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DESCRIPTIVE LIST

OF THE

HEBREW AND SAMARITAN MSS.

IN THE

BRITISH MUSEUM.

EDITED BY

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NOTICE.

The "Descriptive List" of the Hebrew and Samaritan MSS. in the British Museum, which is now placed in the hands of students, is only intended to serve as a temporary guide to these MSS., as the Catalogue, which will in due time supersede it, will be compiled on the fuller method adopted in the other Museum Catalogues of Oriental MSS.

For the entries of the Hebrew MSS. contained in this "List" Dr. R. Hoerning's short descriptions have served as a basis. The descriptions of the Samaritan MSS., together with the indices of authors and titles, have been added by Mr. G. Margoliouth.

The term "simple superlinear punctuation" is used in the "List" in contradistinction to the "composite" style of the "superlinear punctuation," of which the "Codex Babylonicus Petropolitanus" is the chief representative.

ROBERT K. DOUGLAS,

Keeper of the Department of Oriental Printed Books and MSS.

September, 1893.

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ADDITIONS AND CORRECTIONS.

The approximate date of Harley 1528 (p. 2) is the xivth Century.

The *Targum* contained in Add. 27,031 (p. 6) is the one attributed to Jonathan ben 'Uzziel, and not the fragmentary Targum *Jerushalmi*.

For *Ḥayyīm* (Add. 26,902, p. 17, and Add. 27,560, and Or. 1004, p. 19) read *Ḥayyūn*.

For אלגׄרקין (Or. 2785, p. 31) read אלגׄארקין.

For *Israel had-Dayyān* and *Samuel had-Dayyān* (Or. 2528, p. 43) read *Israel ben Samuel had-Dayyān*.

For *Isṭibṣār* (Or. 2576, p. 43) read *Istibṣār*.

For רורא (Harley 5686, p. 45) read דורא.

For *Bakada* (Add. 27,126, p. 49) read *Baḳōda*.

For *Gallio* (Add. 27,091, p. 59) read *Gallico*.

For *Menaḥem* (Add. 27,177, p. 63) read *Naḥman*.

The author of זכות האדם (Or. 1084, p. 66) was David Rocca Martino.

For *Farli* (Or. 1058, p. 67) read *Forli*.

Isaac Luzzatto (Add. 27,004, p. 68) is entitled איש כפר סנדניאל in the title-page of משניות סנדניאל.

For *Benvenisto* (Add. 27,168, p. 69) read *Benveniste*.

The Hebrew translator of מבוא הנערים (Add. 16,389, p. 76) was *Abraham Abigdor*.

Ibn al-Jezzar was the author and *Constantinus Afer* the Latin translator of ספר המעלות (Add. 18,969, p. 77).

For *Malvecchio* (Add. 27,011, p. 81) read *Del Vecchio*.

For *aṣ-Ṣawafī* (Add. 19,657, p. 92) read *aṣ-Ṣafawī*.

For התינן, where it occurs, read אלתינאן (as in the index).

I.—BIBLICAL MANUSCRIPTS.

A.—TEXTS.

a. Rolls.—*a. Pentateuch.*

Harley 7619 (Leather, xivth Cent.) ; **Egerton 610** (Leather, xvth Cent.) ; **Add. 4707** (Vellum, xvith Cent.) ; **Add. 11,828** (Vellum, xviiith Cent.) ; **Add. 11,829** (Leather, xviith Cent.) ; **Add. 19,250** (Leather, written for the use of the Jews at K'hae-fung-foo in China, xviiith Cent.) ; **Or. 13** (Leather ; three fragments, containing Gen. i. 1—xxxvi. 27 ; Lev. xix. 5—Num. v. 8 ; and Num. xvii. 3—xix. 19 ; from a Synagogue at Kābul, xvith Cent.) ; **Or. 1085** (Vellum ; a large fragment, containing Exod. xi. 8—Num. xxvii. 2. xviith Cent.) ; **Or. 1451-1461** (Leather ; from the East, xvth or xvith Cent.) ; **Or. 1462** (Leather ; imperfect, beginning with Gen. xlviii. 7 ; prob. xvth Cent.) ; **Or. 1463** (Leather ; fragment, containing Gen. i. 1—Exod. xxxviii. 19 ; prob. xvith Cent.) ; **Or. 1464** (Leather ; fragment, containing Gen. xlix. 8—Lev. xxi. 8 ; prob. xvith Cent.) ; **Or. 1465** (Leather ; fragment of the same roll as Or. 1463, containing Num. iii. 33—xxvi. 10 ; prob. xvith Cent.).

β. Esther.

Harley 7620 (Vellum, prob. xivth Cent.) ; **Eg. 67**[a] (Vellum, prob. xvith Cent.) ; **Sloane 2641** (Vellum, two different hands of the xvi-xviith Cent.) ; **Sloane 2642** (Vellum, prob. xvith Cent.) ; **Add. 7144** (Leather, xviiith Cent.) ; **Add. 8132** (Vellum, prob. xvth Cent.) ; **Add. 11,691** (Vellum, xixth Cent.) ; **Add. 11,831** (Vellum, xviiith Cent.) ; **Add. 11,832** (Vellum, dated A.D. 1621) ; **Add. 11,833** (Vellum, xvii-xviiith Cent.) ; **Add. 11,834** (Leather, xvii-xviiith Cent.) ; **Or. 1047** (Vellum, xviith Cent.) ; **Or. 1086**

(Leather, xvith Cent.); **Or. 1087** (Vellum; now in book-form, ff. 20; prob. xvith Cent.); **Or. 2086** (Leather, prob. xvth Cent.); **Or. 4224** (Leather, prob. xvth Cent.).

γ. *Ruth*, the *Song of Songs*, *Ecclesiastes*, and *Lamentations.*

Or. 4220-4223. (Four leather rolls, prob. xvth Cent.)

δ. ספר שבר בת עמי.

Or. 4112. (Leather, prob. xvith Cent.). This roll contains the Hafṭarah for the ninth day of Āb, with an Arabic Commentary, to which is added קצת חנה.

b. In Book-form.

Harley 150. A fragment of *Leviticus* with *Targum.* Vellum, ff. 230-235. 4°. xvth Cent.

Harley 1528. The *Bible*, with vowel-points and accents, and accompanied by both Masoras; contains also lists of פרשיות and *Hafṭārōth.* Vellum, ff. 424. Large 4°.

Harley 2427. The *Psalms* and *Proverbs* (ch. xx. 14—xxx. 33): Hebrew text with vowel-points and accents, accompanied by the Septuagint and a Latin version, the Psalms being also translated into English. Paper, ff. 161. Sm. 4°. xviith Cent.

Harley 5239. *Genesis*, the pointed Hebrew text with an interlinear French translation by Jaques D'Auzoles Lapeyre. Paper, ff. 297. 8°. A.D. 1622.

Harley 5498 a-d. The *Bible*, with vowel-points and accents, accompanied by both Masoras. Vellum, ff. 124, 115, 121, 155. 8°. xiv-xvth Cent.

Harley 5506. The *Hagiographa*, with vowel-points and accents. Vellum, ff. 259. 4°. xiii-xivth Cent.

Harley 5509. *Latter Prophets*, beginning with Isa. xiii. 14, and ending with Haggai i. 5. Vowel-points, accents, and both Masoras. Vellum, ff. 131. 4°. xivth Cent.

Harley 5520. The *Targum* of *Onkelos* on the *Pentateuch*, provided with vowel-points. Vellum, ff. 112. Sm. 4°. xivth Cent.

Harley 5521. The *Targum* of *Chronicles*, provided with vowel-points (copied from a MS. in the Cambridge University Library). Paper, ff. 121. 4°. A.D. 1660.

Harley 5586. The *Pentateuch* (imperfect at the end), with vowel-points, accents, and the Masora Parva. Vellum, ff. 170. 4°. xiv-xvth Cent.

Harley 5683. The *Pentateuch* and *Hafṭārōth*, provided with vowel-points. The whole of Genesis and portions of other books are wanting. The Hafṭārōth are also imperfect at the end. Vellum, ff. 201. Large 4°. xiv-xvth Cent.

Harley 5706. The *Pentateuch*, the five *Megillōth*, and the *Hafṭārōth*, provided with vowel-points and accents (the *Hafṭārōth* for Passover and Pentecost being accompanied by the pointed and accentuated Targum). Vellum, ff. 259. Folio. Prob. xiiith Cent.

Harley 5710-5711. The *Bible*, with vowel-points, accents, and both Masoras. Vellum, ff. 258 and 302. Folio. xiii-xivth Cent.

Harley 5715. The *Hagiographa* (imperfect at the beginning), provided with vowel-points and accents. Vellum, ff. 165. Folio. xivth Cent.

Harley 5720. The *former* and *latter Prophets* (imperfect at beginning and end), with vowel-points, accents, and both Masoras. Vellum, ff. 322. Large 4°. xiith Cent.

Harley 5721. The books of *Kings* and the *latter Prophets* (imperfect at beginning and end), provided with vowel-points and accents. Vellum, ff. 165. Folio. xiii-xivth Cent.

Harley 5722. The *former* and *latter Prophets*, provided with vowel-points and accents. Vellum, ff. 349. Folio. A.D. 1428 and 1429.

Harley 5773. The *Pentateuch*, the *Hafṭārōth*, and the five *Megillōth*. Vowel-points and accents, the Pentateuch being also accompanied by both Masoras. Vellum, ff. 248. Sm. 4°. xivth Cent.

Harley 5774-5775. The *Prophets* and the *Hagiographa*, with vowel-points, accents, and both Masoras. Vellum, ff. 323 and 217. Sm. 4°. A.D. 1396.

Harley 7637. תורת המשיח, a Hebrew translation of St. Matthew's Gospel, being a copy of the Paris edition of 1551. Paper, ff. 52. 8°. xviiith Cent.

Reg. 16. A. ii. The *Epistles* of *St. James* and *St. Jude*, translated into Hebrew (with a Latin dedication to Henry VIII.), by Joannes Schepreus. Paper, ff. 49. 12°. xvith Cent.

Arundel Or. 2. The *Pentateuch*, with the *Targum* in the margin; and the *Hafṭārōth*, with the five *Megillōth* in the margin (imperfect at beginning and end). Vowel-points and accents. Vellum, ff. 301. 4°. A.D. 1216.

Arundel Or. 16. The *Prophets* and the *Hagiographa*, with vowel-points, accents, and both Masoras. Vellum, ff. 389. Folio. xiiith Cent.

King's 1. The *Bible*, provided with vowel-points and accents. Masoretic lists and numerous ornamentations. Vellum, ff. 429. Folio. A.D. 1385.

Sloane 237. *Revelation of St. John*, chs. i. 1—ii. 13, translated into Hebrew. Paper, ff. 31 34. 12°. xviith Cent.

Sloane 2127. A small fragment of the *Psalms* (Ps. xlv. 16—xlviii. 11; li. 21—lv. 4), with vowel-points and accents. Vellum, ff. 1, 46. Sm. 8°. xivth Cent.

Add. 4708. The *latter Prophets*, provided with vowel-points and accents. Vellum, ff. 213. Large 4°. xivth Cent.

Add. 4709. The *Pentateuch*, the five *Megillōth*, the *Psalms*, *Proverbs*, *Job*, and the *Hafṭārōth*, provided with vowel-points and accents. Vellum, ff. 295. 4°. A.D. 1486.

Add. 9398. The *former* and *latter Prophets* and the *Hagiographa* (with the exception of the five Megillōth), with vowel-points, accents, and both Masoras. Vellum, ff. 316. Large folio. xiiith or xivth Cent.

Add. 9399. *Isaiah*, *Ezekiel*, the *Minor Prophets*, and the *Hagiographa* (imperfect at the end), with vowel-points, accents, and both Masoras. Vellum, ff. 249. Folio. xiiith Cent.

Add. 9400. The *Pentateuch* with the *Targum*, the five *Megillōth*, and the *Hafṭārōth*, provided with vowel-points and accents. Vellum, ff. 338. Folio. Dated A.D. 1076, but prob. xiiith Cent.

Add. 9401-9402. The *Pentateuch*, the *Megillōth* (defective), the *Hafṭārōth*, the *Hagiographa* (with the exception of the five Megilloth), *Jeremiah* i. 1.—xxiii. 6, and *Isaiah* xxxiv. 1—xxxv. 10, with vowel-points, accents, and both Masoras. Vellum, ff. 297 and 229. Folio. A.D. 1286.

Add. 9403. The *Pentateuch* (defective at the beginning); the *Hafṭārōth*, partly accompanied by the *Targum*; the five *Megillōth*; and the three poetical books (Job being defective at the end). Vowel-points, accents, and both Masoras. Vellum, ff. 1-212. Folio. xiiith Cent.

Add. 9404. The *Pentateuch* with the *Targum*, the five *Megillōth*, and the *Hafṭārōth* (defective at the end), provided with vowel-points and accents. Vellum, ff. 210. Large 4°. xivth Cent.

Add. 9405-9406. Two detached portions of a *Maḥzōr*, containing the *Megillōth* (with the exception of Esther), *Job*, *Jeremiah* i. 1—xxiii. 6, and *Isaiah* xxxiv. 1—xxxv. 10. Vowel-points and accents. Vellum, ff. 14 and 32. 4°. A.D. 1309.

Add. 10,455. The *Pentateuch* with the *Targum*, the five *Megillōth*, the *Hafṭārōth*, *Job*, *Jeremiah* i. 1—xxxi. 20 (with a gap extending from ch. xxiii. 6 to xxxi. 2), and *Isaiah* xxxiv.-xxxv. Vowel-points, accents, and both Masoras. Vellum, ff. 460. Folio. A.D. 1311.

Add. 11,657. The *former* and *latter Prophets*, provided with vowel-points and accents. (The end of Naḥum ; the whole of Ḥabaḳḳuḳ Zephaniah, and Haggai ; and most of Zechariah are wanting.) Ornamentations. Vellum, ff. 333. Folio. xivth Cent.

Add. 11,659. The four *Gospels*, translated into Hebrew by Mr. Thomas Yeates, late of the British Museum. Paper, pp. 260. 4°. A.D. 1805.

Add. 14,760. The *former* and *latter Prophets*, provided with vowel-points and accents. Vellum, ff. 317. Folio. A.D. 1293.

Add. 15,250. The *Bible*, with vowel-points, accents, and both Masoras. The differences between Ben-Asher and Ben-Naphtali (imperfect at the end) and ornamentations precede the text. Vellum, ff. 437. Large 4°. Prob. xiiith Cent.

Add. 15,251. The *Bible*, with vowel-points, accents, and both Masoras. Copious Masoretic lists, including a recension of the treatise of בן אשר on the accents, which here bears the title ספר הטעמים. Vellum, ff. 448. 4°. A.D. 1448.

Add. 15,252. The *Bible*, with vowel-points, accents, and both Masoras. Vellum, ff. 477. Large 4°. xiv-xvth Cent.

Add. 15,282. The *Pentateuch* with the *Targum*, the five *Megillōth*, and the *Hafṭārōth*, with vowel-points, accents, and both Masoras. Vellum, ff. 360. 4°. xivth Cent.

Add. 15,283. The *Pentateuch*, the *Hafṭārōth*, and the five *Megillōth*, provided with vowel-points and accents, and accompanied by the Masora Parva. Vellum, ff. 265. Sm. 4°. xvth Cent.

Add. 15,306. The *Pentateuch*, with vowel-points, accents, and both Masoras. Masoretic lists. Vellum, ff. 196. 4°. xvth Cent.

Add. 15,423. The *Pentateuch*, provided with vowel-points and accents. Vellum, ff. 143. Folio. xvth Cent.

Add. 15,451. The *Bible*, with vowel-points, accents, and both Masoras. Vellum, ff. 508. Folio. Prob. xivth Cent.

Add. 16,915. *Fragmenta Codicum Hebraicorum* [Num. xvii. 4-20 with Targum and Masora Parva; Num. x. 18—xi. 5 with Targum; the Hafṭārōth of Easter; Lev. xxiii. 3-8, 12-14, 15-18, 21-24, with both Masoras, and fragment of a *Maḥzōr*. xivth and xvth Cent.] collecta et cum textu in editione E. van der Hooght et paraphrasi Chaldaica in Bibliis polyglottis Londinens. collata ab M. A. Grimm. xviiith Cent. Vellum and paper, ff. 12. Folio.

Add. 18,694. The *Pentateuch*, translated into German (Heb. char.). Paper, ff. 220. Sm. folio. xvith Cent.

Add. 18,830. The *Psalms*, with vowel-points, accents, and both Masoras. Vellum, ff. 122. 4°. xivth Cent.

Add. 19,776. The *Pentateuch*, the five *Megilloth*, and the *Hafṭārōth*, provided with vowel-points and accents. The celebrated treatise עין הקורא by Yeḳuthiel הנקדן ben Yehūdah, and some shorter Masoretic tracts and lists are appended. Vellum, ff. 252. 4°. A.D. 1395.

Add. 21,160. The *Pentateuch* with the *Targum*, the *Hafṭārōth*, the five *Megilloth*, and the book of *Job*, with vowel-points, accents, and both Masoras; defective. Vellum, ff. 329. Folio. xiii-xivth Cent.

Add. 21,161. The books of *Samuel* (imperfect at the beginning), *Jeremiah*, *Kings*, *Ezekiel* (imperfect), *Isaiah* (imperfect), the twelve *Minor Prophets*, *Ruth*, the *Psalms*, *Job*, *Proverbs*, *Ecclesiastes*, the *Song of Songs*, the *Lamentations*, *Daniel*, *Esther* (imperfect), *Ezra-Nehemiah* (imperfect), and the first book of *Chronicles* (imperfect). Vowel-points, accents, and fragmentary Masora. Vellum, ff. 257. Folio. xiith Cent.

Add. 26,938. The *Pentateuch*, provided with vowel-points and accents. Vellum, ff. 400. 12°. xvth Cent.

Add. 26,973. The *Psalms*, without points. Vellum, ff. 129. 12°. xvth Cent.

Add. 27,031. תרגום ירושלמי on the Pentateuch. Paper, ff. 231. Sm. 4°. xvith Cent.

Add. 27,053. The *Psalms* (imperfect at the beginning), *Job*, *Esther*, the *Song of Songs*, *Ruth*, the *Lamentations*, and *Ecclesiastes* (imperfect at the end), provided with vowel-points and accents. Vellum, ff. 248. Sm. 4°. xivth Cent.

Add. 27,167. The *Pentateuch*, the *Hafṭārōth*, and the five *Megillōth*,

provided with vowel-points and accents. Masoretic lists and ornamentations. Vellum, ff. 464. Sm. 4°. xvth Cent.

Or. 1041. The *Pentateuch*, translated into Arabic by Sa'adyah Gaon; written in Hebrew characters. Paper, ff. 188. 4°. xiv-xvth Cent.

Or. 1379. The *Pentateuch*, with vowel-points, accents and both Masoras. The מחברת התיגן is prefixed. Paper, ff. 374. 4°. xv-xvith Cent.

Or. 1467. *Leviticus*, *Numbers*, and *Deuteronomy*: Hebrew text and *Targum* provided with the s mpler style of the superlinear punctuation. Both Masoras. *Oriental hand.* Vellum, ff. 121. Folio. xi-xiith Cent.

Or. 1468. *Genesis* and *Exodus*, with vowel-points, accents, and both Masoras. *Yemenite.* Paper, ff. 161. 4°. xvith Cent.

Folia 158-161 (xvith Cent.) contain fragments of *Leviticus* (chs. xi., xii., and xiii.) and *Deuteronomy* (chs. xxix. and xxx.).

Or. 1469. *Leviticus* (imperfect at the beginning), *Numbers*, and *Deuteronomy* (imperfect at the end), with vowel-points, accents, and both Masoras. *Yemenite.* Vellum, ff. 103. 4°. xv-xvith Cent.

Fol. 103 contains Num. xviii. 32—xix. 19: Hebrew text and Targum, with the simpler style of the superlinear punctuation, and accompanied by Sa'adyah's Arabic translation (Heb. char.).

Or. 1470. The *Haftārōth*: Hebrew text with the sublinear vowel-points and accents, and *Targum* with the simpler superlinear punctuation in alternate verses. Both Masoras. *Yemenite.* Vellum, ff. 78. Folio. A.D. 1484.

Or. 1471. The *former Prophets*: Hebrew text with the sublinear vowel-points and accents, and *Targum* with the simpler superlinear punctuation. Both Masoras. The מחברת התיגן is prefixed. *Yemenite.* Paper, ff. 254. Sm. folio. xviith Cent.

Or. 1472. The books of *Samuel* and *Kings*: Hebrew text with the sublinear vowel-points and accents, and *Targum* with the simpler superlinear punctuation in alternate verses. Masora Parva. *Yemenite.* Vellum, ff. 169. Folio. xvith Cent.

Or. 1473. *Jeremiah* and *Ezekiel*: Hebrew text and *Targum* in alternate verses, both provided with the simpler superlinear punctuation. Masora Parva. *Yemenite.* Vellum, ff. 169. Folio. xvith Cent.

Or. 1474. *Jeremiah*, *Ezekiel*, *Isaiah*, and the twelve *Minor Prophets*: Hebrew text with the sublinear vowel-points and accents, and

Targum with the simpler superlinear punctuation. Both Masoras. Isaiah has also Sa'adyah's Arabic translation (Heb. char.). *Yemenite.* Paper, ff. 274. Sm. folio. xviith Cent.

Or. 1475. The *Hagiographa*, provided with vowel-points. *Yemenite.* Paper, ff. 138. Sm. folio. A.D. 1604.

Or. 1476. The *Song of Songs*, *Lamentations*, *Daniel*, *Ezra-Nehemiah*, and *Chronicles*: Hebrew text with the sublinear vowel-points and accents. The first four books are accompanied by Sa'adyah's Arabic translation (Heb. char.); and the Song of Songs, Lamentations, and Esther have also the *Targum* with the simpler superlinear punctuation. Also Ps. x. 9-18; xi.—xxi. 12; Ruth iv. 10-19: Hebrew text unpointed, with Sa'adyah's Arabic translation (Heb. char.). *Yemenite.* Paper, ff. 1-248. 4°. xv-xvith Cent.

Or. 1477. The *Psalms* (imperfect at the beginning), *Ecclesiastes*, *Song of Songs*, and *Lamentations* (imperfect at the end): Hebrew text with the simpler superlinear punctuation and Sa'adyah's Arabic translation (Heb. char.) in alternate verses. Paper, ff. 116. 4°. xivth Cent.

Or. 1478. A fragment of *Judges*, the books of *Samuel*, *Kings*, *Isaiah*, *Jeremiah*, and fragments of *Ezekiel*, *Daniel*, *Ezra-Nehemiah*, and 2 *Chronicles*. Vowel-points, accents, and both Masoras. Vellum, ff. 126. Large 4°. xivth Cent.

Or. 2091. The *former* and *latter Prophets* and the *Hagiographa*, with vowel-points, accents, and both Masoras. Vellum, ff. 424. Folio. xivth Cent.

Or. 2201. The *Bible*, with vowel-points, accents, and both Masoras. Vellum, ff. 368. 4°. A.D. 1246.

Or. 2210. The *former Prophets*: Hebrew text with the sublinear vowel-points and accents, and *Targum* with the simpler superlinear punctuation. Both Masoras. *Yemenite.* Paper, ff. 194. Folio. A.D. 1469.

Or. 2211. The *latter Prophets*, beginning with Jeremiah: Hebrew text with the sublinear vowel-points and accents, and *Targum* with the simpler superlinear punctuation. Isaiah has also Sa'adyah's Arabic translation (Heb. char.). Both Masoras. *Yemenite.* Paper, ff. 321. Folio. A.D. 1475.

Or. 2212. The *Hagiographa*, with vowel-points, accents, and both Masoras—מגלת אנטיוכוס: the Aramaic text with the simpler super-

linear punctuation, and an Arabic translation (Heb. char.); imperfect at the end. Masoretic lists. At the end are some comments on Biblical passages and on the Talmudic tract שבת. *Yemenite.* Paper, ff. 1-233. 4°. A.D. 1586.

Or. 2215. *Deuteronomy* xiii. 7-18; xv. 13—xvi. 15; xxx. 20—xxxi. 10: Hebrew text with the sublinear vowel-points and accents, and *Targum* with the simpler superlinear punctuation; also Sa'adyah's Arabic translation (Heb. char.) and a form of the Masora. Paper, ff. 186, 187. Sm. folio. xvth Cent.

Or. 2286. The *Pentateuch*, the *Hafṭārōth*, *Ruth*, the *Song of Songs*, and *Ecclesiastes* (imperfect at the end), with vowel-points, accents, and both Masoras. The מצוות עשה and לא תעשה are indicated in the margin of the Pentateuch. Vellum, ff. 144. 4°. xivth Cent.

Or. 2348. The *Pentateuch*, with vowel-points, accents, and both Masoras. The מחברת התיגן (imperfect at the beginning) is prefixed. *Yemenite.* Paper, ff. 158. Folio. A.D. 1469.

Or. 2349. The *Pentateuch*, with vowel-points, accents, and both Masoras. The מחברת התיגן and a grammatical treatise in Arabic (Heb. char.) are prefixed. *Yemenite.* Paper, ff. 158. Folio. A.D. 1469.

Or. 2350. The *Pentateuch* and the *Hafṭārōth* (imperfect at the end), with vowel-points, accents, and both Masoras. The מחברת התיגן (imperfect at the beginning) is prefixed. *Yemenite.* Paper, ff. 411. Folio. A.D. 1409.

Or. 2363. The *Pentateuch* and the *Targum* with the simpler superlinear punctuation, the ordinary accents, and both Masoras (imperfect at the beginning). *Oriental hand.* Vellum, ff. 212. Folio. xi-xiith Cent.

Or. 2364. The *Pentateuch* and the *Hafṭārōth* (imperfect at the end): Hebrew text with the sublinear punctuation, accents, and both Masoras; and *Targum* with simpler superlinear punctuation. The מחברת התיגן (imperfect at the beginning) is prefixed. *Yemenite.* Paper, ff. 288. Large 4°. xvth Cent.

Or. 2365. The *Pentateuch*, with vowel-points, accents, and both Masoras. *Yemenite.* Paper, ff. 203. Large 4°. Prob. xivth Cent.

Or. 2366. *Genesis* and *Exodus* (imperfect), with the simpler superlinear punctuation. *Yemenite.* Vellum, ff. 118. Large 8°. xvth Cent.

Or. 2367. *Genesis* and *Exodus* : Hebrew text with the sublinear vowel-points, the accents, and the Masora Parva; and *Targum* with the simpler superlinear punctuation; also Sa'adyah's Arabic translation (Heb. char.). The מחברת התיגן is prefixed. *Yemenite.* Paper, ff. 234. Sm. folio. xviith Cent.

Or. 2368. *Exodus* (imperfect) : text and *Targum* with the simpler superlinear punctuation, and Sa'adyah's Arabic translation (Heb. char.). *Yemenite.* Vellum, ff. 86. Sm. folio. Prob. xvith Cent.

Or. 2369. The *former Prophets,* with vowel-points, accents, and both Masoras. *Yemenite.* Paper, ff. 195. 4°. A.D. 1500.

Or. 2370. The *former Prophets,* with vowel-points, accents, and both Masoras. *Yemenite.* Paper, ff. 206. 4°. A.D. 1461.

Or. 2371. The *former Prophets*: Hebrew text with the sublinear vowel-points, accents, and both Masoras; and *Targum* with the simpler superlinear punctuation. *Yemenite.* Paper, ff. 217. Sm. folio. xviith Cent.

Or. 2372. The *latter Prophets* (imperfect at the beginning and the end), with vowel-points, accents, and both Masoras. Vellum, ff. 117. Sm. folio. Prob. xivth Cent.

Or. 2373. *Ruth,* the *Psalms, Job, Proverbs, Ecclesiastes,* and the *Song of Songs,* with the simpler superlinear punctuation and both Masoras; imperfect. *Yemenite.* Vellum, ff. 125. Large 4°. Prob. xiiith Cent.

Or. 2374. The *Psalms, Job, Proverbs, Lamentations, Daniel, Esther, Ezra-Nehemiah,* and *Chronicles,* with the simpler superlinear punctuation; imperfect. All books, except Chronicles, are accompanied by Sa'adyah's Arabic translation (Heb. char.), and Lamentations and Esther have also the *Targum. Yemenite.* Vellum, ff. 180. Folio. Prob. xvth Cent.

Or. 2375. The *Hagiographa,* with vowel-points, accents, and both Masoras. All books, except Ezra-Nehemiah and Chronicles, are accompanied by Sa'adyah's Arabic translation (Heb. char.); and the five Megillōth have also the *Targum* with the simpler superlinear punctuation. A fragment of the larger recension of R. Yehudah ben Balaam's treatise on the טעמי אמ"ת is added at the end. The last leaf is vellum and contains Levit. xv. 19—xvi. 8:

Hebrew text with the sublinear punctuation, accents, and both Masoras; and *Targum*, with the simpler superlinear punctuation. Paper, ff. 316. Folio. Prob. xiiith Cent.

Or. 2376. The *Hagiographa* (except Ruth), with vowel-points, accents, and both Masoras. *Yemenite.* Paper, ff. 154. Sm. folio. xviith Cent.

Or. 2377. *Proverbs*, *Lamentations*, *Ecclesiastes*, *Daniel*, מגלת אנטיוכום, *Esther*, *Ezra-Nehemiah*, and *Chronicles*, with vowel-points and accents (imperfect). All books, except Ezra-Nehemiah and Chronicles, are accompanied by Sa'adyah's Arabic translation (Heb. char.); and Lamentations, Ecclesiastes, and Esther have also the *Targum* with the simpler superlinear punctuation. מגלת אנטיוכום also has this punctuation. Esther is followed by a rhymed poem in Arabic (Heb. char.). *Yemenite.* Paper, ff. 225. 4°. xivth Cent.

Or. 2385. A fragment of the *Hafṭārōth* of Genesis and Exodus: Hebrew text and *Targum*, partly with the simpler superlinear punctuation. Paper, ff. 211-221. Sm. folio. xviith Cent.

Or. 2414. *Genesis,* with vowel-points, accents, and both Masoras. A treatise (imperfect) on the servile accents, extracted from the מחברת התיגן, is prefixed. The *Hafṭārōth* were originally appended, but only the first leaf is preserved. *Yemenite.* Vellum, ff. 89. 4°. xvth Cent.

Or. 2415. The *Pentateuch* and the *former Prophets* (imperfect at beginning and end), with vowel-points and accents. Vellum, ff. 215. Sm. 4°. Prob. xivth Cent.

Or. 2451. The *Pentateuch* and the *Hafṭārōth* (both imperfect), and the *Psalms*, with vowel-points, accents, and both Masoras. A calendar for fixing the Jewish festivals in *Persian* (Heb. char.) is appended. *Persian hand.* Paper, ff. 378. Sm. 4°. A.D. 1483.

Or. 2452. The *Psalms*, translated into *Persian* (imperfect at the end), with an introduction in *Persian* on Hebrew Grammar; Hebr. char. Paper, ff. 54. Sm. 4°. xviith Cent.

Or. 2481. The *Pentateuch*, in Yefeth ben 'Ali's Arabic translation (Heb. char.). *Ḳaraite.* Paper, ff. 281. 8°. xixth Cent.

Or. 2491. Fragments of *Genesis*, *Exodus*, *Numbers*, and *Deuteronomy*: pointed and accentuated Hebrew text, with the Arabic translation (Heb. char.) of Shaikh 'Abū'l-Faraj Furḳān, also called יהושע

בן ארי. A.D. 1403. Fragments of *Genesis* : pointed and accentuated Hebrew text, with the Arabic translation (Heb. char.) of Yefeth ben 'Ali. xvth Cent. *Ḳaraite*. Paper, ff. 63. Sm. 4°.

Or. 2539. Fragments of the *Pentateuch* : Hebrew text written in the Arabic character, with the Hebrew vowel-points and accents. *Ḳaraite*. Paper, ff. 56-132. Sm. 4°. xith and xiith Cent.

Or. 2540. *Exodus* i. 1—viii. 5 : Hebrew text written in the Arabic character, with the Hebrew vowel-points and accents. *Ḳaraite*. Paper, ff. 21. 4°. xth Cent.

Or. 2541. Fragments of *Genesis* and *Exodus* : Hebrew text written in the Arabic character, with the Hebrew vowel-points and accents. *Ḳaraite*. Paper, ff. 98. Sm. 4°. xth Cent.

Or. 2542. Fragments of *Genesis*, and the whole of *Exodus, Leviticus, Numbers*, and *Deuteronomy* : Hebrew text written in the Arabic character, with the Hebrew vowel-points and accents.—Two fragments of *Exodus*, written in the same way, with an Arabic translation. *Ḳaraite*. Paper, ff. 251. 4°. Prob. xth and xith Cent.

Or. 2543. Fragments of *Jeremiah*, *Genesis*, *Leviticus*, and *Ezekiel* : Hebrew text written in the Arabic character, and (with the exception of the fragment from Genesis) provided with the Hebrew vowel-points and accents. *Ḳaraite*. Paper, ff. 119. 8°. xith and xiith Cent.

Or. 2547. Two fragments of *Judges* : Hebrew text written in the Arabic character, with the Hebrew vowel-points and accents. *Ḳaraite*. Paper, ff. 288-290. 4°. Prob. xth Cent.

Or. 2548. A fragment of *Isaiah* (ch. xxvi. 15—xxvii. 13) : Hebrew text written in the Arabic character, with the Hebrew vowel-points and accents. *Ḳaraite*. Paper, ff. 185-187. 4°. Prob. xth Cent.

Or. 2558. An Arabic translation of *Deuteronomy* xxii. 5—xxv. 9. Paper, ff. 206-212. 4°. Prob. xiiith Cent.

Or. 2581A. Two fragments of *Daniel* : Hebrew text with vowel-points and accents, accompanied by an Arabic translation. *Ḳaraite*. Paper, ff. 55-69. Sm. 4°. xith or xiith Cent.

Or. 2585. Fragments of *Leviticus* and *Deuteronomy*, in Sa'adyah's Arabic translation (Heb. char.). Paper, ff. 100. 4°. xivth Cent.

Or. 2586. Fragments of *Deuteronomy*, in Sa'adyah's Arabic translation (Heb. char.). Paper, ff. 1-62. Sm. 4°. xivth Cent.

Or. 2626-2628. The *Bible*, with vowel-points, accents, and both Masoras; also containing a list of the 613 precepts, the treatise of בן אשר on the vowel-points and accents, and a large number of Masoretic lists, including the differences between Ben Asher and Ben Naphtali on the Pentateuch and fragments of the אכלה ואכלה. Vellum, ff. 184, 273, and 186. Large 4°. A.D. 1483.

Or. 2673. מגלת בני חשמונאי, with an Arabic translation.—The book of *Esther*. Paper, ff. 74-83. A.D. 1663.

Or. 2703. Fragments of *Genesis*: Hebrew text and *Targum* with the simpler superlinear punctuation, and Sa'adyah's Arabic translation (Heb. char.). Vellum, ff. 73. Sm. folio. xvth Cent.

Or. 2704. Fragments of *Numbers* and *Deuteronomy*: Hebrew text and *Targum* with the simpler superlinear punctuation, and Sa'adyah's Arabic translation (Heb. char.). Both Masoras to the fragment from Deuteronomy. Vellum, ff. 56. Sm. folio. xivth and xvth Cent.

Or. 2786. The *Pentateuch*, the *Hafṭāroth*, and the five *Megilloth*, with vowel-points and accents. Vellum, ff. 256. Sm. 4°. A.D. 1427.

Or. 4048. Fragments of *Genesis* and other Biblical portions (some being accompanied by the *Targum*), partly with the sublinear and partly with the simpler superlinear punctuation; also a fragment of the מחברת התיגן. Paper, ff. 1-14. Sm. folio. xivth-xvith Cent.

Or. 4227. The *Bible*, with vowel-points, accents, and both Masoras. Copious Masoretic lists at the end. Vellum, ff. 279. 4°. xvth Cent.

Or. 4445. The *Pentateuch* (imperfect), with vowel-points, accents, and both Masoras. Vellum, ff. 186. Folio. Prob. ixth Cent.

This is in all probability the oldest known MS. of any part of the Hebrew Bible. Folia 1-28 and 159-186, which are paper, were added A.D. 1540.

B.—COMMENTARIES (WITH OR WITHOUT THE TEXT) AND SUPERCOMMENTARIES.

Harley 150. Rashi's Commentary on the five Megilloth (A.D. 1504).—Same author's Commentary on the former and latter Prophets (A.D. 1257). On the margin his Commentary on the Psalms (xvth or xvith Cent.).—Joseph Ḳārā's Commentary on Job (xvth or xvith Cent.). Vellum, ff. 1-229. 4°.

Harley 269. מנחת יהודה, a Commentary on the Pentateuch by R. Yehūdah ben Eliezer.—A Commentary on Ruth by R. Ṭobiah ben Elazar.—Rashi's Commentary on the Lamentations and the Song of Songs.—Ibn Ezra's Commentary on Esther.—Various Medical prescriptions. Paper, ff. 227. Sm. 4°. A.D. 1451.

Harley 1861. The *Pentateuch*, with the pointed *Targum* and Rashi's Commentary.—The five *Megilloth*, with Rashi's Commentary.—The *Hafṭārōth*, partly accompanied by the Commentary of Rashi and the pointed and accentuated *Targum.* — *Job*, with Rashi's Commentary.—This MS. also contains מגלת אנטיוכום, provided with points. The Biblical text is pointed and accentuated throughout the MS. Vellum, ff. 309. 4°. Prob. xivth Cent.

Harley 5503. The Commentary of Naḥmanides on the Pentateuch. Paper and vellum, ff. 354. Folio. A.D. 1472.

Harley 5504. The Commentary of Naḥmanides on the Pentateuch. Paper, ff. 323. 4°. xvth Cent.

Harley 5518. An anonymous Commentary on Samuel (imperfect at the beginning) and Kings. — Rashi's Commentary on the latter Prophets (imperfect at the end). Paper, ff. 420. Sm. 4°. A.D. 1415.

Harley 5526. The Commentary of R. Levi ben Gershon on Job. Vellum, ff. 121. Sm. 4°. A.D. 1399.

Harley 5655. Rashi's Commentary on the Pentateuch. Vellum, ff. 273. 4°. xvth Cent.

Harley 5703. The Commentary of Naḥmanides on the Pentateuch. Vellum, ff. 357. Folio. xvth Cent.

Harley 5708. Rashi's Commentary on the Pentateuch (imperfect at the end). Vellum, ff. 124. Folio. xivth Cent.

Harley 5709. The *Pentateuch* with the *Targum*, the *Hafṭārōth*, and the five *Megilloth*, with vowel-points, accents, and Rashi's Commentary. The unpointed *Targum* on the Song of Songs is appended. The Hafṭārōth for Passover and Pentecost are accompanied by the pointed *Targum*. Vellum, ff. 323. Folio. Prob. xivth Cent.

Harley 5772. The *Pentateuch*, with vowel-points and accents, accompanied by the pointed *Targum* and Rashi's Commentary. The first two leaves contain also Ibn Ezra's Commentary on Genesis i. 1-16. Vellum, ff. 225. 4°. xivth Cent.

Harley 5794. Two vellum leaves at the beginning and two at the end of this MS. contain fragments of the משנה, including part of 'Ābōth. 4°. xiiith Cent.

Harley 5797. *Job*, pointed and accentuated, with R. Levi ben Gershon's Commentary (A.D. 1415).—The *Song of Songs*, with 'Immanuel ben Shelōmōh's Commentary (A.D. 1412).—A fragment of R. Moses ben Samuel ibn Tibbon's Commentary on the Song of Songs (same date). Vellum, ff. 131. Sm. folio.

Harley 7585. Ibn Ezra's Commentary on the Pentateuch.—R. Levi ben Shabbathai's comments on parts of Maimonides' משנה תורה are annexed. Vellum, ff. 151. 4°. xvth Cent.

Harley 7621. The *Pentateuch*, with the *Targum* and Rashi's Commentary.—The *Hafṭārōth*, with Ḳimḥi's Commentary.—*Ruth*, with an anonymous Commentary.—*Ecclesiastes*, with R. Joseph Ḳārā's and Rashi's Commentaries.—The *Song of Songs*, with R. Abraham ben Isaac's Commentary.—The *Lamentations*, with R. Joseph Ḳārā's Commentary.—*Esther*, with R. Levi ben Gershon's Commentary. Vellum, ff. 439. Sm. 4°. xvth Cent.

Harley 7622. *Proverbs*, pointed and accentuated, with R. Levi ben Gershon's Commentary. Vellum, ff. 109. Sm. 4°. xvth Cent.

Harley 7638. The Commentary of Naḥmanides on the Pentateuch. Paper, ff. 311. Sm. folio. xvth Cent.

Egerton 872. Rashi's Commentary on the Pentateuch, the five Megillōth and the Hafṭārōth. Vellum, ff. 287. Large 4°. A.D. 1341.

Add. 9407. The *Pentateuch* and *Hafṭārōth*, pointed and accentuated, with Rashi's Commentary. Vellum, ff. 273. 4°. xivth Cent.

Add. 11,566. Rashi's Commentary on the Pentateuch, with the Comments of the בעלי תוספות in the margin of Genesis. Vellum, ff. 193. Large 4°. xivth Cent.

Add. 11,567. The book of *Proverbs*, pointed and accentuated, with the Commentary of R. 'Immanuel ben Shelōmōh. Vellum, ff. 146. 4°. xvth Cent.

Add. 12,209. The book of *Proverbs*, pointed and accentuated, with R. Levi ben Gershon's Commentary. Three קינות are prefixed. Vellum, ff. 87. Sm. 4°. xvth Cent.

Add. 14,759. The Commentary of R. Levi ben Gershon on the Pentateuch, with the text in the margin. Vellum, ff. 479. 4°. A.D. 1430.

Add. 15,978. מלמד התלמידים, a philosophical Commentary on the Pentateuch in the form of discourses on the "pericopes" by Jacob Anatolio. Vellum, ff. 251. Sm. folio. A.D. 1404.

Add. 17,057. שמנה פרקים of Maimonides and his Commentary on 'Abōth (imperfect), in the Hebrew translation of Samuel ibn Tibbon. Vellum, ff. 26-52. Sm. 4°. xvth Cent.

Add. 18,686. An anonymous Commentary on the former Prophets. Paper and vellum, ff. 55. Sm. folio. xivth Cent.

Add. 18,731. The Commentary of Naḥmanides on the Pentateuch. Vellum, ff. 191. Sm. folio. A.D. 1491.

Add. 19,653. Rashi's Commentary on the Pentateuch. Vellum, ff. 231. Sm. 4°. A.D. 1427.

Add. 19,635. Rashi's Commentary on the Pentateuch (imperfect at the beginning and the end). Vellum, ff. 232. 4°. xivth Cent.

Add. 19,777. זכרון טוב, a Commentary on the Pentateuch by R. Nathan ben Samuel ibn Tibbon. Vellum, ff. 155. Sm. 4°. A.D. 1426.

Add. 19,946. A Commentary on the Pentateuch by R. Menaḥem Reḳanati. Vellum, ff. 192. Large 8°. xvth Cent.

Add. 19,970. A Commentary on the Pentateuch by R. Meyuḥas bar Elijah. Paper and vellum, ff. 257. 4°. A.D. 1469.

Add. 22,091. The Supercommentary of Joseph ibn Kaspi on Ibn Ezra's Commentary on the Pentateuch. Vellum, ff. 85. Sm. 4°. xvth Cent.

Add. 22,092. בן אלהים, an anonymous Supercommentary on Rashi's Commentary on the Pentateuch. Some small pieces, including שלש עשרה מדות and מעשה תורה, are appended. Vellum, ff. 139. 4°. A.D. 1403.

Add. 22,093. צפנת פענח, the Supercommentary of Shemṭob ben Isaac ben Shafruṭ on Ibn Ezra's Commentary on the Pentateuch. Paper, ff. 186. Sm. 4°. xvith Cent.

Add. 22,122. Rashi's Commentary on the Pentateuch. Vellum, ff. 176. 4°. xivth Cent.

Add. 24,896. Commentaries on the whole Bible, with the exception of the Pentateuch, viz., Isaiah (the elder) of Trani on Joshua, Judges, Samuel, part of Kings and Ezra-Nehemiah; Benjamin ben Yehudah of Rome on the remainder of Kings, the books of Chronicles, and the Proverbs; Ibn Ezra on Isaiah, the twelve Minor Prophets, the Psalms, Job, the five Megilloth, and Daniel; Menaḥem ben Simeon on Jeremiah and part of Ezekiel; Rashi on the remainder of Ezekiel; 'Immanuel bar Shelōmōh on the Song of Ḥabakkuḳ; notes from various commentators on Ecclesiastes, Song of Songs, etc. Vellum, ff. 422. 4°. xvth Cent.

Add. 26,878. The *Pentateuch* with the pointed *Targum* (imperfect), the five *Megillōth*, and the *Hafṭārōth* (imperfect at the end): provided with vowel-points and accents, and accompanied by Rashi's Commentary. Vellum, ff. 382. 4°. xivth Cent. The last small appended leaf contains Ps. cxix. 48-65.

Add. 26,879. The *former* and *latter Prophets*, with vowel-points, accents, both Masoras, the *Targum* of *Jonathan*, and Rashi's Commentary; imperfect. Vellum, ff. 268. Folio. xiiith Cent.

Add. 26,880. Ibn Ezra's Commentary on the Pentateuch. Vellum, ff. 184. Folio. A.D. 1401.

Add. 26,894. Commentary on Job by Naḥmanides. Vellum, ff, 113-156. Large 4°. xivth Cent.

Add. 26,900. בן פורת, an anonymous Supercommentary on passages of Ibn Ezra's Commentary on the Pentateuch.—Extracts from מבחר מאמרים and זכרון טוב, being a Commentary on the Pentateuch by Nathan הרפא ben Samuel.—The Commentary of R. David Ḳimḥi on Gen. ii. 7 *seq.* (פירוש וייצר), and on Ezek. i. (פירוש מעשה מרכבה). Vellum, ff. 31. Sm. folio. xivth Cent.

Add. 26,902. Commentary on the Psalms by Joseph ben Abraham Ḥayyīm. Paper, ff. 209. Sm. folio. xvth Cent.

Add. 26,917. Rashi's Commentary on the Pentateuch. Vellum, ff. 1-237. 4°. A.D. 1273.

Add. 26,924. Rashi's Commentary on the Pentateuch, and on the five Megilloth. Vellum, ff. 1-263. 4°. xivth Cent.

Add. 26,933. An abridgment of the Commentary of Naḥmanides on the Pentateuch (imperfect at the end). Vellum, ff. 181. 12°. xvth Cent.

Add. 26,939. Discourses on the Pentateuch, by Isaac Raphael Finzi. Paper, ff. 152. 4°. xixth Cent.

Add. 26,960. Commentary on the Song of Songs and the Lamentations, by Isaac הכהן ben Ḥayyīm ben Abraham ben Isaac ben Josef הכהן. Paper, ff. 218. Sm. 4°. xvith Cent.

Add. 26,981. מגלת סתרים, a Supercommentary by Samuel Moṭoṭ on Ibn Ezra's Commentary on the Pentateuch, with marginal notes from Josef ibn Kaspi, etc.—סוד אדני ליראיו, another Supercommentary on Ibn Ezra's Commentary on the Pentateuch by Ezra ben R. Shelōmōh ben גטיניו. Paper, ff. 110. 4°. xvth Cent.

Add. 26,987. אות נפש (*i.e.* the Desire of the Soul), a Supercommentary by Asher ben Abraham Crescas on Ibn Ezra's Commentary on the Pentateuch. Paper, ff. 69. 4°. xvth Cent.

Add. 27,033. באור מעשה בראשית, Commentary and discourses on Genesis i. and ii., and other portions of the Old Testament, by Yehudah ben Moses ben Daniel. Paper and vellum, ff. 77. 8°. xvth Cent.

Add. 27,037. גרן ארנן, a Commentary on the book of Numbers by Eliezer Naḥman Foa (פואה). Paper, ff. 88. 4°. xviith Cent.

Add. 27,038. Ibn Ezra's Commentary on Genesis, imperfect (ff. 69-96), and on Exodus (ff. 107-160). Paper. 4°. xvith Cent.

Add. 27,046. The *latter Prophets*, pointed and accented, with the Commentary of David Ḳimḥi in the margin. Vellum, ff. 178. Folio. A.D. 1448.

Add. 27,069. The Commentary of Levi ben Gershon on the Pentateuch (imperfect at the beginning and the end). Paper, ff. 402. Folio. xvth Cent.

Add. 27,128. Notes upon Rashi's Commentary on the Pentateuch and the five Megillōth.—פענח רזא, a Commentary on the Pentateuch by Isaac ben Yehudah הלוי (imperfect at the end). Paper, ff. 53-254. 4°. xvith Cent.

Add. 27,159-27,166. The works of Moses David Vallo of Padua, the greater part being Commentaries, simple and ḳabbalistic, on the Pentateuch, the Psalms, the Song of Songs, Proverbs, Ecclesiastes, Esther, Ruth, Jonah, Malachi, Amos, Hosea, Haggai, Zechariah, Isaiah, etc. Paper, ff. 1000, 967, 896, 1075, 754, 645, 1032, 890. 4°. Written by the author himself between A.D. 1722 and 1766.

Add. 27,172. מאירת עינים, the Supercommentary of Isaac ben Samuel of Akko upon the Commentary of Naḥmanides on the Pentateuch. Paper, ff. 123. 4°. A.D. 1552.

Add. 27,198. גדר פרץ or מנחת שי, a critical and Masoretic Commentary on the Old Testament by Solomon ben Abraham Norzi. Paper, ff. 642. Sm. folio. A.D. 1626 (author's handwriting).

Add. 27,298. Commentaries: Joseph Ḳara on Ecclesiastes (imperfect), and the Lamentations.—Ibn Ezra on the Song of Songs, Ecclesiastes and Daniel (imperfect).—On Daniel and Ezra (imperfect), ascribed to Saʿadyah Gaon. Vellum, ff. 102. Sm. 4°. xiiith Cent.

Add. 27,560. A Commentary on Jeremiah by Josef ibn Ḥayyīm (imperfect). Paper, ff. 231. 4°. xvith Cent.

Add. 27,561. A Supercommentary on Ibn Ezra's Commentary on the Pentateuch (imperfect). xvth Cent.—A similar Commentary. A.D. 1382. Paper and vellum, ff. 85. Sm. 4°.

Or. 1004. The *Song of Songs*, with a Commentary by Josef ben Abraham ibn Ḥayyīm.—*Ruth*, with a Commentary by Josef ben David ibn Yaḥya. Paper, ff. 66. 4°. xvith Cent.

Or. 1018. David Ḳimḥi's Commentary on the Psalms. Vellum, ff. 139. 4°. xvth Cent. The last leaf contains a fragment of a Prayer-book.

Or. 1023. *Ecclesiastes*, with a Commentary by Samuel ibn Tibbon. Paper and vellum, ff. 1-203. Sm. 4°. xivth Cent.

Or. 1088. Ibn Ezra's Commentary on the Pentateuch. Vellum, ff. 162. 4°. A.D. 1488.

Or. 1097. ספר המבחר, a Commentary on the Pentateuch by Aaron ben Josef. *Ḳaraite.* Paper, ff. 246. Sm. folio. xvith Cent.

Or. 1098. כתר תורה, a Commentary on the Pentateuch by Aaron ben Elijah. *Ḳaraite.* Paper, ff. 367. Sm. folio. A.D. 1592.

Or. 1263. פירוש נביאים, Commentary on the Prophets by R. Elijah המלמד—פירוש תהלים, Commentary on the Psalms. *Ḳaraite.* Paper, ff. 317-361. 4°. A.D. 1434.

Or. 1302. *Ruth* (imperfect), the *Psalms*, *Proverbs*, the *Song of Songs*, and *Ecclesiastes* : Hebrew text with the simpler superlinear punctuation, accompanied by Sa'adyah's Arabic translation and Commentary (Heb. char.). There is no Commentary on the book of Proverbs. Ruth, the Song of Songs, and Ecclesiastes have also the *Targum* with the simpler superlinear punctuation. Paper, ff. 276. 4°. xivth Cent.

Or. 1432. A Supercommentary on Abraham ibn Ezra's Commentary on the Pentateuch. Paper, ff. 217. 4°. A.D. 1564.

Or. 1466. The *Pentateuch*, pointed and accentuated, with the pointed *Targum*, accompanied by Sa'adyah's Arabic translation (Heb. char.), and Rashi's Commentary. *Yemenite.* Paper, ff. 185. Sm. folio. xixth Cent.

Or. 1476. Comments on Psalms vii.-xlii. *Yemenite.* Paper, ff. 248-251. 4°. xv-xvith Cent.

Or. 1487. Ibn Ezra's Commentary on the Pentateuch. Vellum, ff. 194. Sm. 4°. xvth Cent.

Or. 1489. Ḳimḥi's Commentary on the Psalms. Vellum, ff. 132. 4°. xvth Cent.

Or. 2228-2230. The *Pentateuch* : Hebrew text with the sublinear vowel-signs and accents, and *Targum* with the simpler superlinear punctuation, accompanied by Sa'adyah's Arabic translation (Heb. char.) and Rashi's Commentary. The מחברת התיגן is prefixed. Paper, ff. 300, 207, and 110. Sm. folio. A.D. 1655, etc.

Or. 2385. An anonymous Commentary on the Pentateuch in Hebrew and Arabic (Heb. char.); imperfect. Paper, ff. 1—210. Sm. folio. xvith Cent.

Or. 2386. The same Commentary on the Pentateuch (imperfect). Paper, ff. 137. Sm. folio. xvith Cent.

Or. 2387. Commentary on the former Prophets by Abraham ben Solomon (imperfect); *Arabic* (Heb. char.) and *Hebrew.* Paper, ff. 297. 4°. A.D. 1513.

Or. 2388. Commentary on the 2nd book of Samuel by R. Isaac ben R. Samuel הספרדי (imperfect); *Arabic* (Heb. char.). Paper, ff. 193. 4°. xvith Cent.

Note.—*The following series of MSS., beginning with* **Or. 2398** *and ending with* **Or. 2521** *are Ḳaraite, and are written in Arabic in the Hebrew character (with the exception of* **Or. 2459** *and* **2460***, which are in Persian).*

Or. 2398. *Exodus* xiii. 17—xxiv. 18, with an anonymous Commentary. Paper, ff. 270. Sm. 4°. xivth Cent.

Or. 2399. *Leviticus* xxi. 1—xxiv. 23, with the Commentary of Yefeth ben 'Ali. Paper, ff. 179. Sm. 4°. xvth Cent.

Or. 2400. The first four *Minor Prophets* with Yefeth's Commentary. Paper, ff. 116. 8°. xixth Cent.

Or. 2401. The last eight *Minor Prophets*: pointed text, with Yefeth's Commentary. Paper, ff. 261. Sm. 4°. A.D. 1188.

Or. 2402. *Proverbs*, with Yefeth's Commentary. A list of Ḳaraite doctors and their writings is appended. Paper, ff. 190. Sm. 4°. A.D. 1867.

Or. 2403. An Arabic Commentary on Exodus xxv. 1—xxxiii. 13, ascribed to David ben Bo'az. Paper, ff. 108. Sm. 4°. xivth Cent.

Or. 2404. *Joshua* (imperfect), pointed and accentuated text, with Yefeth's Commentary. Paper, ff. 217. Sm. 4°. xvth Cent.

Or. 2459. Translation and explanation of פ' בהעלותך, and of Hosea ii.—Comments on Proverbs and on Exodus i.-iv. *Persian* in Heb. char. Paper, ff. 123. Sm. 4°. xiiith Cent.

Or. 2460. Explanation of certain Hafṭārōth from Jeremiah (imperfect) and Isaiah, viz., Jer. i. 1—ii. 3, ii. 4-37, Isa. lvii. 14—lviii. 14, lx.-lxii. *Persian* in Heb. char. Paper, ff. 33. Sm. folio. xivth Cent.

Or. 2461. *Genesis* i. 1—vi. 8, with Yefeth's Commentary. Paper, ff. 187. Sm. 4°. xvth Cent.

Or. 2462. *Genesis* i. 1—xviii. 15, with Yefeth's Commentary. Paper, ff. 242. Sm. 4°. xviith Cent.

Or. 2463. Two fragments of *Genesis*: pointed and partly accentuated text, with Yefeth's Commentary. Paper, ff. 103. Sm. 4°. xviith Cent.

Or. 2464. Fragments of an anonymous Commentary on Gen. ii. and xxv.—Yefeth's Commentary on Gen. xxviii.-xxxviii. Paper, ff. 101. Sm. 4°. xivth Cent.

Or. 2465. Various fragments of *Genesis* (partly pointed and accentuated), with Yefeth's Commentary. Paper, ff. 83. Sm. 4°. xvth Cent.

Or. 2466. Exodus xviii.-xx.: pointed and accentuated text, with Yefeth's Commentary. Paper, ff. 120. Sm. 4°. xvth Cent.

Or. 2467. Three fragments of Exodus (two of which are pointed), with Yefeth's Commentary. Paper, ff. 221. Sm. 4°. xvith Cent.

Or. 2468. Yefeth's Commentary on various fragments of Exodus. Paper, ff. 207. Sm. 4°. A.D. 1564, etc.

Or. 2469. Several fragments of *Exodus*: pointed text, with Yefeth's Commentary. Paper, ff. 89. Sm. 4°. A.D. 1614, etc.

Or. 2470. Yefeth's Commentary on Ex. xvii. 5—xx. 14. Paper, ff. 57. Sm. 4°. xivth Cent.

Or. 2471. Two fragments of *Exodus*, with Yefeth's Commentary. Paper, ff. 63. Sm. 4°. xvth Cent.

Or. 2472. Yefeth's Commentary on two fragments of Leviticus. Paper, ff. 155. Sm. 4°. A.D. 1567.

Or. 2473. Several fragments of *Numbers*: pointed and accentuated text, with Yefeth's Commentary. Paper, ff. 90. Sm. 4°. xvth Cent.

Or. 2474. Yefeth's Commentary on Num. vi. 22—xv. 31. Paper, ff. 90. Large 8°. xivth Cent.

Or. 2475. *Numbers* xxii.-xxxvi.: pointed text, with Yefeth's Commentary. Paper, ff. 130. Sm. 4°. xviith Cent.

Or. 2476. Two fragments of *Numbers*, with Yefeth's Commentary. Paper, ff. 124. Sm. 4°. xvith and xviith Cent.

Or. 2477. Yefeth's Commentary on Num. viii. 21—xv. 4. Paper, ff. 70. Sm. 4°. xivth Cent.

Or. 2478. *Deuteronomy* i. 1—vii. 10: partly pointed text, with Yefeth's Commentary. Paper, ff. 92. Sm. 4°. xviith Cent.

Or. 2479. *Deuteronomy* xxvi.-xxxiv.: pointed text, with Yefeth's Commentary. Paper, ff. 159. Sm. 4°. A.D. 1603.

Or. 2480. Several fragments of *Deuteronomy*, with Yefeth's Commentary. Paper, ff. 79. Sm. 4°. xvth Cent.

Or. 2486. A Commentary on Ex. vi. 12—xix. 7, by Samuel הרפא al-Maghribi. Paper, ff. 205. 4°. xvith Cent.

Or. 2487. Fragments of the same work. Paper, ff. 112. 4°. xvith Cent.

Or. 2488. Other fragments of the same work. Paper, ff. 41. Sm. 4°. xvith Cent.

Or. 2489. The same author's Commentary on fragments of Leviticus. Paper, ff. 113. 4°. xviith Cent.

Or. 2490. The same author's Commentary on fragments of Numbers. Paper, ff. 142. 4°. xvith Cent.

Or. 2492. Two parts of a Commentary on the first two pericopes of Genesis, by Shaikh 'Abū Yūsuf Ya'ḳūb al-Ḳirḳisānī, the second part being a portion of the "Kitāb ar-Riyāḍ wa'l-Ḥadāiḳ," and the first part an abridgment of the same. Paper, ff. 75. Sm. 4°. xixth Cent.

Or. 2493. Various fragments of *Exodus* : pointed and accentuated text, with an Arabic translation and Commentary. Paper, ff. 87. 8°. xivth Cent.

Or. 2494. Commentary on the first pericope of Genesis (imperfect), probably by Yefeth. xivth Cent.—Commentary on Levit. xi., probably part of 'Abū'l Faraj Furḳān's larger Commentary on the Pentateuch. xiiith Cent. Paper, ff. 80. Sm. 4°.

Or. 2495. Fragment of an anonymous Commentary on Leviticus xi. 1—xv. 25 (composed after Sa'adyah's time). Paper, ff. 186. Sm. 4°. xiiith Cent.

Or. 2496. Two fragments of *Numbers* : pointed and accentuated text, with the translation and shorter Commentary of 'Abū'l Faraj Furḳān. xivth Cent.—Commentary on Levit. xiii. 30-46, probably from the same author's shorter Commentary on the Pentateuch. xiiith Cent. —*Deuteronomy* xxxi. 7-13 : pointed and accentuated text, with the same author's shorter Commentary. xivth Cent. Paper, ff. 72. Sm. 4°.

Or. 2497. *Exodus* xxiv. and *Numbers* xxxv. : pointed and accentuated text, with the same author's shorter Commentary. Paper, ff. 1-18. Large 8°. xiiith and xivth Cent.

Or. 2498. Commentary on Deuteronomy (imperfect), abridged from the works of 'Abū Yūsuf al-Ḳirḳisānī, Al-Mu'allim Abū 'Alī, Shaikh 'Abū's-Sarī, Shaikh 'Abū'l Faraj Hārūn, 'Abū'l Faraj Furḳān, Al-Muḳaddasī, and others. Composed A.D. 1352. Paper, ff. 161. 8°. xixth Cent.

Or. 2499. A short anonymous Commentary on the Pentateuch, Joshua, and Judges (imperfect), xivth Cent.—Fragments of *Samuel*, with Yefeth's Commentary. xvith Cent. Paper, ff. 89. Sm. 4°.

Or. 2500. The books of *Kings* : pointed text, with a Commentary (probably by Yefeth). Paper, ff. 320. Sm. 4°. A.D. 1619.

Or. 2501-2502. *Isaiah* xxvii. 13—lxvi. : pointed text, with Yefeth's Commentary. Paper, ff. 251 and 274. Sm. 4°. xvith Cent.

Or. 2503. Fragments of *Jeremiah*: pointed text, with Yefeth's Commentary. Paper, ff. 252. Sm. 4°. xvth Cent.

Or. 2504. Yefeth's Commentary on other fragments of Jeremiah. Paper, ff. 142. Sm. 4°. xivth Cent.

Or. 2505. Fragments of *Isaiah*, *Ezekiel*, *Hosea*, and *Amos*: pointed and partly accentuated text, with Yefeth's Commentary. Paper, ff. 99. Sm. 4°. xvth and xvith Cent.

Or. 2506-2507. Various fragments of *Proverbs*: pointed text, with Yefeth's Commentary. Paper, ff. 129 and 175. Sm. 4°. xvth Cent.

Or. 2508. Anonymous Commentary on Proverbs vii. 20—xxi. 6. Paper, ff. 80. Sm. 4°. xivth Cent.

Or. 2509. Fragments of *Job*: pointed and accentuated text, with Yefeth's Commentary. Paper, ff. 102. Sm. 4°. xvith Cent.

Or. 2510. *Job* i.-xxii.: pointed text, with Yefeth's Commentary. Paper, ff. 127. Sm. 4°. xvth Cent.

Or. 2511. *Job* xxiii.-xlii.: pointed text, with Yefeth's Commentary. Paper, ff. 150. Sm. 4°. xvth Cent.

Or. 2512. Ten fragments of Yefeth's Commentary on Job (the 1st and 10th fragments embodying the pointed text). Paper, ff. 58. Sm. 4°. xiv-xviith Cent.

Or. 2513. *Ruth* and the *Song of Songs*: pointed and accentuated text, with Yefeth's Commentary. Paper, ff. 161. Sm. 4°. A.D. 1331.

Or. 2514. The *Song of Songs* (imperfect): pointed text, with Yefeth's Commentary. Paper, ff. 119. Sm. 4°. xvth Cent.

Or. 2515. The *Lamentations*: pointed text, with the Commentary of Salmon ben Jeruḥam. Paper, ff. 244. Sm. 4°. xv-xvith Cent.

Or. 2516. The same Commentary, with the unpointed text. Paper, ff. 198. Sm. 4°. A.D. 1747.

Or. 2517. *Ecclesiastes*: partly pointed text, with the same author's Commentary. xviith Cent.—Commentary on Esther by Jehudah Mēir al-Ḥakīm aṣ-Ṣafī. A.D. 1700. Paper, ff. 147. 4°.

Or. 2518. Fragments of Commentaries on the Pentateuch by Yefeth and others. Paper, ff. 145. 4°. xiv-xviiith Cent.

Or. 2519. Fragments of Commentaries on Samuel, Kings, Isaiah, Ezekiel Micah, Zechariah, and the Psalms, by Yefeth and others. Paper, ff. 82. 4°. xiv-xviith Cent.

Or. 2520. Fragments of Commentaries on Proverbs, the Song of Songs, Lamentations, Esther, Daniel, and Chronicles, by Yefeth, Salmon ben Jeruḥam, and others. Paper, ff. 199. 4°. xiv-xviith Cent.

Or. 2521. The *Psalms* for the weekly פרשיות of Numbers and Deuteronomy, according to the Ḳaraite ritual, with Yefeth's Arabic translation and Commentary. Paper, ff. 166. Sm. 4°. A.D. 1532.

Note.—*In the following series of Ḳaraite MSS. beginning with* **Or. 2544,** *and ending with* **Or. 2581B,** *the Arabic character is used, not only for the Arabic translations and Commentaries, but also for the Hebrew text.*

Or. 2544-2546. Various fragments of the *Pentateuch*: text, provided with Hebrew vowel-points and accents, and accompanied by the Arabic translation and Commentary of Shaikh 'Abu'l Faraj Furḳān. Paper, ff. 210, 208, and 145. Sm. 4°. xi-xiith Cent.

Or. 2547. Various fragments of *Joshua*, *Judges*, and the *books of Samuel*: pointed and accentuated text, with Yefeth's Arabic translation and Commentary. Paper, ff. 1-287. xith Cent.

Or. 2548. Various fragments of *Isaiah*, with Yefeth's Arabic translation and Commentary. Paper, ff. 1-185. Prob. xith Cent.

Or. 2549. Various fragments of *Jeremiah* and *Ezekiel*: pointed and accentuated text, with Yefeth's Arabic translation and Commentary. Paper, ff. 308. 4°. xith Cent.

Or. 2550. Fragments of *Habakkuk*, *Zephaniah*, *Haggai*, *Zechariah*, and *Malachi*, with Yefeth's Arabic translation and Commentary. Paper, ff. 120. 4°. xith Cent.

Or. 2551. Various fragments of the *Psalms*: text, mostly pointed and accentuated, with an Arabic translation and Commentary (partly by Yefeth). Paper, ff. 113. 4°. Five different hands of the xith Cent.

Or. 2552. Various fragments of *Job*: pointed and accentuated text, with Yefeth's Arabic translation and Commentary. xith Cent.—Fragments of an Arabic Commentary on *Ecclesiastes* and *Lamentations*. xth Cent. Paper, ff. 141. 4°.

Or. 2553. Various fragments of *Proverbs*: pointed and accentuated text, with Yefeth's Arabic translation and Commentary. Paper, ff. 132. 4°. xith Cent.

Or. 2554. *Ruth* and the *Song of Songs* (imperfect), with Yefeth's Arabic translation and Commentary. Paper, ff. 95. 4°. A.D. 1004-5.

Or. 2555. *Ecclesiastes* (imperfect) : pointed text, with an anonymous Arabic translation and Commentary. Paper, ff. 129. Sm. 4°. xiiith or xivth Cent.

Or. 2556. Various fragments of *Daniel*, *Ezra*, *Nehemiah*, and *Chronicles* : pointed and accentuated text, with Yefeth's Arabic translation and Commentary. Paper, ff. 129. 4°. xith Cent.

Or. 2557. Fragment of an Arabic Commentary on Genesis by 'Abū Yūsuf Ya'ḳūb al-Ḳirḳisānī; xiiith or xivth Cent.—Arabic Commentary on Levit. xviii. ; xivth Cent.—Fragments of *Daniel* : pointed and accentuated text, with Yefeth's Arabic translation and Commentary. xith Cent. Paper, ff. 43. Sm. folio.

Or. 2558. Fragments of an Arabic Commentary on Exodus and Deuteronomy. Paper, ff. 1-205. 4°. xiith or xiiith Cent.

Or. 2559. Fragments of 'Abū'l Faraj Furḳān's shorter Commentary on Leviticus.—Fragment of an Arabic Commentary on the Psalms, containing also an Arabic translation of Ps. lxviii. Paper, ff. 61. Sm. 4°. xivth Cent.

Or. 2560. 'Abū'l Faraj Furḳān's shorter Commentary on Num. xix. 4—xxiii. 16, with an Arabic translation of the Hebrew text. Paper, ff. 96. Sm. 4°. Prob. xiiith Cent.

Or. 2561. Arabic Commentary on Levit. xi., with translation of the text, probably by Ar-Rā'īs 'Abu Sa'īd ; xiith or xiiith Cent.—Commentary on Num. xxv. 10—xxxi. 1, with translation (imperfect), by the same author ; same age. — Anonymous Commentary on Deut. xxviii. ; same age.—An Arabic interpretation of two fragments of Job ; prob. xivth Cent. Paper, ff. 111. Sm. 8°.

Or. 2562. Fragments of a Commentary on Numbers and Deuteronomy, with an Arabic translation of the text, by Ar-Rā'īs 'Abū Sa'īd. Paper, ff. 150. Sm. 4°. xiith or xiiith Cent.

Or. 2563. Fragments of a Commentary on Numbers and Deuteronomy by 'Alī ibn Sulaimān. Paper, ff. 100. 8°. xiith or xiiith Cent.

Or. 2564. נכת ספר יהושע, fragment of a shorter Commentary on Joshua i.-xi. by 'Abū Sa'īd Levi ibn al-Ḥasan ibn 'Alī al-Baṣrī. Paper, ff. 1-10. Sm. 4°. A.D. 1211.

Or. 2565. Fragments of a Commentary on the Psalms, with a translation of the text; prob. xiiith Cent.—Fragments of Yefeth's Com-

mentary on the Psalms, with a translation of the text; prob. xivth Cent. Paper, ff. 121. Sm. 4°.

Or. 2566. Fragments of short comments on the Psalms. Paper, ff. 32. Sm. 8°. xii-xivth Cent.

Or. 2567. Fragments of a Commentary on Proverbs, with a translation of the text. Paper, ff. 95. Sm. 4°. Prob. xivth Cent.

Or. 2581A. Fragments of *Leviticus, Numbers, Deuteronomy*, the *Song of Songs*, and *Ecclesiastes*, with an Arabic translation and Commentary. Lev. xxiv. 10-23 is provided with vowel-points and accents, and the translation and Commentary of the *Song of Songs* are by Yefeth. Paper, ff. 1-54. Sm. 4°. xith or xiith Cent.

Or. 2581B. Fragments of Commentaries on Genesis, Exodus, Leviticus, Numbers, Joshua, Isaiah, Hosea, Zephaniah, the Song of Songs, and Nehemiah. Paper, ff. 64. 4°. xi-xiith Cent.

Or. 2583. The *Hafṭārōth* of Exodus (imperfect), with an Arabic Commentary (Heb. char.). Paper, ff. 50. Sm. 4°. xvth Cent.

Or. 2584. The *Hafṭārōth* of Numbers (imperfect): pointed and partly accentuated text, with a Commentary. Paper, ff. 130. Sm. 4°. Prob. xiiith Cent.

Or. 2597-2598. Miscellaneous fragments, chiefly consisting of Commentaries on the Pentateuch and other portions of the Bible; *Arabic* (mostly in Heb. char.) and *Hebrew*. Paper, ff. 113, 216.

Or. 2671. Small fragment of Ibn Ezra's Commentary on Exodus.—Ḳimḥi's Commentary on the former Prophets (imperfect). Paper, ff. 125. Sm. folio. xvth Cent.

Or. 2673. The *Lamentations*, with Rashi's Commentary. Paper, ff. 38-44. Sm. folio. A.D. 1663.

Or. 2696. The *Pentateuch*, the five *Megillōth*, and the *Hafṭārōth*, with vowel-points, accents, both Masoras, and Rashi's Commentary; also a critical appendix to the Pentateuch. Vellum, ff. 636. Sm. 4°. xivth Cent.

Or. 2786. Rashi's Commentary on the first three chapters of Genesis. Vellum, ff. 1-4. Sm. 4°. A.D. 1427.

Or. 2853. Commentary on the Pentateuch, ascribed to Josef Bĕkhor Shōr. Genesis and part of Exodus are wanting. Paper, ff. 233. Sm. 4°. xvith Cent.

Or. 2854. חשק שלמה, a Commentary on the Song of Songs by R. Joḥanan Allemanno. Paper, ff. 372. 4°. A.D. 1578.

II. MIDRĀSHĪM AND MIDRASHIC DISCOURSES.

Harley 5704. A *Midrāsh* on the twelve Minor Prophets. Paper, ff. 199. Folio. A.D. 1514.

Ar. Or. 27. Fragment of a midrashic Commentary on the Pentateuch. Paper, ff. 52. Sm. 4°. xviith Cent.

Add. 15,402. The Midrāsh Abba Gōrion on Esther. Vellum, ff. 18. 12°. xvth Cent.

Add. 16,406. בראשית רבה, תרת כהנים or ספרא, ספרי, and two small Midrāshīm on the death of Aaron and Moses. Vellum, pp. 770. Folio. xivth Cent.

Add. 26,895. Moral and philosophic discourses on the weekly פרשיות of the Pentateuch by Isaac Lampronti. *Italian* and *Hebrew*. Paper, ff. 210. Sm. folio. A.D. 1714-15.

Add. 27,007. Short discourses and notes on various passages of Scripture and other subjects by Mordekhai Dato. Paper, ff. 70. 4°. (Author's autograph.)

Add. 27,123. Samuel Portaleone's דרשות. Paper, ff. 376. 4°. About A.D. 1640. (Author's autograph.)

Add. 27,125. דרושים of Ḥayyīm ben Solomon hak-Kōhēn and others. Paper, ff. 70-147. 4°. xvith Cent.

Add. 27,169. בראשית רבה and ויקרא רבה. Vellum, ff. 409. 4°. xiiith Cent.

Add. 27,182. דרשות (fragmentary) of Samuel Portaleone. Paper, ff. 244. Sm. folio. About A.D. 1640. (Author's autograph.)

Add. 27,292. ספר מדרשים, a series of discourses on the pericopes of the Pentateuch; A.D. 1384.—ערגת הבשׂם, a similar series of discourses. xivth Cent. Vellum, ff. 325. 4°.

Or. 66. Series of discourses on the pericopes of Genesis, attributed to David ben Abraham, the grandson of Moses Maimonides; also a fragment of discourses on Numbers; *Arabic* in Hebrew character. Paper, ff. 334. Sm. 4°. A.D. 1653.

Or. 67. Similar discourses on Exodus (imperfect), ascribed to the same author; *Arabic* in Hebrew character. Paper, ff. 269. Sm. 4°. A.D. 1662.

Or. 68. Same discourses on Exodus (imperfect). Paper, ff. 223. Sm. 4°. xviith Cent.

Or. 69. Similar discourses on Leviticus, ascribed to the same author; *Arabic* in Hebrew character. Paper, ff. 96. Sm. folio. xviith Cent.

Or. 70. Similar discourses on Deuteronomy, ascribed to the same author (imperfect); *Arabic* in Hebrew character. Paper, ff. 372. Sm. folio. A.D. 1626. A fragment of the same work by another hand is appended.

Or. 1307. מדרשים or discourses on various subjects by Ephraim ben Gershon the physician, also called הדרשן. Paper, ff. 346. 4°. A.D. 1455(?). (Prob. partly autograph.)

Or. 1422. A *Midrāsh* on Leviticus, Numbers, and Deuteronomy, and midrashic comments on the Hafṭārōth of the first two books and of the feasts and fasts (imperfect); *Hebrew* and partly *Arabic* (Heb. char.). Paper, ff. 206. Folio. xvith Cent.

Or. 1477. Fragment of a *Midrāsh* on Numbers xix. Paper, fol. 117[a]. 4°. xvth Cent.

Or. 1481. A short *Midrāsh* on the Pentateuch and the Hafṭārōth (imperfect); *Hebrew* and *Arabic* (Heb. char.). Paper, ff. 88. 4°. xvth Cent.

Or. 1482. מדרש הגדול on Exodus; two leaves (Arabic in Heb. char.) treating on the Calendar are appended. Paper, ff. 157. 4°. A.D. 1563.

Or. 1483. מדרש הגדול on Deuteronomy. Paper, ff. 191. Large 4°. A.D. 1496.

Or. 1490. Fragment of the מדרש הגדול on Numbers. Paper, ff. 101. Sm. 4°. xvith Cent.

Or. 2213. מדרש הגדול on Genesis, with glosses in the margin. Paper, ff. 175. Sm. folio. xvith Cent.

Or. 2214. מדרש הגדול on Exodus, with comments in the margin (imperfect). Paper, ff. 247. 4°. xvth Cent.

Or. 2215. מדרש הגדול on Leviticus, with occasional glosses in the margin. Paper, ff. 187. Sm. folio. A.D. 1601.

Or. 2216. מדרש הגדול on Deuteronomy (imperfect). Paper, ff. 147. Sm. folio. xviith Cent.

Or. 2351. מדרש החפץ, homilies on the Pentateuch and the Hafṭārōth by Zechariah the physician (Yaḥya ibn Sulaimān); *Hebrew* and *Arabic* (Heb. char.). xvth Cent. To it are appended fragments of the second book of Maimonides' משנה תורה. Paper, ff. 357. 4°. xvth Cent.

Or. 2352. מדרש הגדול on Exodus; a small fragment of the same Midrāsh by another hand is appended. Paper, ff. 151. 4°. xvth Cent.

Or. 2353. מדרש הגדול on Leviticus (imperfect). Paper, ff. 274. 4°. xvth Cent.

Or. 2354. מדרש הגדול on Numbers. Paper, ff. 167. 4°. A.D. 1488.

Or. 2355. מדרש הגדול on Deuteronomy (imperfect). Paper, ff. 246. 4°. xvth Cent.

Or. 2356. Homilies on the Pentateuch in *Hebrew* and *Arabic* (Heb. char.), taken from Nathanael ben Isaiah's נור אלצלם (imperfect). Paper, ff. 288. 4°. xvth Cent.

Or. 2378. מדרש הגדול on Genesis (imperfect); a fragment of the same Midrāsh by another hand is appended. Paper, ff. 261. 4°. xvth Cent.

Or. 2379. מדרש הגדול on Numbers. Paper, ff. 112. Sm. folio. A.D. 1607.

Or. 2380. מדרש החפץ, comprising Genesis, Exodus, and Leviticus. Paper, ff. 225. 4°. xivth Cent.

Or. 2381. The same Midrāsh, comprising Genesis and the greater part of Exodus. Paper, ff. 238. 4°. A.D. 1532.

Or. 2382. The same Midrāsh (imperfect). Paper, ff. 304. 4°. A.D. 1509.

Or. 2383. Homilies on Genesis and part of Exodus, taken from the נור אלצלם. See Or. 2356. Paper, ff. 109. 4°. xvith Cent.

Or. 2384. Fragments of the same work on Genesis, Exodus, Leviticus, and Numbers. Paper, ff. 130. 4°. xivth and xvth Cent.

Or. 2416. A *Midrāsh* on the Pentateuch (imperfect), ascribed to Jacob ben Asher (בעל הטורים).—A *Midrāsh* on Esther (imperfect). Paper, ff. 137. Sm. 4°. A.D. 1651.

Or. 2482-2484. The *Mukaddimāt*, or liturgical introductions to the pericopes of the Pentateuch, by Samuel הרפא al-Maghribi; *Arabic* (Heb. char.) and *Hebrew*. Paper, ff. 313, 257, and 289. Sm. 8°. xviith Cent.

Or. 2485. The same work, containing the *Mukaddimāt* on Genesis and parts of Exodus. Paper, ff. 206. Sm. 8°. xviiith Cent.

Or. 2785. Homilies on Exodus, being the second part of the כתאב נגאת אלגרקין by Sa'id ibn Dā'ūd al-'Adanī; *Arabic* in Hebrew character. Paper, ff. 103. Sm. 4°. A.D. 1482.

III.—TALMUD AND HALĀKHAH.

Harley 62. טור חשן המשפט and טור אורח חיים, the fourth and first division of R. Jacob ben Asher's ארבע טורים (imperfect). Paper, ff. 272. Folio. xvth Cent.

Harley 1795. The *Mishnah* of תמיד, יומא, אבות, סנהדרין, and מכות: pointed text, with the Latin translations of Robt. Sheringham, Francis Taylor, and Johannes Coch. Paper, ff. 130. 8°. xviith Cent.

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Harley 5529. ברכות הפרות, the benedictions to be pronounced on the different kinds of fruit, by R. Mēir ben Bārūkh of Rothenburg (imperfect).—A small fragment of R. Isaac of Düren's שערי דורא.— This fragment is continued on ff. 153-155.—Commentary on some prayers.—Glossary on Jeremiah, beginning with ch. xvii. 14.— עמדי הגולה or סמ"ק (*i.e.* כפר מצוות קטון) by R. Isaac of Corbeil, with additions. Vellum, ff. 158. Sm. 4°. The formulary of the bill of divorce is dated A.D. 1379.

Harley 5584. A copy of the סמ"ק, with additions. Vellum, ff. 175. Sm. folio. Deed of divorce dated A.D. 1379.

Harley 5585. Rashi's Commentary on בבא קמא. Vellum, ff. 96. Sm. folio. xivth Cent.

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Harley 5698-5699. משנה תורה or יד החזקה of Moses Maimonides. Vellum, ff. 300 and 435. Folio. A.D. 1472.

Harley 5700. סמ"ג (*i.e.* ספר מצוות גדול) by R. Moses of Coucy (imperfect). Vellum, ff. 377. Folio. A.D. 1404.

Harley 5702. Books iv.—vi. of Maimonides' משנה תורה, with glosses, and the תשובות of R. Mēïr ben Bārūkh of Rothenburg on סדר נשים (Book iv.). Vellum, ff. 200. Folio. xivth Cent.

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Harley 5718. סמ"ג of R. Moses of Coucy. Vellum, ff. 193 and 208. Large 4°. xivth Cent.

Harley 5719. Maimonides' משנה תורה. Vellum, ff. 547. Folio. A.D. 1489.

Harley 7198. ארבע טורים of R. Jacob ben Asher, with part of the הלכות דעות of Maimonides embodied in the טור אורח חיים (imperfect). Vellum, ff. 377. xvth Cent.

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Or. 852. Commentary of Abraham ben David (the younger, of Pousquières) on בבא קמא. Paper, ff. 150. 4°. xiiith Cent.

Or. 1003. [Commentary on 'Abōth by Isaac ben Solomon ben Israel הסופר (composed A.D. 1367). Paper, ff. 131. Sm. 4°. xvth Cent.

Or. 1046. ספר המצות of Maimonides in the Hebrew translation of Solomon ben Josef ibn 'Ayyūb הספרדי. Vellum, ff. 134. 4°. xvth Cent.

Or. 1057. Asher ben Yeḥiel's פסקים on גיטין and כתובות. Paper, ff. 229. Sm. 4°. xvth Cent.

Or. 1068. פסקים on סדר נזיקין by Isaiah (the elder) of Trani. Vellum, ff. 130. 4°. xvth Cent.

Or. 1081. Part of Moses of Coucy's סמ"ג. Paper and vellum, ff. 336. Sm. folio. A.D. 1390.

Or. 1083. Rules on פרשיות פתוחות וסתומות.—Various ש"ות.—תשובות of Solomon ben Adereth and Mordekhai ben Solomon.—Letter of Abraham, son of Maimonides, in defence of his father's writings.—תקנות of Gershon Me'ōr hag-Gōlah.—Various excerpts. Paper, ff. 63. Sm. 4°. xvth Cent.

Or. 1100-1101. אשכל הכפר or ספר הפלס, an exposition of the commandments, arranged under the rubrics of the Decalogue, by Yehūdah ben Elijah Hadassi (imperfect). *Ḳaraite.* Paper, ff. 333 and 387. 4°. xvith Cent.

Or. 1421. Isaac al-Fāsī's הלכות on סדר נשים, with Commentary. Vellum, ff. 270. Folio.

Or. 1486. Books I. and II. of Maimonides' משנה תורה (imperfect). Vellum, ff. 118. 4°. xvth Cent.

Or. 2217. The משנה of סדר זרעים, with Maimonides' Commentary, and *Mukaddimah*. *Arabic* in Hebrew character. Paper, ff. 228. 4°. xvth Cent.

Or. 2218. Same Commentary on סדר מועד. Paper, ff. 97. Sm. folio. A.D. 1652.

Or. 2219. Same Commentary on סדר מועד. Paper, ff. 184. 4°. A.D. 1513.

Or. 2220. Same Commentary on סדר מועד (imperfect). Paper, ff. 113. Sm. folio. xvth Cent.

Or. 2221. Same Commentary on סדר מועד (largely defective). Paper, ff. 82. Sm. folio. xvth Cent.

Or. 2222. Part of Maimonides' Commentary on 'Abōth, preceded by the "eight chapters" (imperfect); *Arabic* in Hebrew character. Paper, ff. 83. Sm 4°. xivth and xvith Cent.

Or. 2223. Maimonides' Commentary on סדר קדשים; *Arabic* in Hebrew character. Paper, ff. 177. Folio. A.D. 1414.

Or. 2224. Same Commentary on סדר קדשים (imperfect); A.D. 1490.—Fragment of same author's commentary on סדר טהרות, xvth Cent. Paper, ff. 255. 4°.

Or. 2225. Same Commentary on סדר טהרות (largely defective). Paper, ff. 169. 4°. xvth Cent.

Or. 2226. Same Commentary on סדר זרעים (defective); xivth Cent. Prefixed is a fragment of a Commentary on Maimonides' משנה תורה of the xvth Cent. Paper, ff. 138. 4°.

Or. 2357. Book III. of Maimonides' משנה תורה. Paper, ff. 202. 4°. A.D. 1383.

Or. 2391. The Mishnah of זרעים, with the Commentary of Maimonides (imperfect). Small fragments of the same on בבא קמא and כתובות are appended; *Arabic* in Hebrew character. Paper, ff. 134. Sm. folio. xvith and xviith Cent.

Or. 2392. Same Commentary on סדר נשים; *Arabic* in Hebrew character. Paper, ff. 211. 4°. xvith Cent.

Or. 2393. Same Commentary on סדר נזיקין. A fragment of same commentary on סדר נשים is prefixed. Paper, ff. 329. 4°. xivth Cent.

Or. 2394. Part of same Commentary on סדר נזיקין. Paper, ff. 252. 8°. xvith Cent.

Or. 2395. ספר המצוות of Maimonides; *Arabic* in Hebrew character. Paper, ff. 168. 4°. xvth Cent.

Or. 2405-2406. *Al-Murshid* of Samuel הרופא al-Maghribi. *Ḳaraite; Arabic* in Hebrew character. Paper, ff. 316 and 384. Sm. 4°. A.D. 1520 (with supplements by a later hand).

Or. 2419. אגדות התלמוד. Paper, ff. 140. Sm. folio. xviith Cent.

Or. 2420. Maimonides' Commentary on זבחים, מנחות, and חולין (imperfect); *Arabic* in Hebrew character. Paper, ff. 210. 4°. xivth Cent.

Or. 2421. Book X. of Maimonides' משנה תורה. Vellum, ff. 169. 4°. A.D. 1295.

Or. 2422. Book XI. of the same work; a leaf containing the index of Book IX. is appended. Paper, ff. 88. 4°. A.D. 1353.

Or. 2456. The first Book (ספר המדע) of Maimonides' משנה תורה, with variant readings and some *Persian* glosses (Heb. char.) in the margin. Paper, ff. 143. 8°. xvth cent.

Or. 2524. Two fragments of a ספר מצוות, probably by Yaʿḳūb al-Ḳirḳisānī, containing refutations of the Christians, Muhammadans, and of several individual writers. xivth and xvth Cent.—To these are appended a fragment of the same work of about the xiith Cent., and a small fragment of a similar work of the xivth Cent. All the fragments are *Ḳaraite* and are written in *Arabic* (Heb. char.). Paper, ff. 100. Sm. 4°.

Or. 2525. An abstract of the ספר מצוות of 'Abū Yūsuf Yaʿḳūb al-Ḳirḳisānī; *Ḳaraite, Arabic* in Hebrew character. Paper, ff. 110. Sm. 4°. xiiith or xivth Cent.

Or. 2526. Portion of the ninth Maḳālah of the ספר מצוות of Yefeth hā-Rōfē ben Ṣaʿīr.—Twelfth Maḳālah of 'Abū Yūsuf Yaʿḳūb al-Ḳirḳisānī's ספר מצוות (transcript of Or. 2578, ff. 112-160).—Abstract of al-Ḳirḳisānī's ספר מצוות (transcript of Or. 2525, made A.D. 1875).—Duplicate and supplementary leaves belonging to the

first two pieces. Part of the fifth Maḳālah of al-Ḳirḳisānī's ספר מצוות (transcript from Or. 2579, ff. 1-18, 20-37). xixth Cent. *Ḳaraite, Arabic* in Hebrew character. Paper, ff. 233. 8°.

Or. 2528. *Al-'Aḳā'id as-Sittah*, by Israel had-Dayyān and Samuel had-Dayyān ham-Ma'arābī.—Shurūṭ ad-Dabāḥah, by Israel had-Dayyān; A.D. 1832.—Duplicate copies of preceding works, of the same age.—Fragments of an extensive treatise on שחיטה; xvth Cent.—Fragment of same treatise, xivth Cent.—Fragment of another treatise on שחיטה; xvith Cent. *Ḳaraite, Arabic* in Hebrew character. Paper, ff. 99. Sm. 4°.

Or. 2570. *Masā'il wa-Jawā'ib*, or שאלות ותשובות, by Yūsuf al-Baṣīr; *Ḳaraite. Arabic.* Paper, ff. 35. Sm. 8°. Prob. xiiith Cent.

Or. 2571. A similar work, probably by the same author. Paper, ff. 76. Sm. 8°. xivth Cent.

Or. 2573. *Arabic* treatise on the points of difference and agreement between 'Abū 'Alī and 'Abu's-Sarī in the interpretation of the מצוות. A fragment of the same work; *Ḳaraite*. Paper, ff. 61. 8°. xiith Cent.

Or. 2574. Comments on the law of uncleanness specified in Lev. xii.-xv., being an exposition of the difference of interpretation between 'Abū 'Ali and 'Abū's-Sari.—Comments on Gen. i. and ii. *Ḳaraite. Arabic.* Paper, ff. 43. Sm. 4°. xith or xiith Cent.

Or. 2575. A polemic work on the laws of inheritance, probably directed against Sa'adyah Gaon, and apparently part of the work contained in Or. 2523, ff. 1-46. *Ḳaraite. Arabic.* Paper, ff. 42. Sm. 4°. Prob. xiiith Cent.

Or. 2576. *Kitāb ul-Istibṣār fī'l Farā'iḍ*, a fragment treating on the laws of inheritance. A.D. 1018.—A fragment treating on the laws of uncleanness; same age.—Comments on Gen. i. 14-19; A.D. 1027; *Ḳaraite, Arabic.* Paper, ff. 68. Sm. 4°.

Or. 2577. Maḳālāt V. and VI. of a ספר מצוות, treating on עריות and the laws of inheritance; also a small fragment of another Maḳālah on the laws of food; *Ḳaraite, Arabic.* Paper, ff. 167. 8°. A.D. 1024.

Or. 2578. Portions of Maḳālāt XI. and XII. of the ספר מצוות of 'Abū Yūsuf Ya'ḳūb al-Ḳirḳisānī; *Ḳaraite, Arabic.* Paper, ff. 168. Sm. 4°. xii-xiiith Cent.

Or. 2579. Portions of Maḳālāt V. and VI. of the same work. Paper, ff. 84. 4°. Prob. xith Cent.

Or. 2580. Eight fragments of works similar to the preceding. Paper, ff. 51. 4°. xii-xivth Cent.

Or. 2591. אגדות התלמוד, in alphabetical order. Paper, ff. 271. Sm. 4°. xviiith Cent.

Or. 2673. Book V. of Maimonides' משנה תורה (imperfect). Paper, ff. 178-225. A.D. 1663.

Or. 2705. פסקים of R. Jacob ben R. Moses of Bagnols. Paper, ff. 215. Sm. 4°. xvth Cent.

Or. 2745. Commentary on Books I.-V. of Maimonides' משנה תורה, in questions and answers (imperfect); *Arabic* in Hebrew character. Paper, ff. 120. 4°. xvth Cent.

Or. 2822-2824. Part of תלמוד ירושלמי, comprising סדר זרעים and מס' שקלים, with a Commentary by R. Solomon ben R. Josef Syrillo. Paper, ff. 371, 368, and 180. Sm. folio and Sm. 4°. xvith Cent.

Or. 2855. ספר החינוך, a treatise on the 613 Precepts, attributed to R. Aaron הלוי of Barcelona. Vellum, ff. 257. Sm. 4°. xvith Cent.

Or. 2859-60. אור זרוע הגדול, Halākhōth of R. Isaac ben Moses of Vienna. Vellum, ff. 291 and 216. Large folio. Prob. xivth Cent.

Or. 2891. Rashi's Commentary on קדושין. Paper and vellum, ff. 130, Sm. 4°. A.D. 1385.

Or. 3613. פסקים of Isaiah (the younger) of Trani on יבמות, כתובות, גיטין, קדושין, סוטה, נדרים, ברכות, חולין, נדה, ציצית, תפלין, מזוזה, and ספר תורה. Vellum, ff. 317. 4°. xvth Cent.

Or. 3657. Exposition on the Talmudic tracts נדרים and נזיר.—Levi ben Gershon's exposition of the שלש עשרה מדות.—מבוא התלמוד by Yehūdah Khalaṣ. Paper, ff. 44. Sm. 4°. xviith Cent.

Or. 4103. Books I. and II. of Maimonides' משנה תורה (imperfect). Paper, ff. 155. 4°. xivth Cent.

Or. 4116. ספר מקור חיים, on rules of שחיטה, by Yaḥya ben Ya'ḳūb Ṣāliḥ. Paper, ff. 44. Sm. 4°. A.D. 1845.

Or. 4048. Fragment of the Commentary of Maimonides on the משנה, in the original *Arabic* (Heb. char.). Paper, ff. 17-34. Sm. folio.

Or. 4597. ספר המהר"יל, *i.e.* the ritual work compiled by R. Jacob Levi Molin. Paper, ff. 193. Sm. 4°. A.D. 1540.

IV.—LITURGIES.

Harley 5530. מחזור for the day of Atonement; *African rite* (imperfect). Vellum, ff. 268. Sm. 4°. xiiith Cent.

Harley 5583. מחזור for certain Sabbaths, Easter, Pentecost, etc. It includes the *Hafṭārōth* for Easter and Pentecost (with *Targum*), and the *Song of Songs*, *Ruth*, and *Lamentations*; *Greek rite*. Vellum, ff. 313. 4°. xivth Cent.

Harley 5682. מחזור for the New Year and the day of Atonement; *Roman rite*. Vellum, ff. 140. Large 4°. xvth Cent.

Harley 5686. מחזור for the whole year; *Roman rite*. It embraces the *five Megilloth*; *'Abōth* with Maimonides' Commentary and his "eight chapters," in Samuel ibn Tibbon's translation; and a large collection of miscellaneous works (including the ספר התדיר, שערי דורא and חובת הלבבות) are written in the margin. A.D. 1466.—תחנונים, A.D. 1427.—The Psalms. xvth Cent.—סליחות, *Roman rite*. xvth Cent. Vellum, ff. 449. 4°.

Harley 5701. מחזור for the New Year, the day of Atonement, and the Feast of Tabernacles (imperfect); *German rite*. Vellum, ff. 309. Large 4°. xiiith Cent.

Harley 5713. Various prayers, also book of *Tobias*, *Megillath Antiochus*, and הלכות שחיטה. Vellum, ff. 21. Folio. A.D. 1714.

Harley 5714. יוצרות for certain Sabbaths, Easter, and Pentecost; *German rite*. Vellum, ff. 195. Folio. xivth Cent.

Harley 5794. מחזור for the New Year; chiefly *German rite*. Paper, ff. 75. 4°. A.D. 1614.

Harley 7618. מחזור for the New-Year and the day of Atonement (imperfect); *German rite*. Vellum, ff. 106. Large folio. xiiith Cent.

Reg. 16, A. I. סדר המערכה—שיר היחוד of Elijah ben Menaḥem.—ספר הגן—פרקי שירה—ע"ב פסוקים, an ethical work by R. Isaac ben Eliezer.—Various Prayers.—Solomon ibn Gabirol's כתר מלכות.—Prayers, passages from the Pentateuch and Psalms.—Table of weekly פרשיות in leap year.—האדרת והאמונה, אדון עולם, etc. Vellum, ff. 288. 32°. xivth Cent.

Sloane 3173. הגדה, with the Commentary of Isaac Abrabanel, and also an anonymous Ḳabbalistic Commentary; illuminations. Vellum, ff. 41. Sm. folio. A.D. 1740.

Add. 8881. תקוני שבת, Sabbath Prayers with the weekly pericopes; *German rite.* Vellum, ff. 169. 12°. xviiith Cent.

Add. 10,456. יוצרות for certain Sabbaths and פיוטים for the Passover; *German rite.* Vellum, ff. 172. Large 4°. A.D. 1349.

Add. 11,433. תקוני שבת, Sabbath Prayers; *German rite.* Vellum, ff. 47. 12°. A.D. 1715.

Add. 11,830. מחזור for the New Year; *German rite.* Vellum, ff. 179. 4°. xivth Cent.

Add. 14,761. הגדה, with a collection of פיוטים at the end. Rich illuminations. Vellum, ff. 161. 4°. xivth Cent.

Add. 14,762. הגדה. Vellum, ff. 49. Folio. xvth Cent.

Add. 16,577. מחזור; *Roman rite.* It includes *'Abōth*, with the "eight chapters" and Commentary of Maimonides in the Hebrew translation of Samuel ibn Tibbon; also Rashi's Commentary on the פרק דרבי מאיר. Rich illuminations. Vellum, ff. 287. Folio. xvth Cent.

Add. 16,916. מחזור for the New Year and day of Atonement; *German rite* (imperfect). Vellum, ff. 142. Folio. xivth Cent.

Add. 17,055. מחזור for the New Year and day of Atonement; *German rite* (imperfect). Vellum, ff. 188. Large 4°. xivth Cent.

Add. 17,058. מחזור; *Roman rite*, including *'Abōth.* Vellum, ff. 264. Sm. folio. xvth Cent.

Add. 17,867. מחזור; *German rite*, including *'Abōth.* Vellum, ff. 198. Folio. A.D. 1720.

Add. 18,229. מחזור; *Roman rite*, including *'Abōth.* Vellum, ff. 315. 4°. xvth Cent.

Add. 18,230. מחזור; *Roman rite*, including *'Abōth.* Vellum, ff. 252. 12°. xvth Cent.

Add. 18,690. סדר תפלות, Prayer-book acccording to the *Spanish rite*, beginning with Solomon ibn Gabirol's כתר מלכות, and including *'Abōth.* Tables of the Calendar, and fragments from Maimonides' works are appended, and the Psalms are written in the margin. Vellum, ff. 276. 12°. xivth Cent.

Add. 18,691. סדר תפלות; *Italian rite*, including *Ăbōth*. Vellum, ff. 278. Sm. 8°. xvth Cent.

Add. 18,692. סדר תפלות; *Italian rite*. Vellum, ff. 287. Sm. 4°. A.D. 1478.

Add. 18,693. Psalms for various occasions.—ברכות המזון.—פיוטים for Sabbath-meals. Vellum, ff. 1-49. 12°. A.D. 1478.

Add. 18,695. מחזור in a *German* translation (Heb. char.). Paper, ff. 173. Sm. folio. A.D. 1504.

Add. 18,724. הגדה, with the Commentary of Isaac Abrabanel, and an anonymous Ḳabbalistic Commentary; illuminations. Vellum, ff. 55. 4°. A.D. 1740.

Add. 18,832. מעריבים, etc.—סליחות; *Rite of Worms*. Paper, ff. 34. Sm. 4°. xviith Cent.

Add. 18,967. מחזור for certain Sabbaths, Passover, and Pentecost; *German rite*. The *Song of Songs* (imperfect) and *Ruth* are included. Vellum, ff. 135. Folio. xivth Cent.

Add. 18,968. מחזור for the New Year, the day of Atonement, and the Feast of Tabernacles; *German rite*. *Ecclesiastes* is included. Vellum, ff. 261. Large 4°. xivth Cent.

Add. 19 064. מחזור; *Italian rite*, beginning with Solomon ibn Gabirol's כתר מלכות, and including *Esther*, *Ruth*, *Lamentations*, and *Ecclesiastes*, with a collection of הלכות (imperfect). Vellum, ff. 231. Sm. folio. xvth Cent.

Add. 19,663. פיוטים for the four special Sabbaths; *Rite of Carpentras*. Paper, ff. 50. Folio. xviiith Cent.

Add. 19,664. Fragments of Prayers, including מעריבים and a *Provençal* translation of two Evening Prayers for the New Year (Heb. char.); defective. Vellum, ff. 107. 4°. Calendar begins with A.D. 1291.

Add. 19,666. מחזור; *Roman rite*, including *Ăbōth*. Vellum, ff. 281. 12°. xvth Cent.

Add. 19,667. סדר תפלות; *rite of Avignon*. The *Psalms* and *Ăbōth* in the upper and lower margins. Vellum, ff. 285. 12°. xvth Cent.

Add. 19,780. יוצרות; *rite of Algiers*. Paper, ff. 189. 4°. xvith Cent.

Add. 19,781. מחזור for the New Year and day of Atonement ; *rite of Algiers.* Paper, ff. 210. Sm. 4°. xvith Cent.

Add. 19,782. סליחות ; *African rite.* Paper, ff. 75. Sm. 4°. xvith Cent.

Add. 19,787. Solomon ibn Gabirol's אזהרות, with the Commentary of Isaac ben Todros, preceded by another Commentary, and followed by some notes. Paper, ff. 1-105. Sm. 4°.

Add. 19,789. סליחות ; *African rite.* Paper, ff. 160. Sm. 4°. xvith Cent.

Add. 19,944-19,945. מחזור ; *Roman rite,* including *'Abōth,* with the "eight chapters" and Commentary of Maimonides in the Hebrew translation of Samuel ibn Tibbon. Vellum, ff. 197 and 177. Folio. A.D. 1441.

Add. 20,747. פיוטים, including some by Ibn Ezra and Yehudah hal-Lēvī (imperfect). Vellum, ff. 39. 12°. xivth Cent.

Add. 22,094. פיוטים and epitaphs (with Commentary), by Mordekhai Dato. Paper, ff. 70. Sm. 4°. xvith Cent.

Add. 22,413. מחזור for Pentecost and Feast of Tabernacles ; *German rite,* including *Ruth* and *Ecclesiastes,* with Josef Ḳara's Commentary. Vellum, ff. 167. Folio. xivth Cent.

Add. 26,883. Prayers and Psalms, some of the Prayers being ascribed to the prophet Elijah, Jehudah החסיד, and Rabbēnū Tam. Small vellum roll. xvth Cent.

Add. 26,896-26,897. מחזור ; *German rite,* including the *Song of Songs, Ruth,* and *Lamentations.* Vellum, ff. 404 and 380. 4°. xivth Cent.

Add. 26,954. סדור, including מעריבים, הושענות, etc. ; *German rite* (imperfect). Vellum, ff. 249. Sm. 4°. xivth Cent.

Add. 26,955. Second part of a מחזור, *Roman rite.* Vellum, ff. 263. Sm. 4°. xivth Cent.

Add. 26,957. סדור ; *Roman rite* (imperfect). Vellum, ff. 113. 12°. A.D. 1269.

Add. 26,967. נעים זמירות, compiled by Moses ben Michael hak-Kohen. Paper, ff. 187. 4°. xviiith Cent.

Add. 26,968. סדור ; *Roman rite,* including *'Abōth.* Illuminations. Vellum, ff. 343. Sm. 4°. A.D. 1383.

Add. 26,971. סדור; *Roman rite* (imperfect). Vellum, ff. 181. 12°. xvth Cent.

Add. 26,978. סדור of R. 'Amram Gaon. Paper, ff. 74. 4°. xviiith Cent.; copied from a MS. dated A.D. 1426, which is now in the Bodleian Library (No. 1095).

Add. 26,986. מחזור for the New Year, day of Atonement, and Feast of Tabernacles; *German rite* (imperfect). Vellum, ff. 222. 4°. xivth Cent.

Add. 26,998. Second part of a מחזור; *Roman rite.* Vellum, ff. 159. 4°. A.D. 1297.

Add. 27,029. סדור; *Roman rite.* Vellum, ff. 182. Sm. 4°. A.D. 1501-2.

Add. 27,070. Part I. of a מחזור; *Roman rite*, including *'Abōth*, with the "eight chapters" and Commentary of Maimonides, in Samuel ibn Tibbon's Hebrew translation. It also contains the five *Megillōth* with Ibn Ezra's Commentary. Vellum, ff. 299. Large 4°. xvth Cent.

Add. 27,071. Part I. of a מחזור; *German rite*, in *German* (Heb. char.). It includes the five *Megillōth* in *German*. Vellum, ff. 309. Sm. 4°. A.D. 1482.

Add. 27,072. סדור; *Roman rite*, including *'Abōth*. Vellum, ff. 309. Sm. 4°. A.D. 1482.

Add. 27,086. סדור; *German rite*, including *'Abōth* (imperfect). Vellum, ff. 264. Sm. 4°. xivth Cent.

Add. 27,096. שׁכן ערב, hymns (with a Commentary) by Mordekhai Dato. Paper, ff. 58. 4°. Latter half of xvith Cent. (Cf. Add. 22,094.)

Add. 27,126. *Prayer-book*; *Spanish rite*, with פיוטים by David ben Bakada, Solomon ben Gabirol, Yehūdah hal-Lēvī, etc. (imperfect). Vellum, ff. 299. 16°. xivth Cent.

Add. 27,156. Directions for the blowing of the שׁופר on the New Year's feast, with passages for that and other occasions. Paper, ff. 17. 4°. xviiith Cent.

Add. 27,184. Prayers recited in the cemetery of Padua. Paper, ff. 35. Folio. A.D. 1816.

Add. 27,188. סדר תקיעת שׁופר.—Paper, ff. 10. 4°. About A.D. 1749.

Add. 27,192. סדר ראש השנה, and סדר תקיעת שופר, by Joshua Segre. Paper, ff. 36. Large 4°. xviiith Cent.

Add. 27,195. פום ממלל רברבן, a liturgical treatise on the Hafṭārōth, by Moses Romanin. Paper, ff. 88. Large 4°. A.D. 1777.

Add. 27,200-1. מחזור ויטרי, originally compiled by R. Simḥah, a pupil of Rashi. Vol. ii. also contains פרקי אבות with a Commentary (slightly imperfect). Vellum, ff. 182 and 268. Folio. xiii-xivth Cent.

Add. 27,205. סליחות; *German rite* (imperfect). Vellum, ff. 185. Sm. 4°. A.D. 1179. Fol. 185 contains *Jeremiah* l. 37—li. 24. Folia 179 and 180 are palimpsest, the underlying text being that of a Latin MS. of the xth Century.

Add. 27,208. *Prayer-book*; *German rite*, including *'Abōth*, with a marginal Commentary on that tract, and on many other portions. Vellum, ff. 229. 16°. xvth Cent.

Add. 27,210. הגדה, accompanied by אזהרות of Zeraḥya הלוי, and various liturgical pieces. Illuminations. Vellum, ff. 101. 4°. xivth Cent.

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Or. 1480. Same as above. Paper, ff. 153. Sm. folio. xviith Cent.

Or. 2088. מחזור ; *Italian rite.* Vellum, ff. 180. 4°. xvth Cent.

Or. 2227. *Prayer-book; Yemenite rite*, in *Hebrew*, with comments and directions in *Arabic* (Heb. char.). *'Abōth* is included. Appended are *Lamentations* and *Esther* with *Arabic* translation (Heb. char.), and Ps. cxxxvii., with the simple superlinear punctuation. Paper, ff. 249. 4°. A.D. 1540.

Or. 2389. *Prayer-book; Yemenite rite*, in *Hebrew* (partly provided with the simple superlinear punctuation) and *Arabic* (Heb. char.). *'Abōth* and *Yōma* are included. Paper, ff. 213. Sm. folio. xviith Cent.

Or. 2390. *Prayer-book; Yemenite rite*, with the simple superlinear punctuation. *'Abōth* and *Yōma* are included. Paper, ff. 124. Sm. folio. A.D. 1643.

Or. 2417. *Prayer-book; Yemenite rite,* for the most part simple superlinear punctuation. *'Abōth* and several Biblical books (*Lamentations, Job, Psalms,* and *Proverbs*) are included. Paper, ff. 155. Sm. folio. A.D. 1650.

Or. 2418. *Prayer-book; Yemenite rite,* with simple superlinear punctuation. *'Abōth* is included. Paper, ff. 111. Sm. folio. xviiith Cent.

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Or. 2530. First part of a *Karaite* Prayer-book, containing the Prayers for the week-days, the Sabbath, חול המועד, שמיני עצרת, שמחת תורה, several fast days, פורים, and ראש חדש. The directions for the use of the Prayers are in *Arabic* (Heb. char.). Paper, ff. 358. 4°. xviith Cent.

Or. 2531. A *Karaite* Prayer-book, containing an introduction on prayer, a list of Psalms and Haftāroth, and the Prayers for the week-days, the Sabbath, the New Moon, etc. To it is appended a fragment of another Prayer-book of the xviith Cent. The directions are in *Arabic* (Heb. char.). Paper, ff. 223. 4°. A.D. 1700.

Or. 2532. Part of a *Ḳaraite* Prayer-book, including the Prayers for the dead, and the day of Atonement. The directions are in *Arabic* (Heb. char.). Paper, ff. 212. 4°. xvith and xviith Cent.

Or. 2533. A collection of *Ḳaraite* פיוטים, by various authors. Paper, ff. 351. Sm. 8°. xviith Cent. (It contains some later supplements.)

Or. 2534. Another collection of פיוטים. Paper, ff. 143. Sm. 8°. xviith and xviiith Cent.

Or. 2535. A collection of hymns by various authors; *Hebrew* and *Arabic* (Heb. char.). Paper, ff. 127. Sm. 4°. Partly A.D. 1744.

Or. 2536. An introduction to the *Ḳaraite* ritual, including treatises on the accents, and a Hebrew grammar. A.D. 1684 and 1694. To it are appended a few fragments of hymn-books, one of which is dated A.D. 1809. The MS. is written in *Hebrew* and *Arabic* (Heb. char.). Paper, ff. 126. 4°.

Or. 2537. פתשגן כתב הדת, treatise on the *Ḳaraite* ritual, by Caleb Afendopolo ben Elijah ben Yehūdah. Modern transcript (A.D. 1869) made in Cairo from the author's autograph copy, which was finished A.D. 1497. Paper, ff. 118. 8°.

Or. 2539. Two fragments of a Choral Service-book; *Hebrew* in Arabic character, the instructions for the precentor being in *Arabic*. The second fragment consists mainly of a liturgical selection from *Job* (beginning with ch. xxvi. 8), followed by several other portions of Scripture. Paper, ff. 1-55. Sm. 4°. xiith and xivth Cent.

Or. 2564. Latter part of a treatise on Prayer, by 'Abū Sa'īd Levi al-Baṣrī, copied from his autograph MS., A.D. 1045.—Fragment of another treatise on Prayer, xith Cent.; *Arabic*. Paper, ff. 11-24. Sm. 4°.

Or. 2587. Fragment of a מחזור, including two hymns by Ibn Ezra. Vellum, ff. 60. Sm. 4°. Prob. xivth Cent.

Or. 2673. *Prayer-book*; *Yemenite rite*: Hebrew, partly provided with the simple superlinear punctuation, with comments and directions in *Arabic* (Heb. char.). *'Abōth* and *Yōma* are included. Paper, ff. 1-74 and 83-177. Sm. folio. A.D. 1663.

Or. 2733. מחזור for the New Year; *Italian rite*. Vellum, ff. 90. 4°. xiiith or xivth Cent.

Or. 2734. מחזור for the New Year and day of Atonement; *Italian rite*. Vellum, ff. 165. 4°. Prob. xivth Cent.

Or. 2735. מעריבים and הושענות; also *'Abōth*, with a commentary. Vellum, ff. 185. 8°. xivth Cent.

Or. 2736. סדור; *Italian rite*, including *'Abōth*. The *Psalms*, *Proverbs*, *Job*, the five *Megillōth*, and the *Hafṭārōth* are written in the margin. Vellum, ff. 479. 12°. A.D. 1390.

Or. 2737. הגדה, with illuminations. Vellum, ff. 93. Sm. 4°. xivth Cent.

Or. 2772. מחזור; *German rite*, including *'Abōth*. Vellum, ff. 310. Sm. 4°. Calendar begins A.D. 1326.

Or. 2884. הגדה, with illuminations. Vellum, ff. 64. 4°. xivth Cent.

Or. 4113. סליחות ללילי אשמורות. Paper, ff. 17. xviith Cent.

V.—ḲABBĀLAH.

Harley 1204. ספר התמונות, and ספר חיי העולם הבא (or פי׳ שם המפורש), by Abraham Abū'l-'Afia. Paper, ff. 219. 4°. xvith Cent.

Harley 5510. שערי אורה of Josef Giḳaṭilia.—Expositions on the תגין and other ornamental forms of the Hebrew letters, ascribed to R. 'Aḳībā ben R. Josef.—Symbolic significations of the letters.—Exposition on the ten ספירות.—סוד אתרוג, סוד שבת, etc.—ספר יצירה.—שר התורה.—ספר אותיות דאברהם אבינו.—Commentary on ספר יצירה, attributed to Sa'adyah Gaon.—Revelation of Josef ben Uzziel. — A Prayer, with Commentary.—Commentary on daily Prayers.—כתר שם טוב, ascribed to R. Abraham of Cologne.—Expositions on the Tetragrammaton by Josef Giḳaṭilia.—Expositions on the use of certain letters.—מערכת אלהות. There are many Latin notes in the volume. Paper, ff. 204. 4°. Written before A.D. 1541.

Harley 5515. ספר הפליאה. Paper, ff. 420. Sm. 4°. A.D. 1415.

Harley 5532. Various extracts from Ibn Ezra, the Zōhar, etc.—ענינים נפלאים בזהר. Paper, ff. 29. Sm. 4°. xvth and xvith Cent.

Harley 5745. Extracts from the Bible, and from ḳabbalistic and astrological works. *Hebrew* and *Latin*. Vellum, ff. 76. 8°. xviith Cent. (Christian hand.)

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Add. 27,082. Abridgment of Isaac Loria's דרושים, by Jacob Ṣémaḥ ben Ḥayyīm. Paper, ff. 49. 4°. A.D. 1686.

Add. 27,085. ויכוח בין השׂכל והנשמה, and other tracts, by Moses Ḥayyīm Luzzatto.—סדר האצילות of Samson Bāḳi. Paper, ff. 42. 4°. About A.D. 1734, etc. (Apparently Luzzatto's autograph.)

Add. 27,090. Commentary on parts of the תקונים on the Zōhar, by Samuel Portaleone.—ספר תקנת השבים, by the same (imperfect). Paper, ff. 160. Sm. 4°. A.D. 1623. (Apparently author's autograph.)

Add. 27,091. עסיס רמונים. Samuel Gallio's Compendium of Moses Cordovero's פרדס רמונים. Paper, ff. 96. 4°. A.D. 1588.

Add. 27,093. רנו ליעקב, by Jacob Ṣémaḥ ben Ḥayyīm. Paper, ff. 120. 4°. xviiith Cent.

Add. 27,097. מאמר מרדכי, ḳabbalistic Commentary on Esther, by Mordekhai Dato. Paper, ff. 35. 4°. xvith Cent. (Author's autograph.)

Add. 27,099. זוהר הרקיע, Commentary on passages from the Zōhar, by Isaac Loria and Ḥayyīm Vital; edited by Jacob Ṣémaḥ. Paper, ff. 101. 4°. xviith Cent.

Add. 27,110. Moses Ḥayyīm Luzzatto's abridgment of Isaac Loria's דרושים, etc. Paper, ff. 94. Sm. 4°. A.D. 1734. (Luzzatto's autograph.)

Add. 27,114. Josef Giḳaṭilia's גנת אגוז, much stained and torn. Paper, ff. 189. 4°. A.D. 1503.

Add. 27,120. ספר החשק (different from that contained in Add. 26,922).—ברית המנוחה of Abraham ben Isaac of Granada.—יסוד עולם, a Scripture drama, by Moses Zakkuth. Paper, ff. 138. 4°. xviiith Cent.

Add. 27,132. Ḳabbalistic treatises by Menaḥem ben 'Azariah of Fano, viz., מאמר המלואים, מאמר מאה קשיטה, מאמר שברי לוחות, and מאמר מעין גנים. Paper, ff. 218. 4°. xviiith Cent.

Add. 27,133. סדר ספירת העומר of Abraham Ḥai Sinigaglia of Modena. Paper, ff. 53. Sm. 4°. A.D. 1777.

Add. 27,138. Moses Cordovero's פרדס רמונים (imperfect). Paper, ff. 456. 4°. xvith Cent.

Add. 27,140. שפת אמת, forming Part II. of Menaḥem 'Azaryāh of Fano's פלח הרמון. Paper, ff. 129. Small 4°. xviith Cent.

Add. 27,141. שמוש תהלים.—סגולות ורפואות. Paper, ff. 114. Sm. 4°. xviith Cent.

Add. 27,142. Josef Giḳaṭilia's Commentary on the הגדה.—סודות from the ספר המשקל of Moses de Leon, etc. (imperfect).—Abraham 'Abū'l-'Afia's אמרי שפר.—דברי ר' מנחם, by Menaḥem, disciple of Ela'zar of Worms. Paper, ff. 110. 4°. xvith and xviith Cent.

Add. 27,143. ספר הכוונות of Menaḥem 'Azaryāh of Fano. Paper, ff. 271. 4°. xviith Cent.

Add. 27,151. מאורות נתן of Nathan Spiro ben Reuben, with notes by Moses Zakkuth and Benjamin Kōhēn. Paper, ff. 303. 4°. xviith Cent.

Add. 27,152. קהלת יעקב of Isaac Loria. Paper, ff. 92. 4°. xviith Cent.

Add. 27,154. Isaac Loria's דרוש נשמת האדם, apparently written by Moses Ḥayyīm Luzzatto. Paper, ff. 14. 4°. About A.D. 1734.

Add. 27,155. ברית המנוחה of Abraham ben Isaac of Granada. Paper, ff. 34. Sm. folio. A.D. 1787.

Add. 27,171. שרשי השמות of Moses Zakkuth. Paper, ff. 51. Sm. 4°. xviiith Cent.

Add. 27,175. Ḳabbalistic treatises by Menahem 'Azaryāh of Fano, viz., מאמר צבאות ה', מאמר מעין גנים, מאמר שבתות אדני הרקיעים, and תקוני התשובה. Paper, ff. 295. 4°. xviiith Cent.

Add. 27,180. Conclusion of ל״ב נתיבות החכמה—ספר יצירה, with Commentary.—פי׳ האותיות—שם המפורש בסודותיו. Paper and vellum, ff. 61. 4°. xivth Cent.

Add. 27,186. כוונות וסודות—דרוש אדם קדמאה from the writings of Isaac Loria. Notes and extracts from works of Abraham Galante, Moses Cordovero, and others. Paper, ff. 121. 4°. Before A.D. 1597.

Add. 27,187. סודות, sometimes ascribed to Naḥmanides.—Extract from ספר הפליאה.—Tracts, ascribed to Ḥammai Gaon.—סדור שם המפורש and סוד שם המפורש.—דברי ר׳ מנחם.—סתרי תורה.—ספר היחוד of Shemṭob of Fano.—Tract on ספר יצירה, ascribed to Naḥmanides.—יחוד, ascribed to Elaʿzar of Worms.—Prayer of רב המנונה.—Fragment of a work by Solomon al-Ḳābiṣ.—Other ḳabbalistic tracts. Paper, ff. 75. 4°. xvith Cent.

Add. 27,199. ספר הכמת הנפש—פירוש ספר יצירה—סודי רזייא of Elaʿzar of Worms. Paper, ff. 601. 4°. A.D. 1515 (written by Elias Levita).

Add. 27,202. ציוני, ḳabbalistic Commentary on the Pentateuch by Menaḥem ben Meir Ṣiōnī of Speier. Vellum, ff. 151. 4°. xvth Cent.

Add. 27,211. ליקוטים from the Zōhar, the writings of Isaac Loria, Ḥayyīm Vital, and others. Paper, ff. 100. Sm. 4°. xviith Cent.

Or. 62. Josef Giḳaṭilia's גנת אגוז.—אוצר הכבוד of Todros hal-Lēvī ben Josef (imperfect). Paper, ff. 251. Sm. folio. xvith Cent.

Or. 1055. Collection of ḳabbalistic works, viz., Extracts from Naḥmanides' Commentary on the Pentateuch; סודות הנקוד; סוד נקדת תפלת; פירוש כ״ב אותיות התורה; סוד המרכבה; השם המיוחד היחוד, ascribed to Neḥunyah בן הקנה; R. Asher's בריך רחמנא; פירוש שער השואל; Preface to ספר היחוד; דברי ר׳ מנחם; and ספר החיים. Vellum, ff. 178. Sm. 4°. xivth Cent.

Or. 2457. ספר פרדס שושן of Mordekhai Iṣbān, A.D. 1740. Several small pieces and a letter of Israel ben Samuel to the ten tribes are appended A.D. 1831. Paper, ff. 139. 4°.

Or. 2672. ספר הקנה or ספר הפליאה. Paper, ff. 262. Sm. folio. A.D. 1562.

Or. 2782. אוצר הכבוד of Todros ben Josef 'Abū'l-Afia הלוי. Paper, ff. 185. 8°. A.D. 1400.

Or. 3655. A ḳabbalistic Commentary on the Pentateuch. Paper, ff. 361. Sm. 4°. xvith Cent.

Or. 4115. ספר לחם שלמה of Solomon כהן. Paper, ff. 168. Sm. 4°. xvith Cent.

Or. 4536. דרוש התנינים by Nathan of Gaza.—זמיר עריצים יענה by Shabbethai Ṣebhī, followed by several similar compositions. Paper, ff. 117. 8°. A.D. 1701.

VI.—ETHICS.

Harley 340. מעלות המדות, by R. Jeḥiel ben Yeḳuthiel (imperfect). —Hebrew translation of Maimonides' Commentary on the Mishnah חלק.—ספר התפוח, ascribed to Aristotle, and translated from Arabic into Hebrew by R. Abraham ben Ḥasdai (imperfect). Paper, ff. 116. 4°. A.D. 1489.

Harley 5449. משלי סנדבר, copied from a MS. at Paris. Paper, ff. 66. Sm. 4°. xviith Cent.

Add. 18,226. מבחר הפנינים of Solomon ibn Gabirol, in the Hebrew translation of Yehūdah ibn Tibbon, accompanied by a Commentary (defective). Vellum, ff. 28. Sm. 4°. xivth Cent.

Add. 18,684. The same work, with a largely different Commentary. Vellum, ff. 322-355. Folio. A.D. 1392.

Add. 19,779. משיב נפש, treatise on penitence, by Menaḥem Meïrī (imperfect). Paper, ff. 240. Sm. 4°. A.D. 1460.

Add. 19,948. אבן בחן of Kalonymus ben Kalonymus.—בחינת העולם of Yeda'yah hap-Penīnī.—בקשת הממין by the same author.—בית אל of Abraham Bedarshī.—The Prayer אלף אלפין of Josef ben Shēsheth ibn Laṭimi.—קערת כסף of Josef האזובי and his epistle to his son.—Poem on the game of Chess, attributed to Ibn Ezra.—Tract on same subject by Bonsenior ibn Yaḥya.—כתב ההתנצלות, addressed by Yeda'yah hap-Penīnī to Solomon ben Adereth (imperfect). Vellum, ff. 159. Sm. 4°. xvth Cent.

Add. 26,917. ספר תקון מדות הנפש, ethical treatise, composed in Arabic by Solomon ibn Gabirol and translated into Hebrew by Yehūdah ibn Tibbon (very imperfect). Vellum, ff. 238-242. 4°. xivth Cent.

Add. 26,924. ספר מבחר הפנינים of Solomon ibn Gabirol, translated from the Arabic into Hebrew by Yehūdah ibn Tibbon. Vellum, ff. 264-280. 4°. xivth Cent.

Add. 26,963. גיא חזיון of Abraham ben Jacob; probably *unique*. Paper, ff. 128. Sm. 4°. xvith Cent.

Add. 26,974. מעלות המדות. Vellum, ff. 145. Large 8°. xivth Cent. (Composed A.D. 1287).

Add. 27,177. מאמרים מענין התשובה, by Eliezer Menaḥem Foa. Paper, ff. 41. 12°. xviith Cent.

Add. 27,189. מעשה צופר, by Shemṭob ibn Ardotiel (?).—חבור מעשיות. סוד ישרים.—מעשים על עשרת הדברים— of Yehūdah 'Aryeh of Modena (imperfect). Paper, ff. 29. 4°. xviiith Cent.

Add. 27,190. ספר בן סירא, with a Commentary.—מוסר על פי החירות, Esop's Fables (only title left).—מעשה תורה.—ארחות חיים of Eliezer hag-Gādōl. Paper, ff. 37. 12°. xviiith Cent.

Add. 27,204. ספר מדות, *German* in Heb. char. (imperfect). Paper, ff. 178. Sm. 4°. About A.D. 1500.

Or. 1484. ספר המבקש of Shemtob ben Josef ibn Palquera.—ספר שלחן של ארבע.—ספר התפוח, ascribed to R. Baḥya ben Asher. Vellum, ff. 113. Sm. 4°. xvth Cent.

Or. 1485. ספר מבחר הפנינים.—ספר הנזיר ובן המלך, i.e. "Barlaam and Josafat," translated from the Arabic version into Hebrew by Abraham hal-Lēvī ben Ḥasdai. Vellum, ff. 37. Sm. 4°. xvth Cent.

Or. 2396. ספר תקון מדות הנפש of Solomon ibn Gabirol, in the Hebrew translation of Yehūdah ibn Tibbon.—ספר יסוד היראה.—ספר סוד הסודות.—ספר מבחר הפנינים.—מעלות המדות, ascribed to Aristotle, and translated into Hebrew from the Arabic version of Yaḥya ibn al-Baṭrik.—אגרת עלי הישמעלי, translated from the Arabic of 'Ali the Ishmaelite into Hebrew by Yehūdah al-Ḥarīzī.—ספר מליצת הפילוסופים.—ספר התפוח, translated from the Arabic of Ḥonain ben Isḥāḳ into Hebrew by Yehūdah al-Ḥarīzī. Vellum, ff. 160. 4°. A.D. 1382.

VII.—PHILOSOPHY.

Harley 5507. Samuel ibn Tibbon's Hebrew translation of Maimonides' מורה נבוכים.—באור מלות זרות of Samuel ibn Tibbon.—משרת משה.—Ibn Ezra's ערוגת החכמה ופרדס המזמה.—מלות הגיון, Logic of Maimonides.—מאמר רוח חן.—Latin explanations of some logical terms.—ספר ההתחלות of Abūnaṣr Alfārābī. Vellum, ff. 245. 4°. xvth Cent.

Harley 5517. Ibn Rushd's intermediate Commentary on Porphyry's introduction to the Organon of Aristotle and on the first four books of the Organon itself, translated from the Arabic into Hebrew by Jacob Anatolio. Paper, ff. 213. Sm. 4°. xvth Cent.

Harley 5523. Ibn Rushd's intermediate Commentary on Porphyry's introduction to the Organon of Aristotle, and on the first two books of the Organon itself, translated from the Arabic into Hebrew by Jacob Anatolio. Abūnaṣr Alfārābī's abridgment of the third book of the Organon, in a Hebrew translation.—Ibn Rushd on the fourth book of the Organon, in Jacob Anatolio's Hebrew translation. Paper, ff. 142. Sm. 4°. xvth Cent.

Harley 5525. Samuel ibn Tibbon's Hebrew translation of the מורה נבוכים with Ḥarīzī's פתיחה to the same.—באור מלות זרות.—List of Bible verses quoted in the מורה נבוכים. Vellum, ff. 424. Sm. 4°. xvth Cent.

Harley 5779. Yehūdah ibn Tibbon's Hebrew translation of Yehūdah hal-Levi's כוזרי, with marginal comments. Vellum, ff. 126. 4°. A.D. 1513.

Harley 7586 A. מורה נבוכים in Samuel ibn Tibbon's translation, and his באור מלות זרות. Vellum, ff. 188. Folio. A.D. 1284.

Harley 7586 B. Samuel ibn Tibbon's translation of the מורה נבוכים. Vellum, ff. 226. Sm. 4°. xiiith Cent.

Reg. 16, A. xi. Same work as Harley 7586 B. Vellum, ff. 243. 8°. A.D. 1308.

Sloane 3265. Yehūdah Messer Leon's Commentary on Porphyry's introduction to Aristotle's Organon, and on the first two books of the Organon itself. Paper, ff. 178. 8°. A.D. 1480.

Add. 14,763. Samuel ibn Tibbon's Hebrew translation of the מורה נבוכים.—The same translator's version of Maimonides' Commentary on אבות, preceded by Samuel ibn Tibbon's introduction and the ח׳ פרקים.—Maimonides' Commentary on the Mishnah חלק.—The same author's באור מלות זרות.—אגרת תחיית המתים.—Letters of Maimonides to the doctors of Marseilles and to R. Jonathan.—כתר מלכות.—משרת משה.—רוח חן.—ספר אותות השמים, Aristotle's Meteorology, translated from the Arabic version into Hebrew by Samuel ibn Tibbon.—ספר ההתחלות הנמצאות.—ספר התפוח.—משלי חמישים תלמידים, a chapter of Yehūdah al-Ḥarīzī's תחכמוני.—משפט שבעה האקלימים. Vellum, ff. 216. 4°. A.D. 1273.

Add. 14,764. מורה נבוכים, in Samuel ibn Tibbon's Hebrew translation, with an index to Bible verses occurring therein.—רוח חן.—באור מלות זרות. Vellum, ff. 283. Sm. 4°. xivth Cent.

Add. 17,051. Ibn Rushd's intermediate Commentary on Aristotle's Physics, in the Hebrew translation of Kalonymos ben Kalonymos. Paper and vellum, ff. 178. 8°. A.D. 1473.

Add. 17,057. ספר משרת משה, by R. Kalonymos הנשׂיא (so in the MS.).—ספר רוח חן, here ascribed to R. Jacob of Marseille Vellum, ff. 1-25. Sm. 4°. xvth Cent.

Add. 18,227. Abraham Abigdor's translation of the "Parva Logicalia" of Petrus Hispanus. Paper, ff. 37. Sm. 4°. xvith Cent.

Add. 18,687. Levi ben Gershon's Supercommentary on Ibn Rushd's Intermediate Commentary on the Organon of Aristotle. Vellum, ff. 191. 8°. A.D. 1459.

Add. 18,831. כוונות הפילוסופים, translated from the Arabic of Abū Ḥāmid al-Ghazzālī, with the Commentary of Moses of Narbonne. Paper, ff. 101. Sm. folio. A.D. 1479.

Add. 18,971. Part of כוונות הפילוסופים, with the Commentary of Moses of Narbonne. ספר הגדרים of Menaḥem Bonfos of Perpignan. —Philosophical questions and answers, by R. Yehūdah ben R. Benjamin ibn Ruḳsh. Paper, ff. 72. 4°. A.D. 1763 and 1776.

Add. 21,140. מאזני העיונים, Hebrew translation of al-Ghazzālī's al-Ḳusṭās al-Mustaḳīm.—ספר העגולות, Moses ben Samuel ibn Tibbon's Hebrew translation of an Arabic philosophic treatise by 'Abdallah ibn Muḥammad ibn es-Sīd al-Baṭalyūsī (in the MS.: Ibn 'Abdallah ben Muḥammad 'Abū's-Sayyid אלבטלמיוס). Paper, ff. 35. Sm. 4°. xvth Cent.

Add. 25,879. Same work as Add. 17,051. Appended are two chapters of the other recension of Ibn Rushd's large Commentary on Aristotle's Physics. Paper, ff. 125. Sm. 4°. A.D. 1481.

Add. 26,925. אגרת הויכוח, ראשית החכמה, and ספר המעלות, by Shemṭob ben Joseph ibn Palquera.—Gershon ben Solomon's שער השמים. Paper, ff. 107. Sm. folio. A.D. 1463.

Add. 26,952. חובת הלבבות of Baḥya ben Josef, translated into Hebrew by Yehūdah ibn Tibbon (imperfect). Vellum, ff. 126. Sm. 4°. A.D. 1462.

Add. 26,976. Maimonides' Commentary on the Mishnah חלק.—The same author's מאמר תחיית המתים, in Samuel ibn Tibbon's Hebrew trans-

lation.—Extracts from השגות—באור מלות זרות of Meir Abū'l-Afia hal-Levi ben Todros, on a passage in Maimonides' הלכות תשובה.—Aaron ben Meshullam's letter in defence of Maimonides.—Second critical epistle of Meir hal-Levi.—Letter of Samson ben Abraham.—ספר האמונות, by Shemṭob ibn Shemṭob.—Ibn Ezra's ספר השם.—Kabbalistic extract ascribed to Naḥmanides.—Tract on the lawfulness of studying speculative sciences.—Extract from Josef ben Shemṭob's כבוד אלהים. Paper, ff. 172. Sm. 4°. xvith Cent.

Add. 27,038. A volume containing works written by, or ascribed to, Abraham ibn Ezra, viz., ספר ,אגרת השבת ,יסוד מורא וסוד תורה, שער השמים ,ספר העצמים ,ספר האחד ,יסוד מספר ,השם. Paper, ff. 160. 4°. xvith Cent.

Add. 27,051. שער השמים (imperfect), and גנזי המלך of Isaac ibn Laṭīf. Paper, ff. 76. 8°. A.D. 1579.

Add. 27,068. מורה נבוכים in Samuel ibn Tibbon's Hebrew translation. Vellum, ff. 177. Sm. folio. xivth Cent.

Add. 27,087. Yehūdah Messer Leon's מכלל יופי—טראטאטו מהגיון of Petrus Hispanus, in Abraham Abigdor's Hebrew translation. Paper, ff. 156. 4°. xvith Cent.

Add. 27,109. תחלת דבר, treatise on Logic, by Josef Concio ben Gershon. Paper, ff. 92. Sm. 4°. A.D. 1605. (Author's autograph.)

Add. 27,559. Selections from the works of Ibn Sīna, Ibn Rushd, and other philosophic writers, translated into Hebrew by Todros Todrosi. Paper, ff. 321. 4°. xvth Cent.

Or. 39. ספר הנסים, by Nissim ben Moses of Marseilles. Paper, ff. 83. Sm. 4°. A.D. 1573.

Or. 832. הגיון הנפש—אותות השמים of Abraham bar Ḥiyya.—Tract on the twenty-five propositions in the מורה נבוכים.—ספר הבהיר, ascribed to R. Neḥunyah ben הקנה.—דברי אגדה.—פירוש המרכבה, by David Ḳimḥī.—Fragment of a philosophic treatise.—מעשה זרבבל בן שאלתיאל. Paper, ff. 98. 8°. A.D. 1384.

Or. 1082. Josef Albo's ספר העקרים. Paper, ff. 168. Sm. folio. A.D. 1483.

Or. 1084. Works by Isaac ben Abraham ibn al-Laṭīf, viz., זכות האדם, extracts from שער השמים, גנזי המלך, צורת עולם, and צרור המור. Paper, ff. 95. 4°. A.D. 1403.

Or. 1058. ספר תולדות האדם, by Josef Israel ben Abraham of Farli. Paper, ff. 232. Sm. 4°. xvith Cent.

Or. 1069. ספר האמונה הרמה of Abraham ben David hal-Levi, translated from the Arabic into Hebrew. Vellum and paper, ff. 130. 8°. xvth Cent.

Or. 1099. עץ חיים, treatise on the philosophy of religion, by Aaron ben Elijah (imperfect). *Ḳaraite.* Paper, ff. 139. 4°. xvth Cent.

Or. 1102. שער השמים of Isaac ibn Laṭīf. Paper, ff. 102. 4°. xivth Cent.

Or. 1306. עץ חיים, by the *Ḳaraite* Aaron ben Elijah.—אגרת דרך החיים, an index to the preceding work, by the *Ḳaraite* Caleb Afendopolo ben Elijah.—ספר משרת משה of Kalonymos.—ספר התפוח in the Hebrew translation of Abraham ben Ḥasdai.—The beginning of ספר מליצת הפילוסופים.—מאמר רוח חן. Paper, ff. 181. 4°. A.D. 1543.

Or. 1388. לחם הפנים, Commentary on the מורה נבוכים by Isaac ben Shemṭob. Paper, ff. 343. Sm. 4°. xvith Cent.

Or. 1423. Dalālat al-Ḥā'irīn; *Arabic* in Hebrew character. Paper, ff. 251. 4°. xvth Cent.

Or. 2423. Large fragment of the same work. Paper, ff. 177. Sm. folio. xvth Cent.

Or. 2529. Large fragments of an extensive philosophical work, and some small fragments of two similar works. *Ḳaraite, Arabic* in Hebrew character. Paper, ff. 103. Sm. 4°. xivth Cent.

Or. 2568. ספר מחכימת פתי, by Yūsuf ben Abraham הראה (Yūsuf al-Baṣīr), in the original *Arabic,* being an abridgment of his larger work entitled al-Muḥtawi (ספר נעימות). *Ḳaraite.* Paper, ff. 30. Sm. 4°. xith Cent.

Or. 2569. A large portion of an extensive philosophical work, possibly the *Kitāb* al-Isti'ānah of Yūsuf al-Baṣīr; *Arabic, Ḳaraite.* Paper, ff. 190. Sm. 4°. xiith Cent.

Or. 2572. A collection of philosophical tracts, by (1) 'Alī ben Sulaimān; (2) 'Abū'l Faḍl Sahl ben al-Faḍl ben Sahl ad-Dustari, being extracts from works entitled "At-Talwīh ila't-Tauḥīd wa'l-'Adl," and "At-Taḥrīr li-kitāb Arisṭō fī mā ba'd aṭ-Ṭabī'ah"; (3) by an anonymous writer; (4) by Shaikh Abū Ya'ḳūb Yūsuf ibn Ibrahim. *Arabic.* Paper, ff. 118. Sm. 4°. xi-xiith Cent.

Or. 2856. R. Yehūdah Messer Leon's Commentary on Aristotle's Logic (imperfect). Paper, ff. 257. Sm. 4°. xvith Cent.

Or. 2858. מכלל יופי by R. Samuel Ṣarṣa. Paper, ff. 204. 4°. A.D. 1414.

Or. 3612. *Kitāb Ma'ānī an-Nafs*, by Baḥya ben Josef; *Arabic* in Hebrew character. Paper, ff. 50. 4°. A.D. 1883 (copied from a MS. of the National Library at Paris).

VIII.—POETRY.

Add. 26,945. מנחת יהודה (שׂונא הנשים) by Yehūdah ben Shabbethai הלוי. Paper, ff. 11. Sm. folio. A.D. 1818 (copied from a MS. of A.D. 1281).

Add. 27,001. אגרת יער הלבנון of Moses Rieti.—מקדש מעט of the same author, partly accompanied by a Commentary.—מאמרי הבהמות והחיות ... על דרך הרפואה.—Gedalyah ben Josef ibn Yaḥya's ספר המשׂכיל. The first work and part of the second were written by Almanzi, A.D. 1831 and 1837; the last is dated A.D. 1584. Paper, ff. 139. 4°.

Add. 27,004. בני הנעורים, by Ephraim Luzzatto.—תולדות יצחק, by Isaac Luzzatto.—משׂניות סנדניאל, by the same.—הערות on Isaac Samuel Reggio's ספר התורה והפילוסופיאה, by Elishāmā' Meir of Padua.—כתב על נהר סמבטיון or אגרת בני משה. Paper, ff. 89. 4°. A.D. 1827 and 1829.

Add. 27,012. מקדש מעט.—אגרת יער הלבנון.—אגרות, קינות, דרשות, etc., by various authors. Paper, ff. 212. 8°. xvith Cent.

Add. 27,045. מוסר השׂכל.—רפואות בחרון, ascribed to Hai Gaon.—Two short poems by Abraham ibn Ezra.—A poem by Issakhār Simḥah.—קערת כסף, an ethical poem by Josef אזובי.—Two other short compositions. Paper, ff. 44-61. 8°. xvith Cent.

Add. 27,112. תחכמוני of Yehūdah al-Ḥarīzī (imperfect). Paper, ff. 136. Sm. 4°. xvith Cent.

Add. 27,113. מנחת יהודה.—תחכמוני of Yehūdah ben Shabbethai הלוי.—Poem on שחיטה, by Abraham ben Isaac ben Mordekhai ben Jacob; *Arabic* in Hebrew character. דברי הימים של משה רבינו. Paper, ff. 179. 4°. A.D. 1282.

Add. 27,121. Moses Rieti's מקדש מעט, with Commentary.—Consolatory epistle of Ḥananiah ben Solomon Finzi to relations of the deceased Moses Norzi.—Two poems on the marriage of Yehūdah Yedidyah. Rafael Sforno. Paper, ff. 72. 4°. xvith Cent.

Add. 27,168. בקשות (bearing the title בית אל) of Yeda'yah hap-Penīnī ben Abraham Bedarshī.—Dīwān of Abraham Bedarshī.—ספר אבני השהם of Samuel ben Josef ibn ששון.—Poems by Don Vidal Benvenisto, Solomon ben Labi, Solomon Bonfed, Solomon da Piera, and others. Paper, ff. 143. 4°. About A.D. 1500.

Add. 27,178. אוסף הכסיל, Poems of Rafael Yeḥiel Sanguinetti of Reggio. xviiith Cent. (Author's autograph).—Article by the same on game at cards called *Tre-sette.* xixth Cent. Paper, ff. 154. 4°.

Add. 27,193. בחינת עולם of Yeda'yah hap-Penīnī.—בקשות by the same.—Josef Ezobi's קערת כסף.—מוסר השכל, ascribed to Hai Gaon.—The Prayer אלף אלפין by Josef ben Shesheth ibn Latimi. Vellum, ff. 95. 16°. xvth Cent.

Add. 27,206. Israel Nagāra's שארית ישראל. Paper, ff. 211. Sm. 4°. xviith Cent.

Add. 27,207. זמירות הלוי by Mattathyah ben Josef hal-Levi of Mondolfo. Paper, ff. 30. Sm. 4°. A.D. 1655 (Author's autograph).

Or. 1002. מחברות of 'Immanuel ben Solomon (imperfect). Paper, ff. 83. Sm. 4°. xivth Cent.

Or. 2453. A fragment of Jāmī's Yūsuf u Zulaikhā, followed by another Maṡnawī poem (imperfect at the beginning) on the stories of Ruth, Samuel, and of Saul and David ; *Persian* in Hebrew character. Paper, ff. 220. Sm. 4°. xvith Cent.

Or. 2586. Fragments of poems in *Hebrew*, partly accompanied by explanations in *Arabic* (Heb. char.). Paper, ff. 63-86. Sm. 4°. xvith Cent.

Or. 2588. Maḳāmāt and other poems in *Hebrew*, with headings in *Arabic* (Heb. char.). Paper, ff. 30. Large 8°. xvth Cent.

Or. 2589. קינות and תוכחות, by various authors ; imperfect. Paper, ff. 188. 4°. xviith Cent.

Or. 4114. A collection of joyous poems, entitled ספר חפץ חיים. It was compiled, and partly composed, by Shālōm ben Josef שבזי. *Hebrew* and *Arabic*. Paper, ff. 230. xviiith Cent.

IX.—PHILOLOGY.

Harley 1743. "Observationes et Additiones ad Buxtorfii Abreviaturas ut et ejusdem et reliquorum Bibliothecas Ebraeas coeptae 14 Aug., 1694." Paper, ff. 20. 8°.

Harley 5332. Hebrew-Latin Vocabulary, etc. Paper, ff. 83. 12°. A.D. 1656.

Harley 5502. בעל הלשון, Hebrew Dictionary of R. Josef Zarḳ. Paper and vellum, ff. 174. Folio. A.D. 1457.

Harley 5531. Same work. Vellum, ff. 286. Sm. 4°. A.D. 1474.

Harley 6480. "Compendious and easy Rules to read and pronounce by Accent the Hebrew Tongue, both with Points and without." Paper, ff. 143. 8°. A.D. 1714.

Harley 6529. Part of a Hebrew Grammar, written in Latin. Paper, ff. 33. Sm. 4°. xviith Cent.

Harley 6530. Fragment of a Hebrew-Latin Dictionary, etc. Paper, ff. 56. 8°. xviith Cent.

Reg. 16. A. ix. פתח דברי, anonymous Hebrew Grammar.—Fragment of Ḳimḥi's עט סופר. Paper, ff. 75. 8°. xvith Cent.

Ar. Or. 51. מחברת מנחם of Menaḥem ben Sārūḳ.—אגרת ר׳ שרירא.—Dunash ibn Labrat's criticisms on Menaḥem ben Sarūḳ (imperfect). Vellum, ff. 207. 8°. A.D. 1189.

Lansdowne 694. Short Hebrew Grammar, written in Latin. Paper, ff. 202-217. Sm. 4°. Paper. xviith Cent.

Sloane 614. Short Grammar in Latin, with a Hebrew-Latin Vocabulary. Paper, ff. 129. 16°. xviith Cent.

Sloane 626. Hebrew-Latin Vocabulary.—Analysis of Ruth. Paper, ff. 66. Sm. 4°. xviith Cent.

Sloane 2138. Grammatical rules. Paper, ff. 210-218. Sm. 8°, and 4°. xviith Cent.

Sloane 3385. Notes on Hebrew Grammar and Lexicography. Paper, ff. 55. 12°. A.D. 1678.

Sloane 3582. A קמ״ע, or amulet. Vellum, f. 100.

Add. 4377. Fragments relating to Hebrew Grammar and Lexicography. Paper, ff. 7. 8° and folio. xviiith Cent.

Add. 4992. Hebrew-Latin Vocabulary. Paper, ff. 174-228. xviith Cent.

Add. 7701. Fragment of an *Arabic-Persian* Vocabulary (Heb. char.). Paper, ff. 1-37. 8°. A.D. 1666.

Add. 12,083. Lexici Hebraici Compendium. Paper, ff. 53. 12°. xviiith Cent.

Add. 16,388. אהל מועד, a Dictionary of Hebrew synonyms, by R. Solomon of Urbino. Paper, ff. 134. Sm. 4°. xvith Cent.

Add. 16,390. ספר שבע שמות, Concordance of Bible passages in which the seven divine names occur.—Maimonides' ספר—ח׳ פרקים רזיאל in an *Italian* translation. Paper, ff. 188. Sm. 4°. xvith Cent.

Add. 17,806. Ḳimḥi's ספר השרשים, with appendix on the Aramaic words. Vellum, ff. 300. Sm. folio. A.D. 1384.

Add. 18,688. Glossary of the Hebrew Bible, the explanations being partly in *German* (Heb. char.); imperfect. Paper, ff. 361. Sm. 4°. xvth Cent.

Add. 18,693. ספר דרכי לשון הקודש, or מהלך שבילי הדעת, the Hebrew Grammar of R. Moses Ḳimḥi; it is preceded by a small tract on the same subject. Vellum, ff. 50-88. 12°. A.D. 1478.

Add. 18,970. פתח דברי.—Treatise on Hebrew conjugations (imperfect). Vellum, ff. 125. 8°. xvth Cent.

Add. 19,893. Hebrew Glossary, the explanations being in *Latin*, and sometimes in *German*. Vellum and paper, ff. 92. 12°. xvith Cent.

Add. 26,881. Nathan ben Jeḥiel's ספר הערוך (imperfect). Vellum, ff. 400. 4°. Prob. xiith Cent.

Add. 26,936. Short Hebrew Grammar in *Italian* (Heb. char.). Paper, ff. 59. Sm. 4°. A.D. 1781.

Add. 27,047. Profiat Duran's מעשה אפוד.—עולם הפוך, account of pestilence in Padua, by Abraham Catalano. Paper, ff. 117. Sm. 8°. A.D. 1850 and 1857.

Add. 27,094. Yehūdah Messer Leon's לבנת הספיר. Paper, ff. 163. 4°. Before A.D. 1458.

Add. 27,214. מחברת מנחם, Dictionary of Menaḥem ben Sarūḳ, with

the criticisms of Dunash ben Labrat.—Criticisms of Dunash on Sa'adyah Gaon.—Poem by Menaḥem ben Sarūḳ.—Fragment of a Maḥzor (הגדה של פסח). Vellum, ff. 237. 4°. A.D. 1091.

Add. 27,555. David Ḳimḥi's ספר השרשים, with the appendix on Aramaic words.—Hebrew Grammar of R. Moses Ḳimḥī (imperfect). Vellum, ff. 176. 4°. xivth Cent.

Or. 75. רב פעלים, Grammar of Josef ben Yehūdah ben Isaac Zarḳ. Paper, ff. 346. 4°. A.D. 1429.

Or. 76. אמרי נואש, Dictionary of Solomon ben Meshullam da Piera, consisting of three parts, entitled respectively חרזים, מלים המשותפים, and מלים הנרדפים. Paper, ff. 206. 4°. xvth-xvith Cent.

Or. 853. עין הקורא of Yeḳuthiel han-Naḳdān ben Yehūdah.—A treatise on the vowel-points and accents, by Moses han-Naḳdān. Vellum, ff. 174. 4°. xvth Cent.

Or. 1016. השמשוני or חבור הקונים, by Samson han-Naḳdān. It is preceded by מפתח של דקדוק, and followed by extracts from Josef Ḳimḥi's ספר הזכרון, and by ספר החלוק (on synonyms), at the end. Vellum, ff. 94. Sm. folio. xivth Cent.

Or. 1022. מכלול of David Ḳimḥi.—בעל כנפים, Dictionary of rhymes, by Josef ben Ḥayyīm (imperfect). Vellum, ff. 305. 4°. xivth Cent.

Or. 1045. Ḳimḥi's מכלול and עט סופר. Vellum, ff. 121. Folio. A.D. 1487.

Or. 1264–1265. Nathan ben Jeḥiel's ספר הערוך (imperfect). Paper and vellum, ff. 149 and 153. Folio. xivth Cent.

Or. 1303. Abridgment of *al-Murshid al-Kāfī*, or ספר המספיק, a dictionary on the Mishnah, by R. Tanḥum ben Josef; *Arabic* in Hebrew character. Paper, ff. 143. Sm. folio. xixth Cent. (copied from a MS. dated A.D. 1626).

Or. 1425. Profiat Duran's מעשה אפוד. Paper, ff. 116. 4°. xvth Cent.

Or. 1488. Ḳimḥi's ספר השרשים, with the Aramaic appendix. Vellum, ff. 305. Large 4°. xivth Cent.

Or. 2397. ספר הערוך (imperfect). Paper and vellum, ff. 346. 4°. xivth Cent.

Or. 2454. Vocabulary of difficult words in the Bible, explained in *Persian* (Heb. char.). Paper, ff. 54. Sm. 4°. A.D. 1804–5.

Or. 2590. אמרי נואש of Solomon ben Meshullam da Piera (imperfect). Paper, ff. 137. Sm. 4°. xviith Cent.

Or. 2592. Dictionary of Biblical verbal roots and their derivatives; *Arabic* in Hebrew character (imperfect). Paper, ff. 86. Sm. 4°. xivth Cent.

Or. 2593. Lexicon of difficult words in the Bible and Mishnah; *Arabic* in Hebrew character. Paper, ff. 138. Sm. 4°. xvith Cent.

Or. 2594. Fragment of a Talmudic Dictionary.—Fragment of Dictionary contained in Or. 2592.—Two fragments of Ibn Janāḥ's *Kitāb ul-Uṣūl.*—Fragment of a Dictionary of Biblical verbal roots and their derivatives.—Fragment of R. Yehūdah Ḥayyuj's treatise on verbs containing feeble letters; *Arabic* in Hebrew character Paper, ff. 68. Sm. folio. Various hands of the xiv-xviith Cent.

Or. 2595. Kitāb ul-Luma' (Hebrew title: ספר הרקמה) of Abū'l-Walīd Merwān ibn Janaḥ; *Arabic* in Hebrew character (imperfect). Paper, ff 98. Sm. folio. xiiith or xivth Cent.

Or. 2596. חלק הדקדוק, by Yaḥya Ṣāliḥ. Paper, ff. 43. 4°. Prob. xviiith Cent.

Or. 2857. פרח שושן, Hebrew Grammar of R. Moses ben Shemṭob ibn Ḥabīb. Paper, ff. 136. Sm. folio. A.D. 1487.

Or. 4117. חלק הדקדוק (also styled תוצאות חיים) of Yaḥya Ṣāliḥ. Paper, ff. 62. Sm. 8°. xviith and xviiith Cent.

X.—MATHEMATICS AND ASTRONOMY.

Add. 7701. Works on Astronomy and the Calendar; *Persian* in Hebrew character. Paper, ff. 38-134. 8°. A.D. 1666.

Add. 9005. ספר תאודוסיוס בכדור, a Hebrew translation of Costa ben Luca's Arabic version of Theodosius' three books on the Sphere. The spaces for the mathematical figures are left blank (imperfect). Paper, ff. 48. 8°. xv-xvith Cent.

Add. 15,454. מכתב אליהו, treatise on Astronomy, by Elijah ben David Alfagi הלוי. Paper, ff. 114. Sm. folio. Prob. beginning of xvith Cent.

Add. 15,977. יסוד עולם, by R. Isaac Israeli ben Josef. Paper, ff. 200. Large 4°. xvth Cent.

Add. 20,746. The fifteen books of the Elements of Euclid, translated from Arabic into Hebrew by Moses ben Samuel ibn Tibbon. Paper and vellum, ff. 177. 4°. xvth Cent.

Add. 26,899. חשבון העבור, by Abraham bar Ḥiyya. Vellum, ff. 65. 4°. A.D. 1317.

Add. 26,921. עיון שבעה כוכבי לכת, translation by Yehūdah ben Samuel Shalom of "Theorica Planetarum" of Gerard of Cremona.—לוחות, by Levi ben Gershon.—אורח סלולה, by Isaac ben Solomon ben Ṣaddīḳ ibn Al-Ḥadib has-Sefardī.—טוב פועל, by Jacob ben David bem Yōmṭōb Pō'ēl. Vellum, ff. 65. Sm. 4°. xvth Cent.

Add. 26,984. Tracts on the Astrolabe, including Abraham ibn Ezra's כלי הנחשת.—Treatise on the quadrature of the circle, by a Jewish author bearing the name Alfonso.—An astronomico-astrological treatise by 'Immanuel ben Jacob; this work is sometimes called ערך החלוף.—Astronomical fragment, headed לוח תקון שמות.—רובע ישראל, treatise on the quadrant, by Jacob ben Mākhīr. Paper and vellum, ff. 231. 4°. xvth Cent.

Add. 27,017. ספר גורלות, attributed to Ibn Ezra. Paper, ff. 18. Sm. 4°. xvith Cent.

Add. 27,039. דיני ממונות, treatise on Arithmetic, by Gad Asṭruḳ ben Jacob.—Extracts from "Summa Arithmeticae et Geometriae" of Frate Luca Paciolo (published at Venice, in 1494). Paper, ff. 184. 4°.

Add. 27,101. כנפי נשרים or שש כנפים, treatise on the Calendar, by 'Immanuel ben Jacob. Vellum, ff. 30. 4°. xvth Cent.

Add. 27,106. חשבון המהלכות, by Abraham bar Ḥiyya.—פנים במשפט, Solomon ben Abraham Abigdōr's translation of "De judiciis Astronomiae," or "Capitula Astrologiae," by Arnaldus de Villa Nova.—Short commentary on 'Immanuel ben Jacob's שש כנפים.—מראה אופנים, Solomon ben Abraham Abigdor's translation of "Tractatus de Sphera mundi," by Joannes de Sacrobosco (or John Holywood). Paper, ff. 130. 4°. A.D. 1459.

Add. 27,107. צורת היסודות, by Don Isaac Abrabanel.—מלות ההגיון, Moses ibn Tibbon's translation of Maimonides' Logic. Description of a kind of quadrant called כלי האופק, by Yehūdah ibn Verga.—קצור

המספר, by the same.—Book II. of Mordekhai Comtino's חכמת המדות.—Short treatise on the two asymptotes, by Solomon ben Isaac. Another treatise on the same subject, by Moses Provinciale. —ספר תולדות השמים והארץ, probably by Yehūdah ibn Verga.—Discourse of 'Abū Ḥamid al-Ghazzāli, translated by Isaac ben Nathan of Cordova.—ספר המעשה בכדור הגלגל, by Ḳosṭa ibn Lūḳā, translated by Jacob ben Mākhīr.—Al-Farghānī's חכמת התכונה, translated by Jacob Anatolio.—Yehūdah ibn Verga's קצור המספר (imperfect). Paper, ff. 174. 4°. xvth and xvith Cent.

Add. 27,146. מראה האופנים, Solomon ben Abraham Abigdor's translation of "Tractatus de Sphera mundi," by Joannes de Sacrobosco. Paper, ff. 15. 4°. A.D. 1552.

Add. 27,157. Extracts relating to Astronomy, by R. Solomon Basilea of Mantua; *Italian* and *Hebrew*. Paper, ff. 45. 4°. A.D. 1702.

Add. 27,158. דרושים relating to Astronomy; *Italian* and *Hebrew*. Paper, ff. 9. 4°. xviiith Cent.

Or. 1053. בר נתן טעם לחכם, treatise on Arithmetic, by Jacob ben Isaac Ḳafanton.—Levi ben Gershon's commentary on שמע הטבעי of Averroes. Paper, ff. 182. Sm. 4°. xiv-xvth Cent.

Or. 1056. חשבון המהלכות, by Abraham bar Ḥiyya. Paper, ff. 62. Sm. 4°. xivth Cent.

Or. 2806. אגרות כלי חמדה, by Isaac ben Solomon ben Ṣaddiḳ ibn al-Aḥdab has-Sefardi.—לוחות אורח סלולה, by the same author, with an introduction by his son Jacob.—לוח הקבוצים והנגודים, by R. Isaac ben Elijah hak-Kōhēn of Syracuse.—ספר צורת הארץ, by Abraham bar Ḥiyya. Paper, ff. 129. Sm. 4°. xvith Cent.

Or. 3658. ספר התכונה, by Moses Botarell Ferussol (author's autograph).—כלי הנחושת, by Abraham ibn Ezra, with a marginal commentary.—רבע ישראל, description of the quadrant, by Jacob ben Mākhīr, with comments. Paper, ff. 75. 4°. xvth Cent.

Or. 4597. Abraham bar Ḥiyya's astronomical treatise, entitled צורת הארץ. Vellum, ff. 90. 4°. xvth Cent.

Or. 4598. Treatises on the Calendar, by R. Jacob ben R. David, R. Shemṭob, and 'Immanuel ben Jacob, preceded by a similar treatise attributed to Rabban Gamaliel. Paper, ff. 35. xiv-xvth Cent.

XI.—MEDICINE.

Harley 5527. ספר המבוא למלאכת הרפואה, by Ḥonain ben Isḥāḳ.—ספר אגור, Hebrew translation of the Aphorisms of Hippocrates.—Part of Yaḥya ibn Mesue's treatise on medicaments. Paper, ff. 164. Sm. 4°. xvth Cent.

Harley 5680. Ibn Sīnā's Canon, books III. and V., translated into Hebrew. Paper, ff. 213. Large 4°. A.D. 1480.

Harley 5707. Book III. of the same work. Vellum, ff. 243. Folio. xvth Cent.

Ar. Or. 26. צידת הדרכים, Moses ibn Tibbon's Hebrew translation of Ibn al-Jezzār's "Zād ul-Musāfir" (imperfect). Paper, ff. 168. 8°. xvth Cent.

Sl. 3029. כל החיים, treatise on Zoology, by R. Samuel hal-Levi (imperfect). Paper, ff. 199. Sm. 4°. xvth Cent.

Add. 11,668. Book III. of Ibn Sīnā's Canon. Vellum, ff. 309. Folio. xivth Cent.

Add. 15,455. שושן הרפואה, Yeḳuthiel ben Solomon's Hebrew translation of Bernard de Gordon's "Lilium Medicinae." Paper and vellum, ff. 210. 4°. xvth Cent.

Add. 16,389. Small medical tract of Arnaldus de Villa Nova.—Gerardus de Solo's commentary on book IX. of ar-Rāzī's "al-Manṣurī," translated from Latin into Hebrew by Abraham ben Meshullam Abigdōr; A.D. 1496.—Small medical tract in the form of questions and answers.—מבוא הנערים of Gerardus de Solo, translated from the Latin into Hebrew. Paper, ff. 147. Sm. 4°.

Add. 18,689. טיגני, Commentary of 'Alī ibn Riḍwān on Galen's "Ars Parva": Hebrew translation of Samuel ibn Tibbon. Another work by Galen, with the commentary of 'Ali ibn Riḍwān (imperfect). Paper, ff. 122. Sm. 4°. xvth Cent.

Add. 19,943. צרי הגוף, by Nathan ben Josef Palquera (imperfect). Vellum, ff. 278. Folio. A.D. 1447.

Add. 18,969. ספר יאיר נתיב, the Hebrew translation (made from Constantinus Africanus' Latin version) of Ibn al-Jezzār's Viaticum,

ascribed to Isaac Israel sen.—Another medical work, entitled ספר המעלות.—Vellum, ff. 171. Sm. 4°. xivth Cent.

Add. 21,967. Books I. and II. of Ibn Sīnā's Canon, translated from Arabic into Hebrew by Zeraḥyah ben Isaac ben Shealtiel has-Sefardī. Vellum, ff. 296. Folio. xvth Cent.

Add. 27,018. ספר אגור, Hebrew translation of the Aphorisms of Hippocrates.—מדות אבוקראט, short medical treatise ascribed to Hippocrates.—אותות הדפק, taken from ספר אסף.—ספר עץ החיים, apparently also an extract from ספר אסף. Paper, ff. 22. 8°. xvth Cent.

Add. 27,023. רפואות וסגלות (imperfect). Paper, ff. 62. 4°. xvith Cent.

Add. 27,170. ספר רפואות. Paper, ff. 156. 4°. xvith Cent.

Add. 27,562. Urjūzah of Ibn Sīnā, in the Hebrew translation of Ḥayyīm ben Israel הרפא (imperfect).—ספר המבוא הגדול למלאכת הרפואית, by Ḥonain ben Isḥāḳ, translated into Hebrew by Moses ibn Tibbon. Paper, ff. 57. Sm. 4°. xvth Cent.

Or. 46. Yaḥya ibn Māsawaih's (Mesue's) treatise on the simple medicaments (imperfect).—*Antidotary*, by the same author.—De Unguentis (סדר המרקחות), by the same author. Paper, ff. 159. Sm. 4°. A.D. 1491.

Or. 65. כתאב אל למחה, by 'Abū Sa'd ibn 'Abi Surūr as-Sāwī al-Isrā'īlī, followed by the 21st chapter of the כתאב אלמנצורי; *Arabic* (in Heb. char.). Paper, ff. 69. 12°. xviith Cent.

Or. 2674. מפתח הרפואה, ascribed to Elisha' ha-Rōfē. Appended are a medical examination, and an almanac beginning with A.D. 1471. Paper and vellum, ff. 147. 8°. xvth Cent.

Or. 2706. Part of al-Kunnāsh al-Manṣūrī, by 'Abū Bakr Muḥammad ibn Zakariyyā ar-Rāzī (imperfect); *Arabic* in Hebrew character. Paper, ff. 163. 8°. xivth Cent.

XII.—MISCELLANEOUS MSS.

Harley 277. שערי צדק (also entitled שערי תשובה) by R. Jonah ben Abraham (of Gerona).—A few short Prayers.—טור יורה דעה, the second of the four divisions of R. Jacob ben Asher's ארבע טורים; imperfect at beginning and end. Paper, ff. 175. Sm. 4°. xvth Cent.

Harley 3418. Latin translation of Don Isaac Abrabanel's משמיע ישועה.—Paper, ff. 425. Large 4°. xviith Cent.

Harley 3427-3428. A polemical work in *Latin*, bearing the title "Porta veritatis, sive compendiaria via ad Beatitudinem. Authore Jacob Aben Amram *Judæo* (forte Menasseh ben Israelis) . . . . . Anno ab orbe condito 5394" [A.D. 1634]. Paper, ff. 269, 230. Folio.

Harley 3429. Large portion of Latin translation of משמיע ישועה.—Passages from the works of Philo the Jew in Greek and French.—Extracts from R. Menaḥem Reḳanāti's Commentary on the Pentateuch, with a Latin translation.—Fragments of יסוד עולם by R. Isaac ben Israel ben Josef. Paper, ff. 173. Folio. xvith and xviith Cent.

Harley 5528. ספר נצחון of R. Lipmann of Mühlhausen. Paper ff. 154. Sm. 4°. A.D. 1525.

Harley 7013. Letters, including one addressed by a certain Ephrem ben Asher to R. Simeon Ockley of Cambridge. Some of the letters are written in *Jewish German*, and one is in *Spanish* (Heb. char.). Paper, ff. 91-104. Folio. 1703, etc.

Reg. 16. A. III. מלחמות י״י, a poem on the contest between Bible and tradition, composed, according to the heading, by המשורר הגדול ר׳ יוסף בר׳ יהודה; it is followed by a few epigrams and other short compositions in verse.—הלכות שחיטה ובדיקה, followed by a poem on the same subject.—The beginning of ספר מליצות הפילוסופים וחדותם ומוסרם (published under the title ספר מוסרי הפילוסופים) of Ḥonain ben Isḥāḳ, translated from the Arabic into Hebrew by Yehūdah al-Ḥarīzī. Vellum, ff. 64. 12°. xvth Cent.

Ar. Or. 50. Fragment of סליחות. xvth Cent.—Fragment of a Hebrew Grammar in *Latin* (Heb. char.).—Latin treatise on the pronunciation of Hebrew letters.—Fragment of a medical work. xvith Cent.—Fragment of a work on the city of Aleppo.—Fragment of a Prayer-book.—Vellum and paper. 4°. xviith Cent.

Ar. Or. 151. Letter on law of Levirate, addressed by Jacob Rafael Feiro to Francisco Curtisni. Paper. Sm. folio. A.D. 1490.

Sloane 5242. A MS. entitled "Janua angusta ducens ad terram promissam, sive Elementa Religionis Polyglotta." It contains the Lord's Prayer, the Apostles' Creed, the Ten Commandments, etc. in *Latin*, *Greek*, *Hebrew*, *Syriac*, and several other ancient and modern

languages. It was written and profusely illustrated by Henry Adrich, Dean of Christchurch, Oxford. The MS. bears the date 1664. Paper, ff. 20. Folio.

Add. 4710-11. Catalogue of the Hebrew MSS. (Add. 4707-4709) and printed books presented by Solomon da Costa to the British Museum in A.D. 1759; *Hebrew* and *Latin*. Paper, ff. 17 and 12. Folio.

Add. 6946. Notes and extracts relating to the genealogy of the Patriarchs, including the *Latin* translation of the *Targum* of 1 Chronicles i., partly accompanied by the text of the Targum, from the edition of D. Wilkins, Amsterdam, 1715, and extracts in *Latin* from R. Abraham Zakkuth's ספר יוחסין. Paper, ff. 90-118. 4°. xviiith Cent.

Add. 9403. Genesis i. 1—xii. 15, partly pointed and partly unpointed, with the Targum and Rashi's Commentary.—Some short grammatical and masoretic tracts, including rules for scribes of מגלת אסתר, מזוזה, and תפלין. Vellum, ff. 213-230. Folio. xiiith and xivth Cent.

Add. 11,639. *Pentateuch* and *Hafṭārōth*.—פרשיות פתוחות וסתומות
—מגלות.—סדר אליהו.—תפלות with הגדה and אבות.—הלכות
שחיטה וטרפות.—ברכות אבלים.—Forms of גט and other documents.
—תקנות הקדמונים.—יוצרות and אופנים.—סליחות and פזמונים.—
תוכחות and עקידות.—פיוטים.—Calendar.—סמ"ק.—סדר של חכמים.
—Commentary on Ābōth.—Commentary on אזהרות of Elijah הזקן.—
Commentary on פיוטים.—מגלת תענית.—קריאת הפרשיות וההפטרות.
—ספר התרשיש of Moses ben Ezra.—Commentary on יוצרות.—
גימטריאות.—דינים.

The following works are written in the margin:—*Psalms*, *Proverbs*, *Job*, *Daniel*, *Ezra*, *Nehemiah*.—תקון סופרים.—Commentary on סליחות.—Anonymous treatises on Grammar and accents.—סדרי הקריאה.—Poem on the accents.—List of the majuscular and minuscular letters in the Pentateuch.—סדר הדורות.—שמות התנאים.
—הלכות עדות.—מעשה טוביה.—Poems. Vellum, ff. 775. Sm. 4°. xiiith Cent.

Add. 19,638. בקשת ממין of R. Yeda'yah hap-Penīnī, and prayers of R. Abraham Bedarshi and R. Josef ben Shesheth ibn Laṭimi.—Profiat Dūrān's אגרת אל תהי כאבותיך.—Ibn Ezra's ערוגת החכמה ופרדס המזמה.—Aristotle's אגרת המוסר, translated from the Arabic of 'Alī ibn Riḍwān by Yehūdah al-Ḥarīzī.—A letter said to have been addressed by Aristotle to Alexander.—Ibn Ezra's poem

on the game of Chess.—Tract on the same subject by Bon-senior ibn Yaḥya.—כתב התנצלות, epistle of Yeda'yah hap-Penīnī to Solomon ibn Adereth. Vellum, ff. 211. 12°. A.D. 1450.

Add. 19,971. History of the Ottoman Empire from Muḥammad II. to A.D. 1523 by Elijah ben Elḳanah Capsoli of Candia; with appendices on the plague in Crete and the rebellion of Aḥmad Pasha in Egypt; also containing an elegy on the death of R. Saul הכהן and other Rabbis.—History of the Republic of Venice by the same author, with an account of his travels in Northern Italy. Paper, ff. 427. Sm. 4°. xvith Cent.

Add. 22,095. מריבת קדש, history of Shabbethai Ṣebhi, by an opponent. Paper, ff. 31. 12°. xviith Cent.

Add. 22,096. זכרון לבני ישראל, history of the same by a partisan named Bārūkh ben Gershon of Arezzo. Paper, ff. 44. 12°. xviiith Cent.

Add. 22,911. A volume of correspondence of Dr. John Cavel (1638-1722), Master of Christ's College and Vice-Chancellor of the University of Cambridge, including (1) "Some account of the Jewes Karaïms and Rabanaïms," ff. 373-379, and (2) two copies of a list of Ḳaraite works, written in a cursive Rabbinic character, with transcription in the square character. ff. 470-473.

Add. 26,899. Abridgment of חובת הלבבות in Yehūdah ibn Tibbon's Hebrew translation.—ספר תקון מדות הנפש in the same translator's Hebrew version. Vellum, ff. 66-97. 4°. A.D. 1317.

Add. 26,916. שירי החליפות, books I.-III. of Ovid's Metamorphoses, translated into Hebrew by Shabbethai Marini of Padua from the Italian of Giovanni Andrea dell' Anquillara. Paper, ff. 108. Sm. folio. xviith Cent.

Add. 26,926. Rules of חברת רחמנים (founded at Mantua A.D. 1579). Paper, ff. 26. 4°. Prob. A.D. 1614 (the date on the cover). It is preceded by a short hortatory poem bearing the acrostic שמואל מארלי.

Add. 26,948. Profiat Duran's כלמת הגוים.—ויכוח, disputation held at Ferrara between an unnamed author and the Jesuit Father Alfonso Carmeciolo. Vellum, ff. 26. Sm. folio. xviiith Cent.

Add. 26,959. ספר שרשים על מלות הקבלה—זכרון לבני ישראל.—Abridgment of ספר צדיק תמים of Yehūdah Loeb ben Isaac. Paper, ff. 52. 12°. xviiith Cent.

Add. 26,961. Profiat Duran's כלמת הגוים. Paper, ff. 39. Sm. 4°. xviiith Cent.

Add. 26,964. אבן בוחן of Shemṭob ben Isaac ben Shafruṭ. Paper, ff. 206. 4°. A.D. 1696.

Add. 26,966. ספר מכחר ומיהד by Jacob ben Reuben.—לקוטי שושנים, selections from the marginal notes of Elijah הלוי on the שלחן ערוך, etc. Paper, ff. 132. 4°. xviiith Cent.

Add. 26,970. מחזור, according to the German rite, including 'Abōth; imperfect. To it are appended the שערי דורא of Isaac ben Meir of Düren; ענול of Rabbi Naḥshōn; a Table of the תקופות from A.M. 68 to 95 [לפ"ק] (A.D. 1308-1335); סדר הפרשיות for the whole year; and מנהגים של כל השנה, ascribed to Isaac ben Meir of Düren. Vellum, ff. 197. 4°. A.D. 1308.

Add. 27,011. ברית הלוי of Solomon ben Moses al-Ḳābiṣ.—Excerpts from Menaḥem Babli.—Several וידוים and a פיוט.—מפתח הזוהר, by Moses ben Mordekhai Galante.—Abridgment of ברית הלוי.—Prayers.—פירוש הוידוי.—Reasons why the תורה begins with ב and not with א.—Commentary on Ezek. i.—שטר בירורים, with Commentary, by Abraham Malvecchio.—Forms of contract of Betrothal. —Extracts from Samuel Archevolti's ערגת הבשם (Grammatical treatise).—מסרת המסרת of Elias Levita.—Definitions of various words in alphabetical order.—וידוים. Paper, ff. 311. 4°. xviith Cent.

Add. 27,034. פירוש התורה by Jacob ben Asher (בעל הטורים).—סדר של פסח of Solomon ibn Adereth.—ספר אגור and ספר חזון by R. Jacob ben Yehūdah לנדו.—לקוטים from several writers.—Commentary on a portion of the Pentateuch, extending from וירא אליו to וישלח יעקב (originally carried on to a part of ואלה שמות). Paper, ff. 398. 4°. A.D. 1526 and 1530.

Add. 27,088. בן דוד, and ארי נוהם or שאגת אריה, treatises against the Ḳabbāla, by Yehūdah 'Aryeh of Modena.—אגרת אל תהי כאבתיך.—מלחמות משה, by Moses Ḥayyīm Luzzatto.—עלילות דברים, with a Commentary preceded by the Introduction of Isaac Samuel Reggio.—שד יהיר.—רוח עועים, by Mordekhai Luzzatto.—צער בת רבים, account of persecutions in Poland and Russia in A.D. 1648, by Abraham ben Samuel Ashkenāzī, with a prefatory poem by Moses Zakkuth. Paper, ff. 105. 4°. xixth Cent.

Add. 27,089. צוואה and חמשים שערי רפואות of Maimonides.—איכה רבתי, with partial Commentary.—Commentary on ספר יצירה.

—The following Midrashic tracts: סדר חבוט הקבר, עשר גליות, פרק דר' אליעזר, מדרש שלמה המלך, פטירת משה, מתן תורה, שלחן—יסוד אלף בית and ,סדור של מדות טובות, בן הורקנוס ארבע, ascribed to Baḥya ben Asher and to Moses ben Naḥman.—Commentary on the הגדה by Josef Giḳatilia.—Itinerary of Benjamin of Tudela.—Extract from Don Isaac Abarbanel's Commentary on Isaiah.—מדרש ויסעו. Paper, ff. 169. Sm. 4°. xvith Cent.

Add. 27,095. מתק שפתים, poems by 'Immanuel Frances.—Poems by Jacob Frances.—צבי מודח, tract against Shabbethai Ṣebhi, by 'Immanuel and Jacob Frances.—Extracts regarding Shabbethai Ṣebhi and Nathan of Gaza, with an epistle of the latter.—תוכחת מגולה, a dialogue against the Ḳabbālah by Simḥah Calimani. To it are appended two poems by Ephraim ben Jacob of Modena, the second of which is entitled הזרע והלחיים והקיבה. Paper, ff. 85. Sm. 4°. xixth Cent.

Add. 27,098. Order of fasting for six successive days, by Nathan of Gaza. Paper, ff. 22. Sm. 4°. xviith Cent.

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Add. 27,116. אגרת אל תהי כאבותיך of Profiat Duran, with the Commentary of Josef ben Shemṭob. Paper, ff. 17. Folio. A.D. 1786.

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Add. 27,128. שטרות.—Index to Bible passages expounded in the Talmud.—יסוד התשובה.—Paper, ff. 1-52. 4°. xvith Cent.

Add. 27,129. חדושים on סמ"ג.—Index to תשובות of Josef Kolon (imperfect).—On some customs of Christians borrowed from other nations.—מלכיאל and other tracts of Hezekiah ben Abraham.—Sayings of the philosophers. Letter of Maimonides to R. Jonathan הכהן.—Letter of Solomon ben Adereth to synagogues of Provence.—חרמות קדמוניות of Gershon ben Yehūdah הזקן.—ציץ המטה, letter of Samuel ben Meir and Isaac ben Meir.—פרק נדה and פסקי נדה.—Letters of Maimonides to the learned of Montpellier, and to Jacob ben Nathanael al-Fayyūmī.—Anonymous Commentary on the *Song of Songs*; imperfect at the beginning. צוואה of Yehūdah ben

Asher, and תוכחה of Jacob ben Asher.—Part of מקדש מעט of Moses of Rieti.—Two letters of Don Isaac Abrabanel to Yeḥīel of Pisa.—Funeral discourse and elegies on the death of Yeḥīel of Pisa. אלפא—משלי בן סירא—ספר אלדד הדני—דברי הימים ממשה—ביתא דבן סירא (imperfect). Paper, ff. 1-148 and 164-281. 4°. Mostly xvith Cent.

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Add. 27,144. Charms and amulets.—ספר התפוח—נאום גד גדוד.—אגרת החלום of Shemṭob ibn Palquera.—Extracts from ספר היסודות of Isaac Israeli [senior].—Enigma of Ibn Ezra on the letters of the Tetragrammaton.—Extract from Isaac ibn Palquera's עזר הדת.—A grammatical work.—הלכות שחיטה וטרפות of Abraham הירחי—כנפי יונה of Menahem 'Azaryah of Fano. Paper, ff. 211. Sm. 4°. xv-xviith Cent.

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Add. 27,153. Commentary on 'Immanuel ben Jacob's שש כנפים.—Extracts from treatise on Logic by Petrus Hispanus.—Ibn Ezra's ספר המספר and ספר האחד.—Part of לבנת הספיר, by Yehūdah Messer Leon. Paper, ff. 50. 4°. xvth Cent.

Add. 27,173. באור צורת האותיות.—Expositions of some Biblical texts by Rabbi Yehūdah, with the preface to his translation of Aristotle's "De Anima."—שו"ת of 'Azriel (cabbalistic).—Extracts from the Talmud, with notes.—מדרש רות, from the זהר—פירושי האגדות, notes on ברכות, תענית, מגלה, חולין, ע"ז, and נדרים by Solomon ibn Adereth.—סתרי תורה ascribed to Naḥmanides, and

other kabbalistic tracts.—ספר היחוד.—Kabbalistic tract by Jacob החסיד ben Jacob. Paper and vellum, ff. 126. Sm. 4°. xvth Cent.

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Add. 27,179. רוח חן.—Commentary of Maimonides on the section חלק.—Maimonides' אגרת תחית המתים, translated by Samuel ibn Tibbon.—ספר משרת משה.—Kimḥi's Commentary on Genesis ii. 7, seqq.; and Ezek. i.—כתר שם טוב of Abraham of Cologne.—משפט שבעה האקלימים.—Explanations of philosophical terms in *Italian* (Heb. char.). Vellum, ff. 80. 4°. A.D. 1341.

Add. 27,203. ויכוח בין יפתח ובני עמון, by Abraham ben Jacob ענו. Vellum, ff. 21. 12°. A.D. 1758.

Add. 27,209. Legal documents, letters, and other writings of Abraham ben Menaḥem of Rovigo.—ספר גורלות.—Treatise on Arithmetic. Paper, ff. 104. 4°. xvith Cent.

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Add. 27,542. צירת הדרכים, Moses ibn Tibbon's translation of Ibn al-Jezzār's "Zād al-Musāfir."—Poems, epistles, and tracts by Maimonides, Ibn Sīnā, and others in *Arabic* (Hebr. char.).—Kabbalistic tracts. Paper, ff. 200. Sm. 4°. xvth Cent.

Or. 47. Treatise against the Christian religion by Ḥisdai Crescas ben Abraham, translated from Spanish into Hebrew by Josef ben Shem-ṭob. Paper, ff. 37. Sm. 4°. A.D. 1451.

Or. 64. Two alchymical treatises; *Arabic* in Heb. char. Paper, ff. 43. 4°. xviith Cent.

Or. 1054. Extracts from Commentary on Prayer-book, by Eliezer of Mainz.—יצירת הולד.—פסקים on עירובין.—אותות המשיח.—ספר היחוד.—שער היחוד.—Index to תשובות.—דיני ברכות, etc. Vellum, ff. 90. Sm. folio. xivth Cent.

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Or. 2458, a-c. A כתובה, and two deeds of divorcement from Persia. A.D. 1769 and 1754. Vellum and paper.

Or. 2522. A *Ḳaraite* polemic treatise directed against the Rabbanite interpretation of the Mosaic law; *Arabic* in Heb. char. Paper, ff. 109. Sm. 4°. xvith Cent.

Or. 2523. Two *Ḳaraite* polemic treatises; *Arabic* in Heb. char. Paper, ff. 88. Sm. 4°. xivth Cent.

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Or. 2582. A collection of miscellaneous *Ḳaraite* fragments, including portions of "Books of Precepts," philosophical works, and Prayer-books; *Arabic*. Paper, ff. 92. 4°. xi-xiith Cent.

Or. 2746. Commentary on the "Dalālat al-Ḥā'irīn;" *Arabic* in Heb. char.—אלדרה אלמנתכבה, Comments on מדרש החפץ, by Yaḥya ibn Sulaiman; *Arabic* in Heb. char.—Commentaries on Lamentations.—Explanation on עשרה דברים שנבראו בין השמשות, by Moses ben R. Josef al-Balīdah; *Arabic* in Heb. char.—מסאיל מספרא על ספר ויקרא and שאלות אחרות; *Arabic* in Heb. char.—Commentary on Maimonides' משנה תורה; *Arabic* in Heb. char.—Midrash on חסר ויתר and קרי וכתיב.—מעאני ואקאויל מן דרש ילמדינו.—Commentary on Maimonides' משנה תורה and ספר המצוות; *Arabic* in Heb. char. Paper, ff. 278. Large 4°. xvth Cent.

Or. 2990. אור הלבנה, treatise on the mode of fixing and consecrating the New Moon, by Isaac ben Solomon ; *Karaite*. Paper, ff. 91. 4°. A.D. 1850.

Or. 3656. ספר דברי הימים למלכי צרפת ומלכי בית אוטומאן׃ by Josef ben Joshua הכהן (fuller than the printed edition). To it are appended hymns, enigmas, etc., by the same author. Paper, ff. 207. Sm. 4°. xvith Cent. (apparently the author's autograph).

Or. 3659. ספר אם המלך, a philosophic treatise composed by 'Abū Falāḥ of Saragossa for his disciple 'Abū Mas'ūd of Sevilla (imperfect). Paper and vellum, ff. 10. Sm. 4°. xvth Cent.

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CHARTERS.

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Acquittance signed by Aaron ben Abraham, Aaron הלבן, Solomon Kohen, Samuel הלבן, אורשיל דקולשיטר, and ויוש בן אברהם, declaring that they relinquish all claims to an inn in the parish of פיינפילט (Co. Essex), belonging to Philip בשיט. Fol. 195*a*.

Bond signed by Ḥayyīm of Lincoln, declaring himself willing to carry out the stipulations contained in a preceding Latin deed executed A.D. 1268. The bond is endorsed by דוד בן דלקרייש. Fol. 213*a*. xiiith Cent.

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Harl. Ch. 43. A. 56. Attestation of Abraham, son of Josef, acknowledging the validity of a preceding Latin deed, relating to the sale of a house; the attestation being witnessed by Abraham ben Samson and Yehosha'yah ben Yehūdah. xiiith Cent.

Harl. Ch. 43. A. 57. Signature of Isaac ben Benet to a Latin Charter, relating to release of land held by Peter de Vendoure. xiiith Cent.

Harl. Ch. 43. A. 58. Acquittance of debt by אורשל בן פנצל to ראול דברקאמא; annexed to a Latin Charter, relating to a grant of land made by the said ראול to Kirkstead Abbey (Co. Lincoln) xiiith Cent.

Harl. Ch. 43. A. 59. A.B. Attestation by Leon ben Salmon, acknowledging the validity of a preceding Latin deed, containing the acquittance by the said Leo and his wife Anna to Newhouse Abbey of certain land. xiiith Cent.

Harl. Ch. 43. A. 60. B. Acquittance of debt by Jose ben Elias, Jose ben Moses, and Yehūdah הצרפתי, to William, son of Roger of קשטרא (Caistar, Co. Lincoln); and release by the same Jews to the Abbot and Convent of Newhouse of claim to the houses bought by the Abbey of the said William. A.D. 1233.

Harl. Ch. 43. A. 61. B. Attestation of Gershom ben R. Yehūdah hak-Kohen, ויוש בן משה ,דיאיי בן אליאש, Benedict ben משה, בינשיר בן דוי (for his father-in-law Jose), and Josef ben Samuel, acknowledging the validity of a preceding Latin document relating to the sale of certain land. xiiith Cent.

Harl. Ch. 43. A. 62. B. Acquittance by Jose ben Elias of Lincoln to the Abbot and Convent of Newhouse of claim to land purchased by the Abbey; and general release of debt to William de Silveduna. A.D. 1221.

Harl. Ch. 43. A. 63. B. Acquittance by Jose ben Elias of Lincoln to the Abbot and Convent of Newhouse of claim to land purchased by the Abbey. xiiith Cent. (Comp. the preceding Charter.)

Harl. Ch. 43. A. 64. B. Acquittance by Isaac ben R. Eliab to Roger of Stowe of claim to certain land. xiiith Cent. (Attached to a Latin Charter.)

Harl. Ch. 43. A. 65. B. Attestation by יקופא בן ליאון (signing on behalf of his father who was then in London), acknowledging the validity of a preceding Latin deed, relating to the release of certain land to Newhouse Abbey. xiiith Cent.

Harl. Ch. 43. A. 66. B. Attestation by Moses of Colton, acknowledging the validity of a preceding Latin deed, relating to an acquittance of debt on land acquired by Newhouse Abbey. xiiith Cent.

Harl. Ch. 43. A. 66. C. Attestation by Eliah Kohen and מנשיר ריברגורזא (or דיברגורזא), acknowledging the validity of a preceding Latin deed relating to an acquittance of debt on land acquired by Newhouse Abbey. xiiith Cent. (Comp. the preceding Charter.)

Harl. Ch. 43. A. 67. B. Attestation by Abraham ben Jacob, acknowledging the validity of a preceding Latin document, relating to the release of certain land to Bullington Priory. xiiith Cent.

Harl. Ch. 43. A. 68. Attestation by Isaac of Southwark, declaring that he gives up all right and claim upon Sir Adam de Stratton with regard to a debt of forty shillings. A.D 1267.

Harl. Ch. 43. A. 69. Signature of Jacob ben Samson Levi to the release by the same to Greenfield Priory of certain land. xiiith Cent.

Harl. Ch. 77. D. 40. Release by Jacob ben Aaron to William לבריאל (in the annexed Latin Charter: William son of Godefridus Braciator) of two acres of land. xiiith Cent. (Attached to the seal of Harl. Ch. 77. D. 39.)

Lansdowne Ch. 30. Acquittance by Benet Crispin, Jacob Kohen, and Solomon Kohen, to Hugh (Hebrew: רב הואה) of London, of claim to the land mentioned in the Latin Charter on the other side. Added to it is a notification to William le Briton of matters connected with this transaction. xiiith Cent.

Lansdowne Ch. 666. Attestation by Ursel ben R. Isaac, acknowledging the validity of a preceding Latin deed, relating to a grant of land made by the said Ursel and his wife Miriam to a certain William son of Roger. The attestation is witnessed by Isaac ben R. Samuel, Elijah ben R. Elijah, and Jacob ben R. Jacob. A.D. 1280.

Lansdowne Ch. 667. Release by Miriam, wife of Ursel ben R. Isaac to William son of Roger of שושגאלשאם and his heirs of claim to a

messuage in the parish of St. Peter de Mannecroft, Norwich. As Jewish witnesses to the transaction are mentioned: Abraham of York, יצחק בן דלקרייש, Elias ben Elias, Jacob ben Jacob, and Moses of Cunesford. The deed is attested by Ursel ben R. Isaac, whose signature is witnessed by Isaac ben R. Samuel, Jacob ben R. Jacob, and Elijah ben R. Elijah. A.D. 1280.

Lansdowne Ch. 669. The same Charter as the preceding with some variations, some of the witnesses also being different persons.

Add. Ch. 1250. Acknowledgment (written on the back of a Latin Charter) of receipt of £10 0s. 10d. out of the Barton claim (ממס ברטון), and declaration that half has been received on behalf of R. Isaac ben R. Josef. Signed by Berekhyah ben R. Elijah. A.D. 1182.

Add. Ch. 1251. Acknowledgment of receipt (written on the back of a Latin Charter) by Solomon of Paris to Richard de Malebys of £4. A.D. 1183.

Add. Ch. 1998. A כתובה, or marriage contract, between R. Israel bar R. Jacob bar R. Josef, surnamed פיראריס, and Gimulya, daughter of R. Mas'ūd bar R. Jacob, surnamed בן עאדי, made at Gibraltar on Wednesday the first day of Adar II., A.M. 5546=A.D. 1786. Besides the signature of the bridegroom, the contract is signed by the witnesses שמואל סאלמה and מסעוד מגיריס.

Add. Ch. 16,174. Acquittance of debt (attached to a Latin Charter) by Isaac of Suthwerke to William Pycot. A.D. 1268.

Add. Ch. 16,384. General release of debt by Josef ben R. Moses and Moses ben R. Jacob to Peter de Bending and his heirs. A.D. 1237.

Stowe Ch. 297. Release from ליאון בן יורנין and מנשיר בן אורשיל הלבן to the Prioress and the Convent of Flixton (Co. Suffolk) of lands, rents, woods, etc. Late xiiith Cent. Latin Charter with Hebrew endorsement.

SAMARITAN MSS.

Cott. Claud. B. viii. The Samaritan recension of the *Hebrew* text of the Pentateuch (see the *Oriental Series* of the Palæographical Society, plate 12). Vellum, ff. 256. 4°. A.D. 1362-63.

Harley 5481. *Hymns* and *Prayers*, interspersed with short extracts from the Pentateuch. Some of the hymns are accompanied by an *Arabic* translation in the Samaritan char. Paper, ff. 54. xvith Cent.

Harley 5495. A liturgical work similar to the preceding in its main contents, and interwoven with several tables giving the Arabic and Syro-Macedonian names of months, etc. The years to which these tables relate are A.D. 1563, 1565, and 1569. Paper, ff. 49. Sm. 4°. xvith Cent.

Harley 5514. Fragments of comments on the Pentateuch, together with prayers, hymns, and tables of various contents. Paper, ff. 220. Prob. xvith Cent.

Reg. 16. B. iii. Copy of a *Hebrew* letter addressed by the Samaritans of Shechem to their supposed brethren in England, written (in the Heb. char.) A.D. 1671.—Copy of a *Hebrew* letter in the Sam. char., addressed by the Samaritans of Shechem to Job Ludolf, A.D. 1685.—Tables of various oriental alphabets (including Ethiopic, Sanskrit, etc.), and some specimens of languages. Paper, ff. 23. xviith Cent.

Add. 7050-51. *Hymns* and *Prayers*, translated from MSS. Harley 5481 and 5495, and furnished with a Latin translation. Paper, ff. 26 and 39. Sm. 4°. xixth Cent.

Add. 17,553. Ten vellum folio leaves, containing Gen. i. 29—x. 3: the Samaritan recension of the *Hebrew* text, accompanied by an *Arabic* translation in the Sam. char. xvth Cent.—Four folio paper leaves, containing hymns in *Samaritan*, with an *Arabic* translation in the Sam. char. xvth Cent.—Three small vellum leaves, containing fragments of Exodus, Leviticus, and Deuteronomy.

Add. 19,005. Services for the Feast of the Passover. Paper, ff. 75. A.D. 1748.

Add. 19,006. Services for the "Feast of Tabernacles, the feast of the seventh month, and the Sabbath of the ten days of forgiveness." Paper, ff. 174. Sm. 4°. A.D. 1763.

Add. 19,007. Services for the second Sabbath of the first month, and for the Passover. Paper, ff. 143. Sm. 4°. A.D. 1770.

Add. 19,008. Services for the seven days of the Feast of Tabernacles, and for the Sabbath of that feast. Paper, ff. 92. Sm. 4°. A.D. 1771.

Add. 19,009. Services for the day of Atonement. Paper, ff. 156. Sm. 4°. A.D. 1780.

Add. 19,010. A ritual for the day of Atonement. Paper, ff. 82. Sm. 4°. xviiith Cent. (with supplementary leaves, dated A.D. 1849).

Add. 19,011. The *Pentateuch* in the Samaritan recension of the *Hebrew* text, with an *Arabic* translation in the Sam. char. Vellum, ff. 266. Folio. A.D. 1509-10.

Add. 19,012. *Deuteronomy* in the Samaritan recension of the *Hebrew* text. Paper, ff. 86. 4°. A.D. 1769.

Add. 19,013. Genesis i.-xxviii.; Sam. recension of the *Hebrew* text. Paper, ff. 55. Sm. 4°. xviiith Cent.

Add. 19,014. *Leviticus* in the Sam. recension of the *Hebrew* text, followed by a penitential hymn. Paper, ff. 73. Sm. 4°. A.D. 1758.

Add. 19,015. *Numbers* in the same recension of the *Hebrew* text. Paper, ff. 109. Sm. 4°. A.D. 1758.

Add. 19,016. *Numbers* in the same recension. Paper, ff. 90. Sm. 4°. A.D. 1760.

Add. 19,017. Services for the eighth day of the Feast of Tabernacles. Paper, ff. 62. Sm. 4°. A.D. 1683-5 (with later additions).

Add. 19,018. Services for the Feast of Tabernacles. Paper, ff. 102. Sm. 4°. A.D. 1783.

Add. 19,019. Services for the eighth day of the Feast of Tabernacles. Paper, ff. 102. Sm. 4°. A.D. 1783 (with later additions).

Add. 19,020. Services for the Passover and New-Moon. Paper, ff. 118. Sm. 4°. A.D. 1773 and 1783.

Add. 19,021. A panegyric on Moses, by the Shaikh Ismā'īl ibn Badr ibn 'Abū 'l-'Izz ibn Rumaiḥ, in *Arabic*; followed by hymns for various occasions in *Samaritan*. Paper, ff. 72. Sm. 4°. A.D. 1753, etc. (See Catalogue of Arabic MSS., p. 519).

Add. 19,650. Services for Passover. Paper, ff. 14. Sm. 4°. A.D. 1782.

Add. 19,651. Services for the day of Atonement. Paper, ff. 196. Sm. 4°. A.D. 1770, etc.

Add. 19,652. Funeral Service. Paper, ff. 53. Sm. 4°. A.D. 1784.

Add. 19,654. Services for the "Feast of Harvest." Paper, ff. 55. Sm. 4°. A.D. 1763.

Add. 19,655. Prayers, Hymns, etc., for the seven Sabbaths following the Passover. Paper, ff. 78. Sm. 4°. A.D. 1845.

Add. 19,656. "Sharḥ Kitāb il-'Asāṭīr," i.e. Commentary on the work entitled "Kitāb ul-'Asāṭīr," ascribed to Moses, and containing the genealogy and history of the patriarchs, from Adam to Moses.— "Kitāb ul-Kāfī," an exposition of the Mosaic laws, by Muhaddib ud-Dīn Yūsuf ibn Salāmah ibn Yūsuf al-'Askarī; *Arabic*. Paper, ff. 237. Sm. 4°. A.D. 1786 and 1787. (See Catalogue of Arabic MSS., p. 518.)

Add. 19,657. "Kāshif ul-Ghayāhib 'an 'Asrār il-Mawāhib," a Commentary on the Samaritan Pentateuch, by Ghazāl ibn 'Abī's-Surūr aṣ-Ṣawafī al-Yusufī al-Musawī al-Ghazzī; *Arabic.* Paper, ff. 313. Sm. 4°. A.D. 1753 and 1754. (See Catalogue of Arabic MSS., pp. 517-18.)

Add. 19,790 מימר השמח, or "Kurrās al-Fariḥ," containing Scripture readings and various poems in connection with the ceremonials of matrimony and circumcision; imperfect at the end. Paper (variously coloured), ff. 72. 12°. A.D. 1732.

Add 19,791. Prayers for the ten days of penance and other occasions; also containing (fol. 84*a*) the letter of משלמה בן אב סכוה to the supposed Samaritan congregations in Europe. *Samaritan* and *Arabic.* Paper, ff. 90. Sm. folio. A.D. 1739.

Add. 19,956. The "Book of Joshua son of Nun," an abstract of the history of the Israelites, from the time of Joshua to that of Alexander the Great; *Arabic.* Folio 96 contains the form of a "Letter of divorcement" in *Samaritan.* Paper, ff. 96. Sm. 4°. Mostly A.D. 1502. (See Catalogue of Arabic MSS., p. 520.)

Add. 21,581. The Samaritan recension of the *Hebrew* text of the *Pentateuch.* Vellum, ff. 97. Folio. A.D. 1441-2.

Add 22,369. The Samaritan recension of the *Hebrew* text of the *Pentateuch.* Vellum, ff. 154. Large 4°. A.D. 1359.

Add. 25,880. Services for the "Sabbath of the Feast of Tabernacles, the festival of the seventh month, and the Sabbath of the ten days of penance;" imperfect. Paper, ff. 47. Sm. 4°. A.D. 1804-5.

Add. 26,118. The Samaritan recension of the *Hebrew* text of *Genesis;* imperfect. Vellum, ff. 74. 12°. xvth Cent. (several portions being more recent).

Add. 27,456. An amulet consisting of two pieces of vellum (much soiled and torn), and containing biblical verses, prayers, and mystical formulæ. It is enclosed in an ornamental metal case, on the edges of which are engraved, among other sentences, the words:— בשם · אל · שדי · יהוה · ילחם · לכם · ואתם · תחרישון · It is probably of the xvth Cent.

Or. 1381. Letter of the Samaritans of Nablous to the English Government; dated A.D. 1875. *Samaritan* and *Arabic.* Paper. Folio.

Or. 1441. A fragment of the Samaritan *Pentateuch*, viz., Genesis xxxii. 18—xxxv. 11; xxxvi. 28—xxxviii. 28; in three columns, con-

taining the *Hebrew* text with the *Arabic* and *Samaritan* versions, all three being written in the Samaritan character. Vellum, ff. 8. Folio. xiiith Cent.

Or. 1442. A fragment of the *Samaritan Targum*, containing parts of Genesis, Exodus, and Numbers. Vellum, ff. 42. 4°. xivth Cent.

Or. 1443. The Samaritan recension of the Hebrew text of the *Pentateuch*. Vellum, ff. 223. Folio. xiiith Cent. (restored A.D. 1793).

Or. 1444. The same recension of the *Pentateuch*. Paper, ff. 119. Folio. A.D. 1495 (with some recent restorations).

Or. 1445. A portion of the same recension of the *Pentateuch*, viz., Num. v. 13—xxxi. 12. Vellum *roll*. xvth Cent.

Or. 1446. *Arabic* version of the Samaritan Pentateuch (slightly imperfect at the beginning). Paper, ff. 187. Large 4°. xvith Cent.

Or 1447. The Samaritan Annals of Shaikh 'Abū 'l-Fatḥ ibn 'Abū 'l-Ḥasan; *Arabic*. Paper, ff. 89. Sm. 4°. A.D. 1866.

Or. 1448. Service-book for the Passover. Paper, ff. 68. 8°. A.D. 1872, etc.

Or. 1449. Service-book for the eighth day of the Feast of Tabernacles. Paper, ff. 53. Sm. 8°. A.D. 1871.

Or. 1450. The Samaritan recension of the *Hebrew* text of the *Pentateuch*, with the *Arabic* version, in parallel columns. Paper, ff. 451. Sm. 8°. A.D. 1759-60.

Or. 2080. The Samaritan Annals of Shaikh 'Abū'l-Fatḥ ibn 'Abū 'l-Ḥasan (see Or. 1447). Paper, ff. 93. Sm. 4°. A.D. 1859.

Or. 2683. The Samaritan recension of the *Hebrew* text of the *Pentateuch*. Paper, ff. 271. 4°. Dated A.D. 1356 (the beginning, end, and a number of leaves in the body of the MS. being due to later hands).

Or. 2684. *Exodus*: *Hebrew* text in the Samaritan recension. Paper, ff. 85. Sm. 4°. A.D. 1871.

Or. 2685. Exodus xii. 14—xxv. 9: *Hebrew* text in the Samaritan recension. Vellum *roll*; cursive hand of modern date.

Or. 2686. Num. xvi. 1—xxvi. 22: *Hebrew* text in the Samaritan recension. Vellum *roll*, much mutilated. Fine hand of the xiith or xiiith Cent.

Or. 2687. *Deuteronomy*: *Hebrew* text in the Samaritan recension; imperfect. Paper, ff. 63. Sm. 8°. xviiith Cent.

Or. 2688. An *Arabic* translation of the Samaritan Pentateuch, divided into small sections in agreement with the division of the Samaritan Pentateuch, each section being headed by the opening Hebrew words written in the Sam. char.; slightly imperfect. Paper, ff. 218. 4°. A.D. 1323 (see also Or. 1446).

Or. 2689. Service-book for the Passover. Paper, ff. 161. Sm. 4°. A.D. 1736.

Or. 2690. Service-book for the Passover, and the first two Sabbaths of the first month. Paper, ff. 101. 8°. A.D. 1881.

Or. 2691. An apologetic work written in defence of the tenets of the Samaritan sect. A.D. 1784.—Hymns and Prayers; A.D. 1875; *Arabic*. Paper, ff. 43. Sm. 4°.

Or. 3393. Fragment of a Commentary on *Numbers* in *Arabic*, with quotations from the Samaritan Pentateuch. Paper, ff. 74. 4°. xvth Cent.

Or. 3394. History of the Patriarchs, and of Moses, in *Arabic*, with quotations from the Samaritan Pentateuch. Paper, ff. 147. Sm. 4°. xviith-xviiith Cent.

Or. 4446. Photographic facsimiles (2 pages) of a fragment of a Samaritan Pentateuch on vellum in the possession of Mr. Geo. E. Sears, of New York.

INDEX OF TITLES.

אבן בחן (of Kalonymos ben Kalonymos). Add. 19,948 (p. 62).

——— (of Shemṭob ben Shafruṭ). Add. 26,964 (p. 81).

ס׳ אבני השהם (of Samuel ben Josef ibn Sāsōn). Add. 27,168 (p. 69).

ס׳ אגור (Aphorisms of Hippocrates). Harley 5527 (p. 76).

——— (Aphorisms of Hippocrates). Add. 27,018 (p. 77).

——— (of Jacob Landau). Add. 27,034 (p. 81).

אגרות כלי חמדה. Or. 2806 (p. 75).

אגרת אל תהי כאבותיך. Add. 19,668 (p. 79).

——— Add. 27,088 (p. 81).

——— Add. 27,116 (p. 82).

אגרת בני משה. *See* כתב על נהר סמבטיון

אגרת דרך החיים. Or. 1306 (p. 67).

אגרת הויכוח. Add. 26,925 (p. 65).

אגרת החלום. Add. 27,144 (p. 83).

אגרת חמודות. Add. 26,934 (p. 55).

——— Add. 27,078 (p. 59).

אגרת יער הלבנון. Add. 27,001 (p. 68).

——— Add. 27,012 (p. 68).

אגרת המוסר Add. 19,668 (p. 79).

אגרת עלי הישמעלי. Or. 2396 (p. 63).

אגרת הקודש (of Naḥmanides). *See* שערי צדק

אגרת השבת. Add. 27,038 (p. 66).

אגרת ר׳ שרירא. Ar. Or. 51 (p. 70).

אגרת תחיית המתים. Add. 14,763 (p. 64).

——— Add. 27,179 (p. 84).

אגרת תימן. *See* Jacob ben Nathanael al-Fayyūmi (letter by Maimonides to).

ס׳ אדם ישר. Add. 26,928 (p. 55).

——— Add. 26,932 (p. 55).

אהל מועד (of Solomon of Urbino). Add. 16,388 (p. 71).

אהלי יעקב. Add. 27,183 (p. 39).

אוסף הכסיל. Add. 27,178 (p. 69).

אוצר הכבוד (of Todros 'Abū'l-Afia). Or. 62 (p. 61).

——— (of Todros 'Abū'l-Afia). Or. 2782 (p. 61).

אוצרות חיים. Add. 27,077 (p. 59).

אור זרוע (of David ben Yedūdah). Add. 26,929 (p. 55).

——— (of Isaac of Vienna). Add. 23,974 (p. 34).

——— (of Isaac of Vienna). Add. 27,297 (p. 39).

אור זרוע (of Isaac of Vienna). Or. 2859-60 (p. 44).
אור יקר. Add. 27,026 (p. 57).
——— Add. 27,027 (p. 57).
——— Add. 27,041-2 (p. 58).
——— Add. 27,058—27,067 (p. 58)
אור הלבנה. Or. 2990 (p. 86).
אורח חיים. *See* טור אורח חיים.
אורח סלולה. Add. 26,921 (p. 74).
אַוַּת נפש. Add. 26,987 (p. 18).
אותות הדופק. Add. 27,018 (p. 77).
אותות המשיח. Or. 1054 (p. 84).
אותות השמים. Add. 14,763 (p. 64).
——— Or. 832 (p. 66).
אותיות דאברהם אבינו. Harley 5510 (p. 53).
אזהרות (of Elijah Zāḳēn). [Commentary on]. Add. 11,639 (p. 79).
——— (of Solomon ibn Gabirol). Add. 19,787 (p. 48).
ס' האחד. Add. 27,038 (p. 66).
——— Add. 27,153 (p. 83).
אכלה ואכלה. Or. 2626-28 (p. 13).
ס' אלדד הדני. Add. 27,129 (p. 83).
כתאב אלכאפי. Add. 19,656 (p. 91).
אלף אלפין. Add. 27,078 (p. 59).
——— (of Joseph ibn Laṭimi). Add. 19,948 (p. 62).
——— (of Joseph ibn Laṭimi). Add. 27,193 (p. 69).
אלפא ביתא לבן סירא. Add. 26,934 (p. 55).
——— Add. 27,129 (p. 83).
——— Add. 27,190 (p. 63).
ס' אם המלך. Or. 3659 (p. 86).
ס' האמונה הרמה. Or. 1069 (p. 67).
ס' האמונות (of Shemṭob ben Shemṭob). Add. 26,976 (p. 66).
אמרי נואש. Or. 76 (p. 72).
אמרי נואש. Or. 2590 (p. 73).
אמרי שפר (of Abraham 'Abū 'l-Afia). Add. 27,142 (p. 60).
כתאב אלאסאטיר. Add. 19,656 (p. 91).
כתאב אלאסתבצאר פי אלפראיץ. Or. 2576 (p. 43).
ס' אסף. Add. 27,018 (p. 77).
כתאב אלאצול. Or. 2594 (p. 73).
ארבע טורים. Harley 5716-17 (p. 32).
——— Harley 7198 (p. 32).
ארגוזה (of Ibn Sīnā). Add. 27,562 (pp. 77).
ארחות חיים (of Eliezer hag-Gādōl). Add. 27,190 (p. 63).
ארי נוהם. Add. 27,088 (p. 81).
אשכל הכפר Or. 1100-1101 (p. 40).
באור מלות זרות. Harley 5507 (p. 63).
——— Harley 5525 (p. 64).
——— Harley 7586 A. (p. 64).
——— Add. 14,763 (p. 64).
——— Add. 14,764 (p. 65).
——— Add. 26,976 (p. 66).
באור מעשה בראשית. Add. 27,033 (p. 18).
באור צורת האותיות. Add. 27,173 (p. 83).
באור תפלות מועדי ה'. Add. 27,014 (p. 57).
ס' הבהיר. Add. 16,407 (p. 54).
——— Add. 26,934 (p. 55).
——— Or. 832 (p. 66).
בחינת עולם. Add. 19,948 (p. 62).
——— Add. 27,193 (p. 69).
בית אל (of Abraham Bedarshī). Add. 19,948 (p. 62).

בן דוד (of Yehūdah 'Aryeh of Modena). Add. 27,088 (p. 81).

בן סירא. See אלפא ביתא לבן סירא.

בן פורת. Add. 26,900 (p. 17).

בני הנעורים. Add. 27,004 (p. 68).

בנין נערים. Add. 26,940 (p. 35).

בעל הלשון. Harley 5502 (p. 70).

——— Harley 5531 (p. 70).

בעל כנפים. Or. 1022 (p. 72).

בעלי הנפש. Add. 26,894 (p. 34).

בקשת ממין. Add. 19,948 (p. 62).

——— Add. 19,668 (p. 79).

בר נתן טעם לחכם. Or. 1053 (p. 75).

בריך רחמנא. Or. 1055 (p. 61).

ברית הלוי (of Solomon al-Ḳābiṣ). Add. 26,930 (p. 55).

——— (of Solomon al-Ḳābiṣ). Add. 27,011 (p. 81).

ברית המנוחה. Add. 26,930 (p. 55).

——— Add. 27,120 (p. 60).

——— Add. 27,155 (p. 60).

ברכות אבלים. Add. 11,639 (p. 79).

ברכות הפרות. Harley 5529 (p. 31).

בתי הנפש. See בית אל.

גבעת פנחס. Add. 26,905-13 (p. 34).

גדר פרץ. See מנחת שי.

ס׳ הגדרים. Add. 18,971 (p. 65).

ס׳ גורלות (attributed to Aḥitofel hag-Gīlōni). Add. 27,052 (p. 58).

——— (attributed to Ibn Ezra). Add. 27,017 (p. 74).

——— (attributed to Ibn Ezra). Add. 27,209 (p. 84).

גט (two forms of, from Persia, A.D. 1754). Or. 2458. b—c (p. 85).

— (form of, Samaritan). Add. 19,956 (p. 92).

גיא חזיון (of Abraham ben Jacob). Add. 26,963 (p. 62).

גימטריאות ונוטריקון. Add. 27,131 (p. 83).

ס׳ הגלגולים. Add. 26,904 (p. 54).

——— Add. 26,979 (p. 56).

הגלגולים ופרטיהם. Add. 27,052 (p. 58).

ס׳ הגן. Reg. 16. A. i. (p. 45).

גן אלהים. Add. 22,092 (p. 16).

גן עדן. See ספר המצות of Aaron ben Elijah.

ס׳ גן תעודה. Or. 2538 (p. 85).

גנזי המלך. Add. 27,051 (p. 66).

——— Or. 1084 (p. 66).

גנת אגוז. Add. 11,416 (p. 54).

——— Add. 27,114 (p. 60).

——— Or. 62 (p. 61).

גרן ארנן. Add. 27,037 (p. 18).

דברי אגדה. Or. 832 (p. 66).

דברי הימים למלכי צרפת ומלכי בית אוטומאן. Or. 3656 (p. 86).

דברי הימים של משה רבינו. Add. 27,113 (p. 68).

——— Add. 27,129 (p. 83).

דברי ר׳ מנחם. Add. 27,142 (p. 60).

——— Add. 27,187 (p. 61).

——— Or. 1055 (p. 61).

דיני ברכות. Or. 1054 (p. 84).

דיני ממונות. Add. 27,039 (p. 74).

דלאלה אלחאירין. See מורה הנבוכים.

אלדרה אלמנתכבה. (Comments on מדרש החפץ q.v.). Or. 2746 (p. 85).

דרוש אדם קדמון. Add. 27,186 (p. 61).

——— Add. 26,931 (p. 55).

——— Add. 27,006 (p. 57).

דרשי המלכים. Add. 26,997 (p. 56).

דרושי הסבא בסודות. Add. 27,052 (p. 58).

דרוש התנינים. Or. 4536 (p. 62).

דרושי נוקבא דזעיר. Add. 27,021 (p. 57).

דרוש נשמת האדם. Add. 26,953 (p. 56).

———— Add. 27,154 (p. 60).

דרוש ציור העולמות. Add. 26,932 (p. 55).

דרך אמונה (disputation on religion). Or. 3660 (p. 86).

דרכי לשון הקודש. Add. 18,693 (p. 71).

הגהות הרי״ף. *See* תקוני הרי״ף.

הגיון הנפש. Or. 832 (p. 66.)

הלכות (of Isaac Alfāsī). Harley 5705 (p. 32).

—— (of Isaac Alfāsī). Add. 17,049—50 (p. 32).

—— (of Isaac Alfāsī) on נשים and נזיקין. Add. 27,075 (p. 37).

—— *See also* תלמוד — פסקים.

הלכות אסור והתר (of Zedeḳah 'Anaw). Add. 26,918 (p. 35).

———— (of Rabbi Sussmann). Add. 23,974 (p. 77).

הלכות בכורות. Add. 26,894 (p. 34).

הלכות התר ואסור. Add. 27,083 (p. 37).

הלכות נדה. Add. 23,974 (p. 34).

———— Add. 27,125 (p. 38).

———— (of Naḥmanides). Add. 26,894 (p. 34).

הלכות נדרים. Add. 26,894 (p. 34).

הלכות עדות. Add. 11,639 (p. 79).

הלכות שחיטה (of R. Samuel). Add. 19,784 (p. 33).

———— Add. 27,083 (p. 37).

הלכות שחיטה ובדיקה. Reg. 16. A. iii.

———— (of Jacob Weil). Add. 27,147 (p. 38).

הלכות שחיטה וטרפה. Add. 11,639 (p. 79).

הלכות שחיטה וטרפה (of Yehūdah Ya'aleh). Add. 26,956 (p. 35).

———— (of Abraham hay-Yarḥī). Add. 27,144 (p. 83).

ס׳ ההתחלות. Harley 5507 (p. 63).

———— Add. 14,763 (p. 64).

ס׳ התחלות החכמה. Add. 26,993 (p. 56).

וידוים. Add. 27,011 (p. 81).

ויכוח בין השׂכל והנשמה. Add. 27,085 (p. 59).

ויכוח בין יפתח ובני עמון. Add. 27,203 (p. 84).

זאד אלמסאפר. *See* צידת הדרכים.

ס׳ הזוהר (on Genesis). Add. 17,745 (p. 54).

—— ספר האידרא. Add. 26,929 (p. 55).

—— (excerpts from). Add. 27,003 (p. 57).

—— אידרא זוטא and ספרא דצניעותא (Commentary on). Add. 26,941 (p. 55).

—— מדרש רות. Add. 27,009(p.57).

—— ———— Add. 27,173 (p. 83).

—— מקדש אדני (Commentary on זוהר). Add. 27,054—7 (p. 58).

—— ספרא דצניעותא (Commentary on). Add. 26,944 (p. 55).

—— ———— (Commentary on). Add. 26,953 (p. 56).

—— סתרי תורה. Reg. 16. A. xiv. (p. 54).

—— פי׳ אידרא רבא. Add. 26,932 (p. 55).

—— קול ברמה נשמע (Commentary on אידרא רבא). Add. 26,997 (p. 56).

זוהר חדש. Add. 19,788 (p. 54).

זוהר הרקיע (Kabbalistic). Add. 27,099 (p. 59).
זכות האדם. Or. 1084 (p. 66).
ס' זכרון (on שחיטה). Add. 27,147 (p. 38).
——— (of Josef Kimhi). Or. 1016 (p. 72).
זכרון טוב. Add. 19,777 (p. 16).
——— Add. 26,900 (p. 17).
זכרון לבני ישראל. Add. 22,096 (p. 80).
——— Add. 26,959 (p. 80).
זמיר עריצים יענה. Or. 4536 (p. 62).
זמירות הלוי. Add. 27,207 (p. 69).
זקני יהורה Add. 27,148 (p. 38).
הזרוע והלהיים והקיבה. Add. 27,095 (p. 82).
חבור מעשיות. Add. 27,189 (p. 63).
חבור הקונים. *See* שמשוני.
חברת רחמנים (Rules of). Add. 26,926 (p. 80).
חרושים ופרפראות (of Nathan Spiro). Add. 27,079 (p. 59).
חובת הלבבות. Harley 5686 (p. 45).
——— Add. 26,899 (p. 80).
——— Add. 26,952 (p. 65).
ס' חזון. Add. 27,034 (p. 81).
חיי העולם הבא. Harley 1204 (p. 53).
——— Add. 27,035 (p. 58).
ס' החיים (without author's name). Or. 1055 (p. 61).
ס' החינוך [?]. Or. 2855 (p. 44).
חכמת המדות. Add. 27,107 (p. 75).
חכמת הנפש (of Ela'zar of Worms). Add. 27,199 (p. 61).
ס' החלוק (on synonyms). Or. 1016 (p. 72).
חכמת העתידות. Add. 27,052 (p. 58).
חכמת התכונה. Add. 27,107 (p. 75).
חלק הדקדוק. Or. 2596 (p. 73).
——— Or. 4117 (p. 73).
חמשים שערי רפואות. Add. 27,089 (p. 81).
ספר לחנוך בן ירד. Add. 15,299 (p. 54).
חסד לאברהם. Add. 26,947 (p. 55).
חפץ חיים. Or. 4114 (p. 69).
חרמות קדמוניות. Add. 27,129 (p. 82).
חשבון המהלכות. Add. 27,106 (p. 74).
——— Or. 1056 (p. 75).
חשבון העבור Add. 26,899 (p. 74).
חשבון קץ הגאולה. Add. 26,894 (p. 34).
חשן המשפט. *See* טור חשן המשפט
ספר החשק. Add. 26,922 (p. 54).
——— (different from the preceding). Add. 27,120 (p. 60).
חשק שלמה. Or. 2854 (p. 27).
טוב פועל. Add. 26,921 (p. 74).
טוביה. *See* מעשה טוביה.
טור אורח חיים. Harley 62 (p. 31).
——— Add. 27,150 (p. 38).
טור חשן המשפט. Harley 62 (p. 31).
——— Add. 19,973 (p. 34).
——— Add. 26,892 (p. 34).
——— Add. 27,137 (p. 38).
טור יורה דעה. Harley 277 (p. 77).
——— Add. 27,150 (p. 38).
טיגני (i.e. τέχνη). Add. 18,689 (p. 76).
טעמי אמ"ת. Or. 2375 (p. 10).
טעמי המצוות (of Menahem Rekanāti). Add. 16,407 (p. 54).
——— (of Menahem Rekanāti). Add. 27,014 (p. 57).
——— (of Menahem Rekanāti). Add. 27,076 (p. 59).
ספר הטעמים (of Ben-Asher). Add. 15,251 (p. 5).

טראטאטו מהגיון. Add. 27,087 (p. 66).
ס׳ יאיר נתיב. Add. 18,969 (p. 76).
י״ג מדות. Add. 27,191 (p. 39).
יד החזקה. *See* משנה תורה.
ס׳ יוחסין. Add. 6946 (p. 79).
יורה דעה. *See* טור יורה דעה.
ס׳ היחוד (without author's name). Add. 27,002 (p. 56).
——— (without author's name). Add. 27,078 (p. 59).
——— (without author's name). Add. 27,173 (p. 84).
——— (of Ela'zar of Worms). Add. 27,187 (p. 61).
——— (of Ela'zar of Worms). Or. 1054 (p. 84).
——— (of Shemṭob of Fano). Add. 27,187 (p. 61).
יחוד נאה. Add. 16,407 (p. 54).
ס׳ היחודים (of Isaac Loria). Add. 26,904 (p. 54).
ס׳ יסוד היראה (ethical sentences). Or. 2396 (p. 63).
יסוד מורא וסוד תורה. Add. 27,038 (p. 66).
——— Add. 27,131 (p. 83).
יסוד מספר. Add. 27,038 (p. 66).
יסוד משנה תורה. Add. 19,783 (p. 33).
יסוד עולם (of Isaac Israeli, jun.). Harley 3429 (p. 78).
——— (of Isaac Israeli, jun.). Add. 15,977 (p. 74).
——— (of Moses Zakkuth). Add. 27,120 (p. 60).
יסוד התשובה. Add. 27,128 (p. 82).
ס׳ היסודות (extracts from). Add. 27,144 (p. 83).
ספר יצירה. Reg. 16. A. x. (p. 53).
——— Add. 15,299 (p. 54).
ספר יצירה. Add. 27,180 (p. 61).
——— (Commentary on). Add. 15,299 (p. 54).
——— (Commentary on). Add. 26,929 (p. 55).
——— (Commentary on). Add. 27,089 (p. 81).
——— *See also* פירוש ספר יצירה.
יצירת הולד. Or. 1054 (p. 84).
ס׳ הישר (Ḳabbalistic). Add. 15,299 (p. 54).
——— (theological and moral). Add. 27,174 (p. 84).
כאשף אלג׳יאהב. Add. 19,657 (p. 92).
כבוד אלהים (of Joseph ben Shem-ṭob). Add. 26,976 (p. 66).
ס׳ הכוונות (of Isaac Loria). Add. 26,958 (p. 56).
——— (of Isaac Loria). Add. 27,022 (p. 57).
——— (of Isaac Loria). Add. 27,073 (p. 58).
——— (of Menaḥem 'Azaryah). Add. 27,143 (p. 60).
כוונות וסודות (from Isaac Loria's writing). Add. 27,186 (p. 61).
כוונות הפילוסופים. Add. 18,831 (p. 65).
——— Add. 18,971 (p. 65).
כוונות התפלות. Add. 27,015 (p. 57).
ס׳ הכוזרי. Harley 5779 (p. 64).
ס׳ מכחד ומיחד. Add. 26,966 (p. 81).
כל החיים. Sloane 3029 (p. 76).
כלי האופק. Add. 27,107 (p. 74).
כלי הנחשת. Add. 26,984 (p. 74).
——— Or. 3658 (p. 75).
כלמת הגוים. Add. 26,948 (p. 80).
——— Add. 26,961 (p. 81).
אלכנאש אלמנצורי. Or. 2706 (p. 77).
כנפי יונה (of Menaḥem 'Azaryah of Fano). Add. 26,969 (p. 56).

כנפי יונה (of Menaḥem 'Azaryah of Fano). Add. 27,144 (p. 83).
כנפי נשרים. Add. 27,101 (p. 74).
——— Add. 27,106 (p. 74).
כראס אל פרח. *See* מימר השמח.
כתאב אלריאץ ואלהדאיק. Or. 2492 (p. 23).
כתב ההתנצלות. Add. 19,668 (p. 80).
——— Add. 19,948 (p. 62).
כתב על נהר סמבטיון Add. 27,004 (p. 68).
כתובה (from Persia, A.D. 1769). Or. 2458*a*.
——— (from Gibraltar, A.D. 1786). Add. Ch. 1998 (p. 89).
כתובות (London, A.D. 1804-14). Or. 1434 (p. 85).
כתר מלכות. Reg. 16. A. i. (p. 45).
——— Add. 14,763 (p. 64).
——— Add. 18,690 (p. 46).
——— Add. 19,064 (p. 47).
כתר שם טוב (of Abraham of Cologne). Harley 5510 (p. 53).
——— (of Abraham of Cologne). Add. 15,299 (p. 54).
——— (of Abraham of Cologne). Add. 27,076 (p. 58).
——— (of Abraham of Cologne). Add. 27,179 (p. 84).
כתר תורה. Or. 1098 (p. 19).
לבנת הספיר. (Anonymous Commentary on Genesis and Leviticus). Add. 27,000 (p. 56).
——— (of Yehūdah Messer Leon). Add. 27,094 (p. 71).
——— (of Yehūdah Messer Leon). Add. 27,153 (p. 83).
ל"ב נתיבות. Reg. 16. A. x. (p. 54).
——— Add. 27,180 (p. 61).
לוח הקבוצים והנגודים. Or. 2806 (p. 75).
לוח תקון שמות Add. 26,984 (p. 74).
לוחות אורח סלולה. Or. 2806 (p. 75).
ס' לחם מן השמים. Add. 26,937 (p. 55).
ס' לחם שלמה (of Solomon Kōhēn). Or. 4115 (p. 61).
כתאב אללמחה. Or. 65 (p. 77).
כתאב אללמע. *See* ספר הרקמה.
לקוטים (of R. Sonino). Add. 27,081 (p. 37).
לקוטי שושנים (Notes of Elijah hal-Levi). Add. 26,966 (p. 81).
ס' הלקוטים (Collectanea from Isaac Loria's writings). Add. 27,010 (p. 57).
לקט שכחה (of Joshua Segre). Add. 26,951 (p. 35).
מאור עינים (of Josiah Pinto). Add. 26,923 (p. 35).
מאורות נתן (of Nathan Spiro). Add. 26,958 (p. 56).
——— (of Nathan Spiro). Add. 27,151 (p. 60).
מאזני העיונים. Add. 21,140 (p. 65).
מאירת עינים. Add. 27,172 (p. 19).
מאמר מאה קשיטה. Add. 27,132 (p. 60).
מאמר המלואים. Add. 27,132 (p. 60).
מאמר מעין גנים (of Menaḥem 'Azaryah). Add. 27,132 (p. 60).
——— (of Menaḥem 'Azaryah). Add. 27,175 (p. 60).
מאמר מרדכי (of Mordekhai Dato). Add. 27,097 (p. 59).
מאמר צבאות ה'. Add. 26,993 (p. 56).
——— Add. 27,175 (p. 60).
מאמר הרקיעים. Add. 27,175 (p. 60).
מאמר שברי לוחות. Add. 27,132 (p. 60).

מאמר שבתות אדני. Add. 27,175 (p. 60).
מאמר תקון סופרים. Add. 27,111 (p. 37).
מאמרי הבהמות וההיות. Add. 27,001 (p. 68).
מאמרים מענין התשובה. Add. 27,177 (p. 63).
ס׳ המבוא למלאכת הרפואה Harley 5527 (p. 76).
—————— Add. 27,562 (p. 77).
מבוא הנערים. Add. 16,389 (p. 76).
מבוא התלמוד. Or. 3657 (p. 44).
ס׳ המבחר. Or. 1097 (p. 19).
מבחר מאמרים. Add. 26,900 (p. 17).
מבחר הפנינים. Add. 18,226 (p. 62).
—————— Add. 18,684 (p. 62).
—————— Add. 26,924 (p. 62).
—————— Or. 1485 (p. 63).
—————— Or. 2396 (p. 63).
ס׳ המבקש. Or. 1484 (p. 63).
מגלת אנטיוכוס. Harley 1861 (p. 14).
—————— Harley 5713 (p. 45).
—————— Or. 2212 (p. 8).
—————— Or. 2377 (p. 11).
—————— Or. 2673 (p. 13).
מגלת בני חשמונאי. *See* מגלת אנטיוכוס.
ס׳ מגלת סתרים (falsely ascribed to Maimonides). Add. 19,788 (p. 54).
—————— (of Samuel Moṭoṭ). Add. 26,981 (p. 18).
מגלת תענית. Add. 11,639 (p. 79).
מגן אברהם (of Abraham Ferussol). Add. 27,108 (p. 82).
מגן וחרב. Add. 27,149 (p. 83).
ס׳ מדות (German in Hebr. char.). Add. 27,204 (p. 63).
מדות אבוקראט. Add. 27,018 (p. 77).
מדות אהרן. Add. 26,991 (p. 36).

מדרש.

מדרש אבא גוריון. Add. 15,402 (p. 28).
איכה רבתי. Add. 27,089 (p. 81).
בראשית רבה. Add. 16,406 (p. 28).
—————— Add. 27,169 (p. 28).
מדרש ויסעו. Add. 27,089 (p. 82).
ויקרא רבה. Add. 27,182 (p. 28).
חבוט הקבר. Add. 27,089 (p. 82).
יסוד אלף בית. Add. 27,089 (p. 82).
מדרש שלמה המלך. Add. 27,089 (p. 82).
נור אלצלם. Or. 2356 (p. 30).
—————— Or. 2383 (p. 30).
סדור של מדות טובות. Add. 27,089 (p. 82).
סדר מתן תורה. Add. 27,089 (p. 82).
עשר גליות. Add. 27,089 (p. 82).
פטירת משה. Add. 27,089 (p. 82).
פרק דר׳ אליעזר בן הורקנוס. Add. 27,089 (p. 82).
מדרש רות. Add. 16,407 (p. 54).

מדרש הגדול.

Or. 1482—3 (p. 29).
Or. 1490 (p. 29).
Or. 2213—15 (p. 29).
Or. 2216 (p. 30).
Or. 2352—5 (p. 30).
Or. 2378—9 (p. 30).

מדרש החפץ.

Or. 2351—2380 (p. 30).
(Comments on). Or. 2746 (p. 85).

ס׳ מדרשים. Add. 27,292 (p. 28).
מהלך שבילי הדעת. *See* דרכי לשון הקודש.
ס׳ המהר״יל. Or. 4597 (p. 44).
מוסר השכל (ascribed to Hai Gaon). Add. 27,045 (p. 68).

מוסר השׂכל (ascribed to Hai Gaon). Add. 27,193 (p. 69).
מוסר על פי החדות (Esop's Fables) Add. 27,190 (p. 63).
מורה הנבוכים. Harley 5507 (p. 63).
——— Harley 5525 (p. 64).
——— Harley 7586 A and B (p. 64).
——— Reg. 16. A. xi. (p. 64).
——— Add. 14,763 (p. 64).
——— Add. 14,764 (p. 65).
——— Add. 27,068 (p. 66).
——— Or. 1423 (p. 67).
——— Or. 2423 (p. 67).
——— (Commentary on 25 propositions of). Add. 27,131 (p. 83).
——— (Tract on the 25 propositions of). Or. 832 (p. 66).
——— לחם הפנים (Commentary on מורה הנבוכים). Or. 1388 (p. 67).
——— (Commentary on). Or. 2746 (p. 85).
מחברת מנחם. Ar. Or. 51 (p. 70).
——— Add. 27,214 (p. 71).
מחברת אלתיגאן. Or. 1379 (p. 7).
——— Or. 1471 (p. 7).
——— Or. 2228-30 (p.20).
——— Or. 2348-50 (p. 9).
——— Or. 2364 (p. 9).
——— Or. 2367 (p. 10).
——— Or. 2414 (p. 11).
——— Or. 4048 (p. 13).
מחזור ויטרי. Add. 27,200—1 (p. 50).
ס' מחכימת פתי. Or. 2568 (p. 67).
אלמחתוי. Or. 2568 (p. 67).
מימר השׂמוז. Add. 19,790 (p. 92).
ס' מכחד ומידה. Add. 26,966 (p. 81).
מכלול. Or. 1022 (p. 72).
——— Or. 1045 (p. 72).
מכלל יופי (of Yehūdah Messer Leon). Add. 27,087 (p. 66).
——— (of Samuel Ṣarṣa). Or. 2858 (p. 68).
מכתב אל הו (astronomy). Add. 15,454 (p. 73).
מַכַּת בְּכוֹרוֹת. Add. 27,103 (p. 37).
ס' המכתם. Add. 19,778 (p. 33).
מלות הגיון. Harley 5507 (p. 63).
——— Add. 27,107 (p. 74).
מלות זרות. See באור מלות זרות.
מלחמות ה (of Jacob ben Reuben). See ס' מכחד ומיחד.
מלחמות י״י (by Joseph ben Yehūdah). Reg. 16. A. iii.
מלחמות משה. Add. 27,088 (p. 81).
ס' המלכות. Add. 19,788 (p. 54).
ס' מליצת הפילוסופים. Reg. 16. A. iii. (p. 78).
——— Or. 1306 (p. 67).
——— Or. 2396 (p. 63).
מלכיאל. Add. 27,129 (p. 82).
מלמד התלמידים. Add.15,978(p.16).
מנהגי הא״רי Add. 27,052 (p. 58).
מנהגים. Add. 27,016 (p. 36).
מנהגים ודינים. Add. 27,297 (p. 39).
מנהגים של כל השנה. Add. 26,970 (p. 81).
מנחת יהודה (שׂונא הנשים). Add. 26,915 (p. 68).
——— Add. 27,113 (p. 68).
מנחת שי. Add. 27,198 (p. 19).
כתאב אלמנצורי. Add.16,389(p.76).
——— Or. 65 (p. 77).
——— See also אלכנאש אלמנצורי.
מסאיל ונואיב (by Yūsuf al-Baṣīr). Or. 2570 (p. 43).
מסאיל מספרא. Or. 2746 (p. 85).
ס' המספיק. Or. 1303 (p. 72).
ס' המספר (of Abraham ibn Ezra). Add. 27,153 (p. 83).

מסרת המסורת. Add. 27,011 (p. 81).

מסכת פורים. Add. 26,962 (p. 35).

כתאב מעאני אלנפס. Or. 3612 (p. 68).

מעאני ואקאויל מן דרש ילמדינו. Or. 2746 (p. 85).

ס' המעלות (medical). Add. 18,969 (p. 77).

——— (of Shemṭob ben Josef ibn Palquera). Add. 26,925 (p. 65).

מעלות המדות (of Yeḥiel ben Yeḳuthiel). Harley 340 (p. 62).

——— (of Yeḥiel ben Yeḳuthiel). Add. 26,974 (p. 63).

——— (of Yeḥiel ben Yeḳuthiel). Or. 2396 (p. 63).

מערכת אלהות. Harley 5510 (p. 53).

——— Reg. 16. A. x. (p. 53).

——— Add. 26,919 (p. 54).

מעשה אפוד. Add. 27,047 (p. 71).

——— Or. 1425 (p. 72).

ס' המעשה בכדור הגלגל. Add. 27,107 (p. 75).

מעשה בראשית. *See* באור מעשה בראשית.

מעשה זרבבל בן שאלתיאל. Or. 832 (p. 66).

מעשה חושב. Add. 26,972 (p. 56).

מעשה טוביה. Add. 11,639 (p. 79).

מעשה צופר. Add. 27,189 (p. 63).

מעשה תורה. Add. 22,092 (p. 16).

——— Add. 27,190 (p. 63).

מעשים על עשרת הדברים. Add. 27,189 (p. 63).

מפתח הזוהר (of Moses Galante). Add. 27,011 (p. 81).

——— (of Aaron Berekyah of Modena). Add. 27,019 (p. 57).

מפתח הרפואה. Or. 2674 (p. 77).

מפתח של דקדוק. Or. 1016 (p. 72).

ס' המצוות (of Maimonides). Add. 15,421 (p. 32).

ס' המצוות (of Aaron ben Elijah). Add. 22,069 (p. 34).

——— (of Maimonides). Or. 1046 (p. 40).

——— (of Maimonides). Or. 2395 (p. 42).

——— (of Ya'ḳūb al-Ḳirḳisānī?) Or. 2524 (p. 42).

——— (of Ya'ḳūb al-Ḳirḳisānī?) Or. 2525—6 (p. 42).

——— (of Ya'ḳūb al-Ḳirḳisānī?) Or. 2578 (p. 43).

——— (of Ya'ḳūb al-Ḳirḳisānī?) Or. 2579 (p. 44).

——— (portions of). Or. 2582 (p. 85).

——— (of Maimonides). Or. 2746 (p. 85).

ספר מצוות גדול (סמ"ג). Harley 5700 (p. 32).

——— Harley 5718 (p. 32).

——— Add. 17,054 (p. 33).

——— Add. 27,040 (p. 36).

——— Or. 1081 (p. 40).

ספר מצוות קטון (סמ"ק). Harley 5529 (p. 31).

——— Harley 5584 (p. 31).

——— Add. 11,639 (p. 79).

——— Add. 18,681 (p. 33).

——— Add. 18,685 (p. 33).

——— Add. 18,828 (p. 33).

——— Add. 23,974 (p. 34).

ספר מצוות קטן (סמ"ק). Add. 26,982 (p. 36).
——————— חדושים (on). Add. 27,129 (p. 82).
מקדש מעט. Add. 27,001 (p. 68).
——— Add. 27,012 (p. 68).
——— Add. 27,121 (p. 69).
——— Add. 27,129 (p. 83).
ס' מקור חיים (on שחיטה). Or. 4116 (p. 44).
מראה אופנים. Add. 27,106 (p. 74).
——— Add. 27,146 (p. 75).
מריבת קדש. Add. 22,095 (p. 80).
מרכבת יחזקאל. Add. 27,079 (p. 59).
אלמרשד (of Samuel ha-Rōfē). Or. 63 (p. 40).
——— (of Samuel ha-Rōfē). Or. 2405—6 (p. 42).
אלמרשד אלכאפי. *See* ספר המספיק
משיב נפש (of Menaḥem Meïrī). Add. 19,779 (p. 62).
——— (of Menaḥem Meïrī). Add. 27,174 (p. 84).
משלי בן סירא. Add. 27,129 (p. 83).
משלי חמשים תלמידים (chapter of תחכמוני). Add. 14,763 (p. 64).
משלי סנדבר [i.e. Sindbad]. Harley 5449 (p. 62).
משמיע ישועה. Harley 3418 (p. 78).
——— Harley 3429 (p. 78).
משנה ארוכה. Add. 27,104 (p. 37).
——— Add. 27,105 (p. 37).
——— Add. 27,121 (p. 38).

משנה תורה.

Harley 5698-9 (p. 32).
Harley 5702 (p. 32).
Harley 5719 (p. 32).
Harley 7858 (p. 15).
Add. 11,438 (p. 32).
Add. 17,056 (p. 33).
Or. 1486 (p. 41).

משנה תורה (*cont.*)

Or. 2226 (p. 41).
Or. 2351 (p. 30).
Or. 2357 (p. 41).
Or. 2421—2 (p. 42).
Or. 2456 (p. 42).
Or. 2673 (p. 44).
Or. 4103 (p. 44).
הלכות דעות (part of משנה תורה). Harley 5716—17 (p. 32).
——— Harley 7198 (p. 32).
הלכות תשובה (part of משנה תורה). Harley 7553 (p. 32).
——— (part of משנה תורה). Add. 26,976 (p. 66).
(חידושים on). Or. 45 (p. 40).
(Commentary on). Or. 2745 (p. 44).
(Commentary on). Or. 2746 (p. 85).

משניות סנדניאל. Add. 27,004 (p. 68).
משפט החרם. Add. 26,894 (p. 34).
משפט שבעה האקלימים. Add. 14,763 (p. 64).
——— Add. 27,179 (p. 84).
משפטי שמואל. Add. 27,049 (p. 37).
ס' המשקל. Add. 27,045 (p. 58).
——— (סודות from). Add. 27,142 (p. 60).
משרת משה. Reg. 16. A. x. (p. 53).
——— Add. 14,763 (p. 64).
——— Add. 17,057 (p. 65).
——— Add. 27,179 (p. 84).
——— Or. 1306 (p. 67).
ס' המשכיל. Add. 27,001 (p. 68).
מתק שפתים. Add. 27,095 (p. 82).
נאום גד גדוד. Add. 27,144 (p. 83).
כתאב נגאת אלגארקין. Or. 2785 (p. 31).

נגיד ומצוה. Add. 27,080 (p. 59).
ס' הנזיר ובן המלך (i.e. Barlaam and Josafat). Or. 1485 (p. 63).
נכת ספר יהושע. Or. 2564 (p. 26).
ס' הנסים. Or. 39 (p. 66).
נעים זמירות (of Moses ben Michael hak-Kōhēn). Add. 26,967 (p. 48).
ס' נעימות. *See* אלמחתוי.
ס' הנפש (attributed to Galen). Add. 27,131 (p. 83).
ס' הנפש החכמה. *See* ספר המשקל.
ספר נצחון (of Yomṭob Lipman). Harley 5528 (p. 78).
סגולות ורפואות. Add. 27,141 (p. 60).
סדור שם המפורש. Add. 27,187. (p. 61).
סדר אליהו (i.e. סדר המערכה of Elijah Zākēn). Reg. 16. A. i.
——— Add. 11,639 (p. 79).
סדר האצילות. Add. 27,085 (p. 59).
סדר הדורות. Add. 11,639 (p. 79).
סדר היראה. Add. 19,947 (p. 34).
סדר המערכה. *See* סדר אליהו.
סדר המרקחות. Or. 46 (p. 77).
סדר של חכמים. Add. 11,639 (p. 79).
סדר של פסח (of Solomon ibn Adereth). Add. 27,034 (p. 81).
סוד אדני ליראיו. Add. 26,981 (p. 18).
סוד אתרוג. Harley 5510 (p. 53).
סוד יום הכפור. Reg. 16. A. x. (p. 53).
סוד ישרים. Add. 27,189 (p. 63).
סוד נקדת השם המיוחד. Or. 1055 (p. 61).
סוד שבת. Harley 5510 (p. 53).
סוד שם המפורש. Add. 27,187 (p. 61).
סוד המרכבה. Or. 1055 (p. 61).
סוד הסודות. Or. 2396 (p. 63).
סוד התקיעות. Add. 18,228 (p. 54).
סודות הנקוד. Or. 1055 (p. 61).
סודי רזייא. Add. 27,199 (p. 61).
ספירת העומר. Add. 27,133 (p. 60).
סנדבר. *See* משלי סנדבר.
ספרא. Add. 16,406 (p. 28).
ספרי. Add. 16,406 (p. 28).
סתירת זקנים. Add. 26,940 (p. 35).
סתרי תורה (ascribed to Naḥmanides). Add. 27,173 (p. 83).
——— (attributed to Naḥmanides). Add. 27,187 (p. 61).
עבודת הקדש (of Solomon ben Adereth). Add. 18,829 (p. 33).
——— (without author's name). Add. 27,078 (p. 59).
ענול. Add. 26,970 (p. 81).
ס' הענולות. Add. 21,140 (p. 65).
עולם האצילות. Add. 27,035 (p. 58).
עולם הבריאה. Add. 27,035 (p. 58).
עולם הפוך. Add. 27,047 (p. 71).
עזר הדת. Add. 27,144 (p. 83).
עט סופר (of David Ḳimḥi). Reg. 16. A. ix. (p. 70).
——— (of David Ḳimḥi). Or. 1045 (p. 72).
ס' העיון (attributed to Ḥammai Gaon). Add. 15,299 (p. 54).
——— (attributed to Ḥammai Gaon). Add. 19,788 (p. 54).
——— (attributed to Ḥammai Gaon). Add. 27,078 (p. 59).
עיון שבעה כוכבי לכת. Add. 26,921 (p. 74).
עין הקורא (of Yeḳuthiel han-Naḳdān). Add. 19,776 (p. 6).
——— (of Yeḳuthiel han-Naḳdān). Or. 853 (p. 72).
עין יעקב (of Jacob Ḥabīb). Add. 26,923 (p. 35).

עין יעקב (חידושין on). Add. 27,020 (p. 57).
עין שמש. Add. 27,002 (p. 56).
עלילות דברים. Add. 27,088 (p. 81).
עמדי הגולה. *See* ספר מצוות קטון.
עמק הבכא (of Josef ben Joshua hak-Kōhēn). Add. 27,122 (p. 82).
עניני הגלגולים (of Menaḥem ʻAzaryah of Fano). Add. 26,979 (p. 56).
ענינים נפלאים בזוהר. Harley 5532 (p. 53).
עסיס רמונים (Compendium of פרדס רמונים). Add. 27,019 (p. 57).
——— (Compendium of פרדס רמונים). Add. 27,091 (p. 59).
ס׳ עץ חיים. *See* אוצרות חיים.
——— (medical). Add. 27,018 (p. 77).
——— (of Aaron ben Elijah). Or. 1099 (p. 67).
——— (of Aaron ben Elijah). Or. 1306 (p. 67).
ס׳ העצמים. Add. 26,934 (p. 55).
——— Add. 27,038 (p. 66).
אלעקאיד אלסתה. Or. 2528 (p. 43).
ס׳ העקרים. Or. 1082 (p. 66).
ערגת הבשם (of Samuel Archevolti). Add. 27,011 (p. 81).
——— (Discourses on the Pentateuch). Add. 27,292 (p. 28).
ערוגת החכמה ופרדס המזמה. Harley 5507 (p. 63).
———
Add. 19,668 (p. 79).
ס׳ הערוך. Add. 26,881 (p. 71).
——— Or. 1264—5 (p. 72).
——— Or. 2397 (p. 72).
ערך החלוף. Add. 26,984 (p. 74).
עשרה דברים שנבראו בין השמשות (explanation of). Or. 2746 (p. 85).
פום ממלל רברבן. Add.27,195(p.50).
פירוש האותיות. Add. 27,180 (p.61).
פירוש ההגדה ע״ד האמת. Add. 26,934 (p. 55).
פירוש הוידוי. Add. 27,011 (p. 81).
פירוש וייצר. Add. 26,900 (p. 17).
פירוש היריעה הגדולה. Add. 27,078 (p. 59).
פירוש היריעה הקטנה. Add. 27,078 (p. 59).
פירוש כ״ב אותיות התורה. Or. 1055 (p. 61).
פירוש מעשה מרכבה. Add. 26,900 (p. 17).
——— Or. 832 (p. 66).
פירוש נביאים. Or. 1263 (p. 19).
פירוש ס׳ יצירה (of Elaʻzar of Worms). Add. 27,199 (p. 61).
פירוש שם המפורש. *See* ספר חיי העולם הבא.
פירוש שער השואל. Or. 1055 (p. 61).
פירוש תהלים. Or. 1263 (p. 19).
פירוש התורה (of Jacob ben Asher). Add. 27,034 (p. 81).
פירוש התפלות (without author's name). Add. 27,009 (p. 57).
——— (of Josef ibn Sherāgā). Add. 27,014 (p. 57).
פירושי האגדות. Add. 27,173 (p. 83).
פלח הרמון (of Menaḥem ʻAzaryah). Add. 27,140 (p. 60).
ס׳ הפליאה. Harley 5515 (p. 53).
——— Add. 26,949 (p. 56).
——— Add. 27,187 (p. 61).
——— Or. 2672 (p. 61).
ס׳ הפלס. *See* אשכל הכפר.
פנים במשפט. Add. 27,106 (p. 71).
פענח רזא. Add. 27,128 (p. 18).
אלפרגאני. *See* חכמת התכונה.
פרדס רמוני החכמה וערוגת בשם המזמה. Or. 2538 (p. 85).

פרדס רמונים (of Moses Cordovero). Add. 27,019 (p. 57).
——— (of Moses Cordovero). Add. 27,133 (p. 60).
פרדס שושן. Or. 2457 (p. 61).
פרח שושן (grammatical). Or. 2857 (p. 73).
פרשיות פתוחות וסתומות. Add. 11,639 (p. 79).
——— Or. 1083 (p. 40).
פתח דברי. Reg. 16. A. ix (p. 70).
——— Add. 18,970 (p. 71).
פתרון חלומות. *See* תעביר נאמה.
פתשגן כתב הדת. Or. 2537 (p. 52).
צבי מודח. Add. 27,095 (p. 82).
ס׳ צדיק תמים. Add. 26,959 (p. 80).
צוואה (of Maimonides). Add. 27,089 (p. 81).
——— (of Yehūdah ben Asher). Add. 27,129 (p. 82).
צורר ומורה. Add. 27,100 (p. 37).
צורת האותיות. *See* באור צורת האותיות.
ס׳ צורת הארץ. Or. 2806 (p. 75).
——— Or. 4597 (p. 75).
צורת היסודות. Add. 27,107 (p. 74).
צורת עולם. Or. 1084 (p. 66).
צידת הדרכים. Ar. Or. 26 (p. 76).
——— Add. 27,542 (p. 84).
ציוני. Add. 27,202 (p. 61).
צער בת רבים. Add. 27,088 (p. 81).
צפנת פענח. Add. 22,093 (p. 17).
ציץ המטה. Add. 27,129 (p. 82).
צרור הכסף (of Ḥayyīm ben Samuel). Add. 27,299 (p. 39).
צרור המור. Or. 1084 (p. 66).
צרי הגוף. Add. 19,943 (p. 76).
קהלת יעקב (of Isaac Loria). Add. 27,152 (p. 60).
ספר הקנה. *See* ספר הפליאה.
קסטאס אלמסתקים. *See* מאזני העיונים.
קערת כסף. Add. 19,948 (p. 62).
——— Add. 27,045 (p. 68).
——— Add. 27,193 (p. 69).
קצור המספר. Add. 27,107 (p. 74).
קצור פסקי הראש. Add. 27,032 (p. 36).
קצת חנה. Or. 4112 (p. 2).
ראשית החכמה (of Shemṭob ben Josef ibn Palquera. Add. 26,925 (p. 65).
רב פעלים (of Josef Zarḳ). Or. 75 (p. 72).
רבע ישראל. Add. 26,984 (p. 74).
——— Or. 3658 (p. 75).
רוח חן. Harley 5507 (p. 63).
——— Add. 14,763 (p. 64).
——— Add. 14,764 (p. 65).
——— Add. 17,057 (p. 65).
——— Add. 27,179 (p. 84).
——— Or. 1306 (p. 67).
רוח עועים. Add. 27,088 (p. 81).
ס׳ רזיאל. Add. 16,390 (p. 71).
ס׳ הרמון. Add. 26,920 (p. 54).
רמז הרומז. Add. 26,927 (p. 55).
רנו ליעקב. Add. 27,093 (p. 59).
ס׳ רפואות. Add. 27,170 (p. 77).
רפואות בחרוז. Add. 27,045 (p. 68).
רפואות וסגולות. Add. 27,023 (p. 77).
ס׳ הרקמה. Or. 2595 (p. 73).
שאגת אריה (of Yehūdah 'Aryeh of Modena). *See* ארי נוהם.
שארית ישראל. Add. 27,206 (p. 69).
שבט מוסר. Add. 27,147 (p. 38).
שבלי הלקט. Add. 15,437 (p. 32).
ס׳ שבע שמות. Add. 16,390 (p. 71).
שבר בת עמי. Or. 4112 (p. 2).
שבר גאון (second part of משיב נפש q.v.). Add. 27,174 (p. 84).
שד יהיר. Add. 27,088 (p. 81).
שושן הרפואה. Add. 15,455 (p. 76).

שטר בירורים. Add. 27,011 (p. 81).
שטרות. Add. 27,128 (p. 82).
שירי החליפות (i.e. Ovid's Metamorphoses). Add. 26,916 (p. 80).
שלחן ארבע. Add. 27,089 (p. 82).
———— Or. 1484 (p. 63).
שלש עשרה מדות. Or. 3657 (p. 44).
ס׳ השם (of Abraham ibn Ezra). Add. 26,976 (p. 66).
———— (of Abraham ibn Ezra). Add. 27,038 (p. 66).
———— (of Abraham ibn Ezra). Add. 27,131 (p. 83).
שם המפורש בסודותיו. Add. 27,180 (p. 61).
שמוש תהלים. Add. 27,141 (p. 60).
שמות התנאים. Add. 11,639 (p. 79).
שמנה עשרה ברכות. Add. 26,934 (p. 55).
שמנה פרקים. Harley 5686 (p. 45).
———— Add. 14,763 (p. 64).
———— Add. 16,390 (p. 71).
———— Add. 16,577 (p. 46).
———— Add. 17,057 (p. 33).
———— Add. 19,944—5 (p. 48).
———— Add. 27,070 (p. 49).
———— Or. 2222 (p. 41).
שמן משחת קדש. Add. 27,043 (p. 58).
שמן ערב (Hymns). Add. 27,096 (p. 49).
שמע הטבעי (Commentary on). Or. 1053 (p. 75).
שמשוני. Or. 1016 (p. 72).
שער בפי׳ האותיות. Add. 26,934 (p. 55).
שער היחוד. Or. 1054 (p. 84).
שער הפורים. Add. 26,994 (p. 56).
שער הרזים. Reg. 16. A. x. (p. 54).
שער השמים (of Abraham ibn Ezra). Add. 27,038 (p. 66).
שער השמים (of Gershon ben Solomon). Add. 26,925 (p. 65).
———— (of Isaac ibn Laṭif). Add. 27,051 (p. 66).
———— (of Isaac ibn Laṭif). Or. 1084 (p. 66).
———— (of Isaac ibn Laṭif). Or. 1102 (p. 67).
שערי אורה. Harley 5510 (p. 53).
———— Reg. 16. A. x. (p. 53).
———— Add. 17,807 (p. 54).
שערי דורא. Harley 5529 (p. 31).
———— Harley 5686 (p. 45).
———— Add. 18,685 (p. 33).
———— Add. 26,970 (p. 81).
שערי צדק (of Jonah Gerondi). Harley 227 (p. 77).
———— (of Josef Giḳaṭilia). Add. 16,407 (p. 54).
———— (of Naḥmanides). Add. 17,807 (p. 54).
———— (of Naḥmanides). Add. 27,080 (p. 59).
שערי קדושה. Add. 19,788 (p. 54).
שערי תשובה. *See* שערי צדק of Jonah Gerondi.
שער פרקי הצלם. Add. 26,932 (p. 55).
שפת אמת (Part II. of פלח הרמון, q.v.). Add. 27,140 (p. 60).
שקל הקדש (of Moses de Leon). Add. 27,044 (p. 58).
שרוט אלדבאחה. Or. 2528 (p. 43).
שרח כתאב אלאסאטיר. *See* כתאב אלאסאטיר.
שרשי השמות. Add. 27,171 (p. 60).
ס׳ השרשים (of David Ḳimḥī). Add. 17,806 (p. 71).
———— (of David Ḳimḥī). Add. 27,555 (p. 72).
———— (of David Ḳimḥī). Or. 1488 (p. 72).

ס׳ שרשים על מלות הקבלה. Add. 26,959 (p. 80).
שש כנפים. *See* כנפי נשרים.
שר התורה. Harley 5510 (p. 53).
ס׳ תאודוסיוס בכדור. Add. 9005 (p. 73).
ס׳ התדיר. Harley 5686 (p. 45).
תוכחה (of Jacob ben Asher). Add. 27,129 (p. 83).
תוכחת מגולה (of Simḥah Calimani). Add. 27,095 (p. 82).
תולדות אדם (of Ḥayyim Vital). Add. 27,021 (p. 57).
——— (of Josef Israel ben Abraham). Or. 1058 (p. 67).
תולדות הא״רי. Add. 27,052 (p. 58).
תולדות יצחק (of Isaac Luzzatto). Add. 27,004 (p. 68).
תולדות השמים והארץ. Add. 27,107 (p. 75).
תוצאות חיים. *See* חלק הדקדוק.
ס׳ התורה והפילוסופיאה. Add. 27,004 (p. 68).
תורת האדם. Add. 26,894 (p. 34).
תורת המשיח. Harley 7637 (p. 3).
תורת כהנים. *See* ספרא.
תורת נתן. Add. 26,904 (p. 54).
——— Add. 26,999 (p. 56).
——— Add. 27,020 (p. 57).
תחכמוני. Add. 27,112 (p. 68).
——— Add. 27,113 (p. 68).
——— *See also* משלי, חמשים, תלמידים.
תחלת דבר. Add. 27,109 (p. 66).
אלתחריר לכתאב ארסטו פי מא בעד אלטביעה. Or. 2572 (p. 67).
אלתיגאן. *See* מחברת אלתיגאן.
ס׳ התמונה. Or. 3658 (p. 75).
אלתלויח אלי אלתוחיד ואלעדל Or. 2572 (p. 67).

תלמוד

סדר מועד (large part of). Harley 5508 (p. 31).
בכורות. Add. 25,717 (p. 34).
כריתות. Add. 25,717 (p. 34).
ערכין. Add. 25,717 (p. 34).
סדר זרעים—תלמוד ירושלמי and מסכת שקלים. Or. 2822-4(p.44).

COMMENTARIES AND NOTES.

בבא קמא. Harley 5585 (p. 31).
——— Add. 27,194 (p. 39).
——— Add. 27,196 (p. 39).
——— Or. 852 (p. 40).
בבא מציעא. Add. 27,194 (p. 39).
——— Add. 27,196 (p. 39).
——— Add. 27,297 (p. 39).
——— Or. 73 (p. 40).
בבא בתרא. Add. 27,196 (p. 39).
——— Or. 43 (p. 40).
ביצה. Or. 44 (p. 40).
גיטין. Add. 27,118 (p. 38).
יבמות. Add. 27,118 (p. 38).
כתובות. Add. 27,118 (p. 38).
מכות. Add. 27,005 (p. 36).
——— Add. 27,194 (p. 39).
נדרים. Or. 3657 (p. 44).
נזיר. Or. 3657 (p. 44).
סנהדרין. Add. 27,194 (p. 39).
עדיות. Add. 27,005 (p. 36).
עירובין. Add. 27,197 (p. 39).
קידושין. Add. 27,118 (p. 38).
——— Or. 2891 (p. 44).
שבועות. Add. 27,194 (p. 39).

תוספות

בבא קמא. Add. 17,053 (p. 33).
——— Add. 26,988 (p. 36).
בבא בתרא. Add. 17,053 (p. 33).
ביצה. Add. 27,296 (p. 39).
בכורות. Add. 27,005 (p. 36).

הוריות. Add. 26,989 (p. 36).
חגיגה. Add. 27,296 (p. 39).
חולין. Add. 27,295 (p. 39).
—— Add. 27,296 (p. 39).
יומא. Add. 27,296 (p. 39).
מגלה. Add. 27,296 (p. 39).
מועד קטון. Add. 27,296 (p. 39).
סכה. Add. 27,296 (p. 39).
עירובין. Add. 26,989 (p. 36).
—— Add. 27,296 (p. 39).
פסחים. Add. 27,296 (p. 39).
ראש השנה. Add. 27,296 (p. 39).
שבת. Add. 26,989 (p. 36).
—— Add. 27,296 (p. 39).
שקלים. Add. 27,296 (p. 39).
תענית. Add. 27,296 (p. 39).

תוספות ישנים

יבמות. Add. 26,915 (p. 35).
מכות. Add. 27,005 (p. 36).
סכה. Add. 27,005 (p. 36).
קידושין. Add. 26,915 (p. 35).
ראש השנה. Add. 27,005 (p. 36).

חדושים

בבא קמא. Add. 26,965 (p. 35).
בבא מציעא. Add. 26,965 (p. 35).
—— Add. 27,084 (p. 37).
—— Add. 27,092 (p. 37).
—— Add. 27,118 (p. 38).
—— Add. 27,135 (p. 38).
ביצה. Add. 27,024 (p. 36).
גיטין. Add. 27,185 (p. 39).
—— Or. 851 (p. 40).
חולין. Add. 27,025 (p. 36).
יבמות. Add. 26,965 (p. 35).
—— Add. 27,048 (p. 37).
כתובות. Add. 26,965 (p. 35).
מגלה. Add. 27,024 (p. 36).
נזיר. Add. 27,048 (p. 37).
סוטה. Add. 19,786 (p. 34).
פסחים. Add. 27,024 (p. 36).
קידושין. Add. 27,130 (p. 38).
שבועות. Add. 27,084 (p. 37).
שבת. Add. 27,024 (p. 36).
—— Add. 27,139 (p. 38).
תענית. Add. 27,024 (p. 36).

פסקים

On סדר מועד. Add. 27,293 (p. 39).
On סדר נשים. Or. 1421 (p. 41).
On סדר נזיקין. Or. 1068 (p. 40).
On בבא קמא, בבא מציעא, and בבא בתרא. Add. 27,557 (p. 39).
On ביצה. Add. 27,212 (p. 39).
On ברכות. Or. 3613 (p. 44).
On גיטין. Or. 1057 (p. 40).
—— Or. 3613 (p. 44).
On חולין. Or. 3613 (p. 44).
On יבמות. Or. 3613 (p. 44).
On כתובות. Or. 1057 (p. 40).
On נדה. Or. 3613 (p. 44).
On נדרים. Or. 3613 (p. 44).
On סוטה. Or. 3613 (p. 44).
On עירובין. Or. 1054 (p. 84).
On קידושין. Or. 3613 (p. 44).
See also הלכות.

אגדות התלמוד. Add. 27,174 (p. 84).
—— Or. 2419 (p. 42).
—— Or. 2591 (p. 44).

משנה

סדר זרעים (with Maimonides' Commentary). Or. 2217 (p. 41).
—— Or. 2226 (p. 41).
—— Or. 2391 (p. 41).
סדר מועד (with Maimonides' Commentary). Add. 27,558 (p. 40).
—— Or. 2218—21 (p. 41).
סדר נשים (with Maimonides' Commentary). Or. 2392 (p. 41).
סדר נזיקין (with Maimonides' Commentary). Or. 2393—4 (p. 42).
סדר קדשים (with Maimonides' Commentary). Or. 2223—4 (p. 41).

משנה (*cont.*)
סדר טהרות (with Maimonides' Commentary). Or. 2224-5 (p. 41).
אבות. Harley 1795 (p. 31).
—— Add. 17,058 (p. 46).
—— Add. 17,867 (p. 46).
—— Add. 18,229 (p. 46).
—— Add. 18,230 (p. 46).
—— Add. 18,690 (p. 46).
—— Add. 18,691 (p. 47).
—— Add. 19,666—7 (p. 47).
—— Add. 26,970 (p. 81).
—— Add. 27,072 (p. 49).
—— Add. 27,086 (p. 49).
—— Or. 1067 (p. 50).
—— Or. 1479—80 (p. 51).
—— Or. 2227 (p. 51).
—— Or. 2389—90 (p. 51).
—— Or. 2417—18 (p. 51).
—— Or. 2673 (p. 52).
—— (with the Commentary of Ela'zar of Worms). Add. 27,556 (p. 50).
—— (with the Commentary of Isaac ben Solomon ben Israel has-Sōfēr). Or. 1003 (p. 40).
—— (with Maimonides' Commentary). Harley 5686 (p. 45).
—— Add. 14,763 (p. 64).
—— Add. 16,577 (p. 46).
—— Add. 19,944—5 (p. 48).
—— Add. 27,070 (p. 49).
—— Or. 2222 (p. 41).
—— (with an anonymous Commentary). Add. 11,639 (p. 79).
—— Add. 27,200—1 (p. 50).
—— Add. 27,208 (p. 50).
—— Or. 2735—6 (p. 53).
זבחים. (With Maimonides' Commentary). Or. 2420 (p. 42).
חולין (with Maimonides' Commentary). Or. 2420 (p. 42).
(פירוש משנה חלק). Add. 14,763 (p. 64).
—— —— Add. 26,976 (p. 65).
—— —— Add. 27,179 (p. 84).
יומא. Harley 1795 (p. 31).
—— Or. 1479 (p. 51).
—— Or. 2389 (p. 51).
—— Or. 2390 (p. 51).
—— Or. 2673 (p. 52).
מכות. Harley 1795 (p. 31).
מנחות (with Maimonides' Commentary). Or. 2420 (p. 42).
סנהדרין. Harley 1795 (p. 31).
תמיד. Harley 1795 (p. 31).
(Several fragments, with Maimonides' Commentary). Or. 4048 (p. 44).

ס' התמונה. Harley 1204 (p. 53).
—— Add. 27,003 (p. 57).
תניא (compendium of שבלי הלקט). Add. 19,947 (p. 34).
תעביר נאמה. Or. 2455 (p. 85).
ס' התפוח. Harley 340 (p. 62).
—— Add. 14,763 (p. 64).
—— Add. 27,144 (p. 83).
—— Or. 1306 (p. 67).
—— Or. 1484 (p. 63).
—— Or. 2396 (p. 63).
תפלה למשה (of Moses Cordovero). Add. 27,013 (p. 57).
תפלת היחוד. Or. 1055 (p. 61).
תפלת שחרית (Kabbalistic exposition of). Add. 26,934 (p. 55).
תקון מדות הנפש. Add. 26,899 (p. 80).
—— —— Add. 26,917 (p. 62).
—— —— Or. 2396 (p. 63).
תקון סופרים. Add. 11,639 (p. 79).

תקון סופרים (of Samuel Abo'ab ben Abraham). Add. 26,940 (p. 35).
——— *See also* מאמר תקון סופרים.
תקוני הזוהר. Reg. 16. A. xiv. (p.54).
——— Add. 27,003 (p. 57).
תקוני זוהר חדש. Add. 27,028 (p.57).
תקוני הר"יף. Add. 26,990-2 (p. 36).
——— Add. 27,119 (p. 38).
——— Add. 27,134 (p. 38).
תקוני השבת. Add. 27,035 (p. 58).
תקוני התשובה. Add. 27,175 (p. 60).
תקנות (of Gershon Me'or hag-Gōlah). Or. 1083 (p. 40).
תקנות הקדמונים. Add. 11,639 (p. 79).
תקנת השבים. Add. 27,090 (p. 59).
תרגום יונתן בן עוזיאל. Add. 27,031 (p. 6).
תרגום שני (on Esther). Or. 1476 (p. 8).
——— Or. 2374 (p. 10).
——— Or. 2375 (p. 10).
——— Or. 2377 (p. 11).
ס' התרומה. Harley 5648 (p. 32).
——— Add. 18,424 (p. 33).
ס' התרשיש. Add. 11,639 (p. 79).
תש"בץ (the decisions of Samson ben Ṣādōḳ). Add. 18,424 (p. 33).
——— (the decisions of Samson ben Ṣādōḳ). Add. 18,685 (p. 33).
——— (decisions of Simon Duran ben Ṣémaḥ). Add. 27,117 (p. 37).
תשובות הגאונים. Add. 27,181 (p. 39).

Bible passages in the Talmud (Index of). Add. 27,128 (p. 82).
De judiciis Astronomiae (or Capitula Astrologiae). Add. 27,106 (p. 74).
Elementa Religionis Polyglotta. Sloane 5242 (p. 78).
Joshua son of Nun (Book of [Samaritan]). Add. 19,956 (p. 92).
Lilium Medicinae. Add. 15,455 (p. 76).
Logic of Aristotle. Or. 2856 (p. 68).
Meteorologica of Aristotle. *See* אותות השמים.
Organon (of Aristotle). Harley 5517 (p. 64).
——— Harley 5523 (p. 64).
——— Sloane 3265 (p. 64).
——— Add. 18,687 (p. 65).
Panegyric on Moses [Samaritan]. Add. 19,021 (p. 91).
Parva Logicalia. Add. 18,227 (p. 65).
Physics of Aristotle. Add. 17,051 (p. 65).
——— Add. 25,879 (p. 65).
Porta veritatis. Harley 3427—8 (p. 78).
Samaritan Annals. Or. 1447 (p. 93).
——— Or. 2080 (p. 93).
Summa Arithmeticae et Geometriae. Add. 27,039 (p. 74).
Tannā'īm and 'Amorā'īm (List of). Add. 27,125 (p. 38).
Theorica Planetarum. Add. 26,921 (p. 74).
Tractatus de Sphera mundi. Add. 27,106 (p. 74).
——— Add. 27,146 (p. 75).
Yusuf u Zulaikhā (of Jāmī). Or. 2453 (p. 69).

INDEX OF AUTHORS.

Aaron ben Asher [ספר הטעמים]. Add. 15,251 (p. 5).
Aaron Berekhyah of Modena. Add. 27,019 (p. 57).
——— Add. 27,043 (p. 58).
——— Add. 27,102 (p. 37).
Aaron ben Elijah of Nicomedia. Add. 22,069 (p. 34).
——— Or. 1099 (p. 67).
——— Or. 1306 (p. 67).
——— Or. 1098 (p. 19).
Aaron ben Ḥayyīm ben Abraham of Fez. Add. 26,991 (p. 36).
Aaron ben Josef (Ḳaraite). Or. 1097 (p. 19).
Aaron hal-Levi of Barcelona. Or. 43 (p. 40).
——— Or. 2855 (p. 44).
Aaron ben Meshullam. Add. 26,976 (p. 66).
Abdallah ibn Muḥ. ibn es-Sīd al-Baṭalyūsī. Add. 21,140 (p. 65).
Abigdor (Abraham). Add. 16,389 (p. 76).
——— (Abraham). Add. 18,227 (p. 65).
——— (Abraham). Add. 27,087 (p. 66).
Abigdor (Solomon). Add. 27,106 (p. 74).
——— (Solomon). Add. 27,146 (p. 75).
Abo'ab (Samuel ben Abraham). Add. 26,940 (p. 35).
Abrabanel (Isaac). Harley 3418 (p.78).
——— Harley 3429 (p. 78).
——— Sloane 3173 (p. 46).
——— Add. 18,724 (p. 47).
——— Add. 27,089 (p. 82).
——— Add. 27,107 (p. 74).
——— Add. 27,129 (p. 83).
Abraham Abigdor. *See* Abigdor (Abraham).
Abraham 'Abū'l-Afia. *See* 'Abū'l-Afia (Abraham).
Abraham of Cologne. Harley 5510 (p. 53).
——— Add. 15,299 (p. 54).
——— Add. 27,179 (p. 84).
Abraham ben David, the elder. Or. 1069 (p. 67).

Abraham ben David, the younger. Add. 26,894 (p. 34).
——— Or 852 (p. 40).
Abraham ibn Ezra. Harley 269 (p. 14).
——— Harley 5507 (p 63).
——— Harley 5772 (p.15).
——— Harley 7585 (p.15).
——— Add. 19,668 (p 79).
——— Add. 19,948 (p.62).
——— Add. 20,747 (p.48).
——— Add. 22,091 (p.16).
——— Add. 22,093 (p. 17).
——— Add. 24,896 (p.17).
——— Add. 26,880 (p.17).
——— Add. 26,900 (p.17).
——— (?) Add. 26,934 (p. 55).
——— Add. 26,976 (p.66).
——— Add. 26,981 (p.18).
——— Add. 26,984 (p.74).
——— Add. 26,987 (p.18).
——— (?) Add. 27,017 (p. 74).
——— Add. 27,038 (p.18).
——— Add. 27,038 (p.66).
——— Add. 27,045 (p.68).
——— Add. 27,070 (p.49).
——— Add. 27,131 (p.83).
——— Add. 27,144 (p.83).
——— Add. 27,153 (p.83).
——— Add. 27,298 (p.19).
——— Add. 27,561 (p.19).
——— Or. 1088 (p. 19).
——— Or. 1432 (p. 20).
——— Or. 1487 (p. 20).
——— Or. 2587 (p. 52).
——— Or. 2671 (p. 27).
——— Or. 3658 (p. 75).
Abraham ben Ḥasdai. Harley 340 (p.62).
——— Or. 1306 (p. 67).
Abraham ben Ḥasdai. Or. 1485 (p.63).
Abraham bar Ḥiyya. Add. 26,899 (p. 74).
——— Add. 27,106 (p. 74).
——— Or. 832 (p.66).
——— Or.1056(p.75).
——— Or.2806(p.75).
——— Or.4597(p.75).
Abraham ben Isaac of Granada. Add. 26,930 (p. 55).
——— Add. 27,120 (p. 60).
——— Add. 27,155 (p. 60).
Abraham ben Isaac hal-Levi. Harley 7621 (p. 15).
Abraham ben Isaac ben Mordekhai. Add. 27,113 (p. 68).
Abraham ben Jacob [author of גיא חזיון]. Add. 26,963 (p. 62).
Abraham ben Jacob 'Anāw. *See* 'Anaw (Abraham ben Jacob).
Abraham hal-Levi (disciple of Moses Cordovero). Add. 27,035 (p. 58).
Abraham ben Menaḥem of Rovigo. Add. 27,209 (p. 84).
Abraham ben Moses ben Maimon [letters of]. Add. 27,131 (p. 83).
——— Or. 1083 (p. 40).
Abraham ibn Mūsa. Add.19,786(p.34).
Abraham ben Solomon. Or. 2387 (p. 20).
Abraham del Vecchio. Add. 27,011 (p. 81).
Abraham Yarḥī. *See* Yarḥi (Abraham).
Abū'l-Afia (Abraham). Harley 1204 (p. 53).
——— Add. 27,035 (p. 58).

'Abū'l-Afia (Meir hal-Levi ben Todros). Add. 26,976 (p. 66).
'Abū'l-Afia (Todros hal-Levi ben Josef). Reg. 16. A. x. (p. 54).
——— Or. 62 (p. 61).
——— Or. 2782 (p. 61).
'Abū Falaḥ of Saragossa. Or. 3659 (p. 86).
'Abū'l-Fatḥ ibn 'Abū'l-Ḥasan. Or. 1447 (p. 93).
——— Or. 2080 (p. 93).
'Abū Mas'ūd of Sevilla. Or. 3659 (p. 86).
'Abū Naṣr Alfārābī. *See* Muḥ. ibn Muḥ. ibn Ṭarkhān al-Fārābī.
'Abū Sa'd ibn 'Abī Surūr as Sāwi al-Isrā'īlī. Or. 65 (p. 77).
'Abū Sa'īd (ar-Rā'is). Or. 2561 (p. 26).
——— Or. 2562 (p. 26).
'Abu's-Sarī. *See* Sahl ben Maṣliaḥ al-Imām.
'Abū'l-Walīd Merwan ibn Janaḥ. *See* Jonah ibu Janaḥ.
Al-'Adani. *See* Sa'īd ibn Dā'ūd al-'Adani.
Afendopolo (Caleb). Or. 1306 (p. 67).
——— Or. 2537 (p. 52).
Africanus (Constantinus). Add. 18,969 (p. 76).
Aḥmad ibn Ibrāhīm, called Ibn al-Jazzār. Ar. Or. 26 (p. 76).
——— Add. 18,969 (p. 76).
——— Add. 27,542 (p. 84).
Aḥmad ibn Muḥammad al-Farghānī. Add. 27,107 (p. 75).
'Aḳībā (Rabbi) ben Josef. Harley 5510 (p. 53).
'Alā ud-Dīn al-Muwaḳḳit. Add. 27,294 (p. 39).
Albo (Josef). Or. 1082 (p. 66).
Aldrich (Henry). Sloane 5242 (p. 79).
Alemanno (Yoḥanan). Or. 2854 (p. 27).
Alfagi (Elijah ben David). Add. 15,454 (p. 73).
Alfonso (author of a mathematical treatise). Add. 26,984 (p. 74).
'Alī ibn Riḍwān. Add. 18,689 (p. 76).
——— Add. 19,668 (p. 79).
'Alī ben Sulaimān. Or. 2563 (p. 26).
——— Or. 2572 (p. 67).
'Amram Gaon. Add. 26,978 (p. 49).
——— Or. 1067 (p. 50).
Anatolio (Jacob). Harley 5517 (p. 64).
——— Harley 5523 (p. 64).
——— Add. 15,978 (p. 16).
'Anāw (Abraham ben Jacob). Add. 27,203 (p. 84).
'Anāw (Pinḥās Ḥai). Add. 26,905-13 (p. 34).
Anquillara (Giovanni Andrea dell'). Add. 26,916 (p. 80).
Archevolti (Samuel). Add. 27,011 (p. 81).
Aristotle. Harley 340 (p. 62).
——— Harley 5517 (p. 64).
——— Harley 5523 (p. 64).
——— Or. 1484 (p. 63).
——— Or. 2396 (p. 63).
Arnaldus de Villa Nova. Add. 16,389 (p. 76).
——— Add. 27,106 (p. 74).
Asher ben David. Or. 1055 (p. 61).
Asher ben Yeḥiel. Add. 17,049—50 (p. 33).
——— Add. 26,989 (p. 36).
——— Add. 27,032 (p. 36).
——— Add. 27,293 (p. 39).

Asher ben Yeḥiel. Add. 27,557 (p. 39).
———— Or. 1057 (p. 40).
Ashkenāzī (Abraham ben Samuel). Add. 27,088 (p. 81).
Asṭruḳ. *See* Gad Asṭruḳ ben Jacob.
Auzoles Lapeyre (Jaques d'). Harley 5239 (p. 2).
Averroes. *See* Muḥammad ibn Aḥmad, called Ibn Rushd).
Avicenna. *See* Ḥusain ibn 'Abdallah, called Ibn Sīnā.
'Azriel (ben Solomon ?) Add. 27,076 (p. 59).
———— Add. 27,173 (p. 83).
Azulai (Abraham). Add. 26,947 (p. 55).
———— Add. 26,972 (p. 56).
Babli (Menaḥem). *See* Menaḥem Babli.
Baḥya ben Asher. Add. 26,922 (p. 35).
———— (?) Add. 27,089 (p. 82).
———— Or. 1484 (p. 63).
Baḥya ben Josef. Harley 5686 (p. 45).
———— Add. 26,899 (p. 80).
———— Add. 26,952 (p. 65).
———— Or. 3612 (p. 68).
Bāḳī (Samson). Add. 27,085 (p. 59).
Al-Balīdah (Moses ben Josef). *See* Moses ben Josef al-Balīdah.
Bārūkh ben Gershon. Add. 22,096 (p. 80).
Bārūkh ben Isaac. Harley 5648 (p. 32).
———— Add. 18,424 (p. 33).
Basilea (Solomon). Add. 27,157 (p. 75).
Al-Baṭalyūsī. *See* 'Abdallah ibn Muḥ. ibn es-Sīd al-Baṭalyūsī.
Bedarshi (Abraham). Add. 19,668 (p. 79).
Bedarshi (Abraham). Add. 27,168 (p. 69).
Bedarshi (Yed'ayah hap-Penīnī ben Abraham). Add. 19,668 (p. 79).
———— Add. 19,948 (p. 62).
———— Add. 27,168 (p. 69).
———— Add. 27,193 (p. 69).
Bellilos (Jacob). Add. 26,940 (p. 35).
Benjamin Kōhēn. Add. 27,077 (p. 59).
Benjamin of Tudela. Add. 27,089 (p. 82).
Benjamin ben Yehūdah of Rome. Add. 24,896 (p. 17).
Benveniste (Vidal). Add. 27,168 (p. 69).
Bonfed (Solomon). Add. 27,168 (p. 69).
Bonsenior ibn Yaḥya. Add. 19,668 (p. 80).
———— Add. 19,948 (p. 62).
Calimani (Simḥah). Add. 27,095 (p. 82).
Capsali (Elijah ben Elḳanah). Add. 19,971 (p. 80).
Carmeciolio (Alfonso) [disputation of]. Add. 26,948 (p. 80).
Cases (Moses). Add. 27,084 (p. 37).
Castro (Jacob). Add. 27,183 (p. 39).
Cavel (John). Add. 22,911 (p. 80).
Coch (Johannes). Harley 1795 (p. 31).
Comtino (Mordekhai). Add. 27,107 (p. 75).
Concio (Josef ben Gershon). Add. 27,109 (p. 66).
Constantinus Afer. *See* Africanus (Constantinus).
Cordovero (Moses). Add. 19,788 (p. 54).

Cordovero (Moses). Add. 27,013(p.57).
——— Add. 27,019(p.57).
——— Add. 27,026(p.57).
——— Add. 27,027(p.57).
——— Add. 27,028(p.57).
——— Add. 27,030(p.58).
——— Add. 27,041—2 (p. 58).
——— Add. 27,058—27,067 (p. 58).
——— Add. 27,091(p.59).
——— Add. 27,186(p.61).
Costa ben Luca. *See* Ḳusṭā ibn Lūḳā.
Costa (Solomon da). Add. 4710—11 (p. 79).
Crescas (Asher ben Abraham). Add. 26,987 (p. 18).
Crescas (Ḥisdai). Or. 47 (p. 84).
Curtisni (Francisco). Ar. Or. 151 (p. 78).
Daniel ha-Rōfē ben Mōshē ham-Melammēd. Or. 2538 (p. 85).
Dato (Mordekhai). Add. 22,094(p.48).
——— Add. 27,007(p.28).
——— Add. 27,050(p.58).
——— Add. 27,096(p.49).
——— Add. 27,097(p.59).
David ben Abraham (grandson of Maimonides). Or. 66 (p. 28).
——— Or. 67—70 (p. 29).
David ben Baḳōda. Add. 27,126 (p. 49).
David ben Bo'az. Or. 2403 (p. 21).
David ben Levi. Add. 19,778 (p. 33).
David Medina of Aleppo. Add. 26,996 (p. 56).
David ben Yehūdah [author of אור זרוע]. Add. 29,929 (p. 55).
David ibn 'Abī Zimra. Add. 26,975 (p. 35).
Del Vecchio. *See* Abraham del Vecchio *and* Samuel del Vecchio.
Dunash ben Labrat. Add. 27,214 (p. 72).
——— Ar.Or.51(p.70).
Duran (Profiat). Add. 19,668 (p. 79).
——— Add. 26,948 (p. 80).
——— Add. 26,961 (p. 81).
——— Add. 27,047 (p. 71).
——— Add. 27,116 (p. 82).
——— Or. 1425 (p. 72).
Duran (Simeon ben Ṣemaḥ). Add. 22,089 (p. 34).
Duran (Solomon ben Simon). Add. 27,117 (p. 37).
Ad-Dustari. *See* Sahl ben al-Faḍl ben Sahl ad-Dustari.
Efendopolo. *See* Afendopolo.
Eliezer hag-Gādol. *See* Eliezer ben Isaac.
Eliezer ben Isaac. Add. 27,190 (p. 63).
Eliezer of Mainz. Or. 1054 (p. 84).
Eliezer Naḥman Foa. *See* Foa (Eliezer Naḥman).
Elijah Ḥayyīm ben Benjamin. Add. 26,934 (p. 55).
Elijah ham-Melammēd. Or. 1263 (p. 19).
Elijah ben Menaḥem. Reg. 16. A. i. (p. 45).
——— Add. 11,639 (p. 79).
Elijah ben Yehūdah. Or. 2537 (p.52).
Elijah Zāḳen. *See* Elijah ben Menaḥem.
Elisha' ha-Rōfē. Or. 2674 (p. 77).
Elishāma' Meir of Padua. Add. 27,004 (p. 68).
Ephraim ben Asher. Harley 7013 (p. 78).
Ephraim ben Gershon had-Darshān. Or. 1307 (p. 29).

Ephraim ben Jacob of Modena. Add. 27,095 (p. 82).
Euclid. Add. 20,746 (p. 74).
Ezra bar Shelōmōh ben נטינין. Add. 26,981 (p. 18).
Ezobi (Josef). Add. 19,948 (p. 62).
——— Add. 27,045 (p. 68).
——— Add. 27,193 (p. 69).
Al-Fārābī. *See* Muḥ. ibn Muḥ. ibn Ṭarkhān al-Fārābī.
Al-Farghānī. *See* Aḥmad ibn Muḥammad al-Farghānī.
Al-Fāsī (Isaac). Harley 5705 (p. 32).
——— Add. 17,049-50(p.32).
——— Add. 26,901 (p. 34).
——— Add. 26,977 (p. 36).
——— Add. 27,075 (p. 37).
——— Add. 27,102 (p. 37).
——— Or. 1421 (p. 41).
Feiro (Jacob Rafael). Ar. Or. 151 (p. 78).
Ferussol (Abraham). Add. 27,108 (p. 82).
Ferussol (Moses Botarell). Or. 3658 (p. 75).
Finzi (Ḥananiah ben Solomon). Add. 27,121 (p. 69).
Finzi (Isaac Rafael). Add. 26,939 (p. 18).
Foa (Eliezer Naḥman). Add. 27,037 (p. 18).
——— Add. 27,115 (p. 37).
——— Add. 27,177 (p. 63).
Frances ('Immanuel). Add. 27,095 (p. 82).
Frances (Jacob). Add. 27,095 (p. 82).
Furḳān ('Abū 'l-Faraj) ibn Asad. Or. 2491 (p. 11).
——— Or. 2494 (p. 23).
Furḳān ('Abū'l-Faraj) ibn Asad. Or. 2496—8 (p. 23).
——— Or. 2544—6 (p. 25).
——— Or. 2559—60 (p. 26).
Gad Asṭruḳ ben Jacob. Add. 27,039 (p. 74).
Galante (Abraham). Add. 27,186 (p. 61).
Galante (Moses ben Mordekhai). Add. 27,011 (p. 81).
Galen. Add. 18,689 (p. 76).
Gallico (Samuel). Add. 27,091 (p.59).
Gedalyah ben Josef ibn Yaḥya. Add. 27,001 (p. 68).
Gedalyah hal-Levi. Add. 26,997 (p. 56).
Gerard of Cremona. Add. 26,921 (p. 74).
Gerondi (Nissim). Add. 22,090 (p. 34).
——— Add. 27,024 (p. 36).
——— Add. 27,118 (p. 38).
——— Add. 27,135 (p. 38).
Gerondi (Péreṣ). Harley 5510 (p. 53).
——— Reg. 16. A. x. (p.53).
——— Add. 26,919 (p. 54).
Gershon Me'ōr hag-Gōlah. *See* Gershon ben Yehūdah haz-Zāḳen.
Gershon ben Solomon. Add. 26,925 (p. 65).
Gershon ben Yehūdah haz-Zāḳen. Add. 27,129 (p. 82).
——— Add. 27,196 (p. 39).
——— Or. 1083 (p. 40).
Ghazāl ibn 'Abī's-Surūr . . . al-Ghazzi. Add. 19,657 (p. 92).
Al-Ghazzālī. *See* Muḥammad ibn Muḥammad al-Ghazzālī.

Gikatilia (Josef). Harley 5510 (p. 53).
——— Reg. 16. A. x. (p. 53).
——— Add. 11,416 (p. 54).
——— Add. 16,407 (p. 54).
——— Add. 17,807 (p. 54).
——— Add. 27,089 (p. 82).
——— Add. 27,114 (p. 60).
——— Add. 27,142 (p. 60).
——— Or. 62 (p. 61).
Gordon (Bernard de). Add. 15,455 (p. 76).
Grimm (M. A.). Add. 16,915 (p. 6).
Ḥabīb (Jacob). Add. 26,923 (p. 35).
Hai Gaon. Add. 26,977 (p. 36).
Ḥammai Gaon. Add. 15,299 (p. 54).
——— Add. 19,788 (p. 54).
——— Add. 27,078 (p. 59).
——— Add. 27,187 (p. 61).
Ḥamīṣ (Josef). Add. 27,054-7 (p. 58).
Ḥananēl ben Ḥūshīēl. Add. 27,194 (p. 39).
Hananēl ben Samuel. Add. 27,197 (p. 39).
Al-Ḥarizi (Yehudah). Harley 5525 (p. 64).
——— Reg. 16. A. iii. (p. 78).
——— Add. 14,763 (p. 64).
——— Add. 19,668 (p. 79).
——— Add. 27,112-13 (p. 68).
——— Add. 27,131 (p. 83).
——— Or. 2396 (p. 63).
Hārūn ('Abū'l-Faraj). Or. 2498 (p. 23).
Ḥayyīm ben Israel ha-Rōfē. Add. 27,562 (p. 77).
Ḥayyīm ben Samuel of Tudela. Add. 27,299 (p. 39).
Ḥayyīm ben Solomon hak-Kōhēn. Add. 27,125 (p. 28).
Ḥayyīm Vital. See Vital (Ḥayyīm).
Ḥayyuj (Yehūdah). Or. 2549 (p. 73).
Ḥayyūn (Josef ben Abraham). Add. 26,902 (p. 17).
——— Add. 27,560 (p. 19).
——— Or. 1004 (p. 19).
Hezekiah ben Abraham. Add. 27,129 (p. 82).
Hippocrates. Harley 5527 (p. 76).
Holywood (John). *See* Sacrobosco (Joannes de).
Ḥonain ben Isḥāḳ. Harley 5527 (p. 76).
——— Reg. 16. A. iii.
——— Add. 27,562 (p. 77).
——— Or. 2396 (p. 63).
Hooght (E. van der). Add. 16,915 (p. 6).
Ḥusain ibn 'Abdallah, called Ibn Sīnā. Harley 5680 (p. 76).
——— Harley 5707 (p. 76).
——— Add. 11,668 (p. 76).
——— Add. 21,967 (p. 77).
——— Add. 27,542 (p. 84).
——— Add. 27,559 (p. 66).
——— Add. 27,562 (p. 77).
Ibn Rushd. *See* Muḥammad ibn Aḥmad, called Ibn Rushd.
Ibn Sīnā. *See* Ḥusain ibn 'Abdallah, called Ibn Sīnā.
'Immanuel ben Jacob. Add. 26,984 (p. 74).

'Immanuel ben Jacob. Add. 27,101 (p. 74).
——— Add. 27,106 (p. 74).
——— Add. 27,153 (p. 83).
——— Or. 4598 (p. 75).
'Immanuel ben Shelōmoh. Harley 5797 (p. 15).
——— Add. 11,567 (p. 16).
——— Add. 24,896 (p. 17).
——— Or. 1002 (p. 69).
Isaac Abrabanel. *See* Abrabanel (Isaac).
Isaac hab-Bāḥūr. Add. 27,005 (p. 36).
Isaac of Corbeil. Harley 5529 (p. 31).
——— Harley 5584 (p. 31).
——— Add. 11,639 (p. 79).
——— Add. 18,684 (p. 33).
——— Add. 18,685 (p. 33).
——— Add. 18,828 (p. 33).
——— Add. 26,982 (p. 36).
Isaac of Düren. Harley 5529 (p. 31).
——— Harley 5686 (p. 45).
——— Add. 18,685 (p. 33).
——— Add. 26,970 (p. 81).
Isaac ben Eliezer. Reg. 16. A. i. (p. 45).
Isaac ben Elijah hak-Kōhēn. Or. 2806 (p. 75).
Isaac Al-Fāsī. *See* Al-Fāsī (Isaac).
Isaac Israëli, the elder. *See* Israëli (Isaac ben Solomon).
Isaac Israëli, the younger. *See* Israëli (Isaac ben Josef).
Isaac hak-Kōhēn ben Ḥayyīm ben Josef. Add. 26,960 (p. 18).
Isaac ibn Laṭīf. Add. 27,051 (p. 66).
——— Or. 1084 (p. 66).
——— Or. 1102 (p. 67).
Isaac Loria. *See* Loria (Isaac).
Isaac ben Meir [letter of]. Add. 27,129 (p. 82).
Isaac ben Moses of Vienna. Add. 23,974 (p. 34).
——— Add. 27,297 (p. 39).
——— Or. 2859—60 (p. 44).
Isaac ben Nathan of Cordova. Add. 27,107 (p. 75).
Isaac ibn Palquera. Add. 27,144 (p. 83).
Isaac ben Samuel of Akko. Add. 27,172 (p. 19).
Isaac ben Samuel has-Sefardī. Add. 26,934 (p. 55).
——— Or. 2388 (p. 20).
Isaac ben Shemṭob. Or. 1388 (p. 67).
Isaac ben Solomon [author of אור הלבנה]. Or. 2990 (p. 86).
Isaac ben Solomon ibn al-Ḥadib. Add. 26,921 (p. 74).
——— Or. 2806 (p. 75).
Isaac ben Solomon ben Israel has-Sōfēr. Or. 1003 (p. 40).
Isaac ben Todros. Add. 19,787 (p. 48).
Isaac ben Yedūdah hal-Levi. Add. 27,128 (p. 18).
Isaiah of Trani, the elder. Add. 24,896 (p. 17).
——— Add. 26,893 (p. 34).
——— Add. 26,903 (p. 34).
——— Add. 26,914 (p. 35).
——— Add. 27,125 (p. 38).
——— Or. 1068 (p. 40).

Isaiah of Trani, the younger. Or. 3613 (p. 44).

Iṣbān (Mordekhai). Or. 2457 (p. 61).

Ishmael [the Mishnah doctor]. Add. 27,191 (p. 39).

Al-Iskandarī. *See* Moses al-Ḥakīm al-Iskandarī.

Ismā'īl ibn Badr ibn 'Abū'l-'Izz ibn Rumaiḥ. Add. 19,021 (p. 91).

Israel ben Samuel. Or. 2457 (p. 61).

Israel ben Samuel had-Dayyān ham-Ma'arābi. Or. 2528 (p. 43).

Israëli (Isaac ben Josef). Harley 3429 (p. 78).

—————— Add. 15,977 (p. 74).

Israëli (Isaac ben Solomon). Add. 27,144 (p. 83).

Issakhār (Simḥah). Add. 27,012 (p. 68).

Jacob Anatolio. *See* Anatolio (Jacob).

Jacob ben Asher. Harley 277 (p. 77).

—————— Harley 5716—17 (p. 32).

—————— Harley 7198 (p. 32).

—————— Add. 19,973 (p. 34).

—————— Add. 26,892 (p. 34).

—————— Add. 27,032 (p. 36).

—————— Add. 27,137 (p. 38).

—————— Add. 27,150 (p. 38).

—————— Or. 2416 (p. 30).

Jacob Castro. *See* Castro (Jacob).

Jacob ben David [author of a treatise on the Calendar]. Or. 4598 (p. 75).

Jacob ben Ela'zar. Or. 2538 (p. 85).

Jacob he-Ḥāsid ben R. Jacob. Add. 27,173 (p. 84).

Jacob ben Levi. Add. 26,977 (p. 36).

Jacob Levi Molin. *See* Molin (Jacob Levi).

Jacob ben Mākhīr. Add. 26,984 (p. 74).

Jacob ben Mākhīr. Add. 27,107 (p. 75).

—————— Or. 3658 (p. 75).

Jacob of Marseilles. Add. 17,057 (p. 65).

Jacob ben Moses of Bagnols. Or. 2705 (p. 44).

Jacob ben Nathanael al-Fayyūmi [letter by Maimonides to]. Add. 27,129 (p. 82).

Jacob Be-Rab, the elder. Add. 26,977 (p. 36).

Jacob ben Reuben. Add. 26,966 (p. 81).

Jacob Ṣémaḥ ben Ḥayyīm. Add. 26,997 (p. 56).

—————— Add. 27,080 (p. 59).

—————— Add. 27,082 (p. 59).

—————— Add. 27,093 (p. 59).

—————— Add. 27,099 (p. 59).

Jonathan (Rabbi), one of Maimonides' correspondents. Add. 14,763 (p. 64).

Al-Jazzār. *See* Aḥmad ibn Ibrāhīm, called Ibn al-Jazzār.

Jonah ben Abraham of Gerona. Harley 277 (p. 77).

Jonah Gerondi. *See* Jonah ben Abraham of Gerona.

Jonah ibn Janaḥ. Or. 2594 (p. 73).

—————— Or. 2595 (p. 73).

Josef ben Abraham ben Waḳḳār. Add. 16,407 (p. 54).

Josef ben Abraham Ḥayyūn. *See* Ḥayyūn (Josef ben Abraham).

Josef Albo. *See* Albo (Josef).

Josef Bekhōr-shōr. Or. 2853 (p. 27).

Josef Concio ben Gershon. *See* Concio (Josef ben Gershon).

Josef ben David ibn Yaḥya. Or. 1004 (p. 19).
Josef Ezobi. *See* Ezobi (Josef).
Josef ben Gorion. Add. 27,136 (p.83).
Josef ben Ḥayyīm [author of בעל כנפים]. Or. 1022 (p. 72).
Josef Israel ben Abraham of Forli. Or. 1058 (p. 67).
Josef ben Joshua hak-Kōhēn. Add. 27,122 (p. 82).
——— Or. 3656 (p. 86).
Josef Ḳara. *See* Ḳara (Josef).
Josef ibn Kaspi. Add. 22,092 (p. 16).
Josef Kōhēn. *See* Josef ben Joshua hak-Kōhēn.
Josef (?) of Safed. Add. 26,943 (p. 35).
Josef ben Shemṭob. Add. 26,976 (p. 66).
——— Add. 27,116 (p. 82).
——— Or. 47 (p. 84).
Josef ibn Sherāgā. Add. 27,014 (p. 57).
Josef ben Shesheth ibn Laṭimi. Add. 19,668 (p. 79).
——— Add. 19,948 (p. 62).
——— Add. 27,193 (p. 69).
Josef ibn Shōshān. Add. 26,922 (p. 35).
Josef Syrillo. Or. 2822—4 (p. 44).
Josef ben Uzziel. Harley 5510 (p. 53).
Josef ben Yehūdah. Reg. 16. A. iii. (p. 78).
Ḳafanton (Jacob ben Isaac). Or. 1053 (p. 75).
Kalonymos, the author of משרת משה, q.v.
Kalonymos ben Kalonymos. Add. 17,051 (p. 65).
——— Add. 19,948 (p. 62).
——— Add. 25,879 (p. 65).
Ḳanpanton. *See* Ḳafanton.
Ḳārā (Josef). Harley 150 (p. 14).
——— Harley 7621 (p. 15).
——— Add. 22,413 (p. 48).
——— Add. 27,298 (p. 19).
Katzenellenbogen (Yehūdah). Add. 26,930 (p. 55).
Ḳimḥi (David). Harley 7621 (p. 15).
——— Reg. 16. A. ix. (p. 70).
——— Add. 17,806 (p. 71).
——— Add. 26,900 (p. 17).
——— Add. 27,046 (p. 18).
——— Add. 27,179 (p. 84).
——— Add. 27,555 (p. 72).
——— Or. 832 (p. 66).
——— Or. 1018 (p. 19).
——— Or. 1022 (p. 72).
——— Or. 1045 (p. 72).
——— Or. 1488 (p. 72).
——— Or. 1489 (p. 20).
——— Or. 2671 (p. 27).
Ḳimḥi (Josef). Or. 1016 (p. 72).
Ḳimḥi (Moses). Add. 18,693 (p. 71).
——— Add. 27,555 (p. 72).
Al-Kirḳisānī (Ya'ḳūb). *See* Ya'ḳūb ('Abū Yūsuf al-Ḳirḳisāni).
Kōhēn (Benjamin). Add. 27,151 (p. 60).
Kolon (Josef). Add. 27,129 (p. 82).
Ḳusṭa ibn Lūḳā. Add. 9005 (p. 73).
——— Add. 27,107 (p. 75).
Lampronti (Isaac). Add. 26,895 (p. 28).
Laudan (Jacob). Add. 27,034 (p. 81).
Leon (Yehūdah, Messer). Sloane 3265 (p. 64).

Leon (Yehūdah, Messer). Add. 27,087 (p. 66).
——— Add. 27,094 (p. 71).
——— Or. 2856 (p. 68).
Levi ben Gershon. Harley 5526 (p.14).
——— Harley 5797 (p.15).
——— Harley 7622 (p.15).
——— Add. 12,209 (p. 16).
——— Add. 14,759 (p. 16).
——— Add. 18,687 (p. 65).
——— [לוחות]. Add. 26,921 (p. 74).
——— Add. 27,069 (p.18).
——— Or. 1053 (p. 75).
——— Or. 3657 (p. 44).
Levi ('Abū Sa'īd) ben al-Ḥasan ben 'Alī al-Baṣri. Or. 2564 (pp.26,52).
Levi ben Shabbathi. Harley 7585 (p. 15).
Levita (Elias). Add. 27,011 (p. 81).
Lipmann (Yomṭob) of Mühlhausen. Harley 5528 (p. 78).
Loeb (Yehūdah ben Isaac). Add. 26,959 (p. 80).
Loria (Isaac). Add. 26,904 (p. 54).
——— Add. 26,928 (p. 55).
——— Add. 26,932 (p. 55).
——— Add. 26,953 (p. 56).
——— Add. 26,958 (p. 56).
——— Add. 26,980 (p. 56).
——— Add. 26,993 (p. 56).
——— Add. 27,010 (p. 57).
——— Add. 27,015 (p. 57).
——— Add. 27,022 (p. 57).
——— Add. 27,052 (p. 58).
——— Add. 27,073 (p. 58).
——— Add. 27,077 (p. 59).
——— Add. 27,082 (p. 59).
——— Add. 27,099 (p. 59).
——— Add. 27,110 (p. 59).
Loria (Isaac). Add. 27,152 (p. 60).
——— Add. 27,154 (p. 60).
——— Add. 27,186 (p. 61).
——— Add. 27,211 (p. 61).
Ludolf (Job) [letter of Samaritans to]. Reg. 16. B. iii. (p. 90).
Luzzatto (Ephraim). Add. 27,004 (p. 68).
Luzzatto (Isaac). Add. 27,004 (p. 68).
Luzzatto (Mordekhai). Add. 27,088 (p. 81).
Luzzatto (Moses Ḥayyīm). Add. 27,085 (p. 59).
——— Add. 27,088 (p. 81).
——— Add. 27,110 (p. 59).
——— Add. 27,154 (p. 60).
Maimonides. *See* Moses ben Maimon *and* Abraham ben Moses ben Maimon.
Marciano (Elijāh ben Ḥayyīm). Add. 27,078 (p. 59).
Marini (Shabbethai). Add. 26,916 (p. 80).
Maslamah ben 'Abī Sukhuwwah (משלמה בן אב סכוה) [letter of]. Add. 19,791 (p. 92).
Mattathya ben Josef hal-Levi. Add. 27,207 (p. 69).
Meir ben Bārūkh of Rothenburg. Harley 5529 (p. 31).
——— Harley 5702 (p. 32).
——— Add. 11,438 (p. 32).
——— Add. 17,049—50 (p. 33).
——— Add. 17,052 (p. 33).

Meir Kōhēn. Or. 45 (p. 40).
Meir hal-Levi ben Todros. *See* 'Abū'l-Afia (Meir hal-Levi ben Todros).
Meïrī (Menaḥem). Add. 19,779 (p. 62).
———— Add. 27,174 (p. 84).
———— Or. 44 (p. 40).
Menaḥem (disciple of Ela'zar of Worms). Add. 27,142 (p. 60).
———— Add. 27,187 (p. 61).
———— Or. 1055 (p. 61).
Menaḥem 'Azaryah of Fano. Add. 18,228 (p. 54).
———— Add. 26,969 (p. 56).
———— Add. 26,979 (p. 56).
———— Add. 26,993 (p. 56).
———— Add. 27,132 (p. 60).
———— Add. 27,140 (p. 60).
———— Add. 27,143 (p. 60).
———— Add. 27,144 (p. 83).
———— Add. 27,175 (p. 60).
Menaḥem Babli. Add. 27,011 (p. 81).
Menaḥem Bonfos of Perpignan. Add. 18,971 (p. 65).
Menaḥem Meïrī. *See* Meïri (Menaḥem).
Menaḥem Reḳanāti. *See* Reḳanāti (Menaḥem).
Menaḥem ben Sārūḳ. Ar. Or. 51 (p. 70).
Menaḥem ben Sārūḳ. Add. 27,214 (p. 71).
Menaḥem ben Simeon. Add. 24,896 (p. 17).
Mesue. *See* Yaḥya ibn Māsawaih.
Meyuḥas bar Elijah. Add. 19,970 (p. 16).
Molin (Jacob Levi). Add. 27,111 (p. 37).
———— Or. 4597 (p. 44).
Molko (Solomon). Add. 26,930 (p. 55).
Mordekhai Dato. *See* Dato (Mordekhai).
Mordekhai ben Hillel. Add. 17,049-50 (p. 33).
———— Add. 17,052 (p. 33).
———— Add. 19,972 (p. 34).
Mordekhai ben Solomon. Or. 1083 (p. 40).
Moses Botarell Ferussol. *See* Ferussol (Moses Botarell).
Moses Cases. *See* Cases (Moses).
Moses Cordovero. *See* Cordovero (Moses).
Moses of Coucy. Harley 5700 (p. 32).
———— Harley 5718 (p. 32).
———— Add. 17,054 (p. 33).
———— Add. 27,040 (p. 36).
———— Or. 1081 (p. 40).
Moses ben Ezra. Add. 11,639 (p. 79).
Moses al-Ḥakīm al-Iskandarī. Or. 2538 (p. 85).
Moses ben Josef al-Balīdah. Or. 2746 (p. 85).
Moses ben Maimon. Harley 5507 (p. 63).
———— Harley 5525 (p. 64).
———— Harley 5686 (p. 45).

Moses ben Maimon. Harley 5698—9 (p. 32).
———— Harley 5702 (p. 32).
———— Harley 5716-17 (p. 32).
———— Harley 5719 (p. 32).
———— Harley 7198 (p. 32).
———— Harley 7553 (p. 32).
———— Harley 7585 (p. 15).
———— Harley 7586 A. and B. (p. 64).
———— Reg. 16. A. xi. (p. 64).
———— Add. 11,438 (p. 32).
———— Add. 14,763 (p. 64).
———— Add. 14,764 (p. 65).
———— Add. 15,421 (p. 32).
———— Add. 16,390 (p. 71).
———— Add. 16,577 (p. 46).
———— Add. 17,056-7 (p. 33).
———— Add. 18,690 (p. 46).
———— Add. 19,944—5 (p. 48).
———— Add. 26,976 (p. 65).
———— Add. 27,068 (p. 66).
———— Add. 27,070 (p. 49).

Moses ben Maimon. Add. 27,089 (p. 81
———— Add. 27,107 (p. 74).
———— Add. 27,117 (p. 38).
———— [letters of]. Add. 27,129 (p. 82).
———— Add. 27,131 (p. 83).
———— Add. 27,147 (p. 38).
———— Add. 27,179 (p. 84).
———— Add. 27,294 (p. 39).
———— Add. 27,542 (p. 84).
———— Add. 27,558 (p. 40).
———— Or. 832 (p. 66).
———— Or. 1046 (p. 40).
———— Or. 1388 (p. 67).
———— Or. 1423 (p. 67).
———— Or. 1486 (p. 41).
———— Or. 2217—21 (p. 41).
———— Or. 2222—6 (p. 41).
———— Or. 2351 (p. 30).
———— Or. 2357 (p. 41).
———— Or. 2391—2 (p. 41).
———— Or. 2393—5 (p. 42).
———— Or. 2420—2 (p. 42).
———— Or. 2423 (p. 67).
———— Or. 2456 (p. 42).
———— Or. 2673 (p. 44).
———— Or. 2745 (p. 44).
———— Or. 2746 (p. 85).

Moses ben Maimon. Or. 4048 (p. 44).
——— Or. 4103 (p. 44).
Moses ben Michael hak-Kōhēn. Add. 26,967 (p. 48).
Moses ben Naḥman. Harley 5503—4 (p. 14).
——— Harley 5703 (p. 14).
——— Harley 7638 (p. 15).
——— Add. 15,299 (p. 54).
——— Add. 18,731 (p. 16).
——— Add. 26,894 (pp. 17 and 34).
——— Add. 26,933 (p. 18).
——— Add. 26,976 (p. 66).
——— Add. 26,977 (p. 36).
——— Add. 27,025 (p. 36).
——— Add. 27,048 (p. 37).
——— Add. 27,080 (p. 59).
——— Add. 27,084 (p. 37).
——— (?) Add. 27,089 (p. 82).
——— [letter of]. Add. 27,131 (p. 83).
——— Add. 27,139 (p. 38).
——— Add. 27,172 (p. 19).
——— (?) Add.27,173(p.84).
——— Add. 27,185 (p. 39).
——— (?) Add. 27,187 (p. 61).
Moses han-Naḳdān. Or. 853 (p. 72).
Moses of Narbonne. Add.18,831(p.65).
——— Add. 18,971 (p. 65).
Moses ben Samuel ibn Tibbon. Harley 5797 (p. 15).
——— Add. 20,746 (p. 74).
——— Add. 21,140 (p. 65).
Moses ben Shemṭob ibn Ḥabīb. Or. 2857 (p. 73).
Moses ben Shemṭob of Leon. Add. 26,920 (p. 54).
——— Add. 27,044-5 (p. 58).
——— Add. 27,142 (p. 60).
Moses ibn Tibbon. Ar. Or. 26 (p. 76).
——— Add. 15,421 (p.32).
——— Add. 27,107(p.74).
——— Add. 27,562 (p.77).
Moses of Zürich. Add. 18,684 (p. 33).
——— Add. 26,982 (p. 36).
Moses Zakkuth. Add. 26,927 (p. 55).
Moṭoṭ (Samuel). Add. 26,981 (p. 18).
Muḥammad ibn Aḥmad, called Ibn Rushd. Harley 5517 (p. 64).
——— Harley 5523 (p. 64).
——— Add. 17,051 (p. 65).
——— Add. 18,687 (p. 65).
——— Add. 25,879 (p. 65).
——— Add. 27,559 (p. 66).
——— Or. 1053 (p. 75).
Muḥammad ibn Muḥammad al-Ghazzālī. Add. 18,831 (p. 65).
——— Add. 18,971 (p. 65).
——— Add. 21,140 (p. 65).
——— Add. 27,107 (p. 75).
Muḥ. ibn Muḥ. ibn Ṭarkhān al-Fārābī. Harley 5523 (p. 64).
——— Add. 14,763 (p. 64).
Muḥammad ibn Zakariyya, called ar-Rāzī. Add. 16,389 (p. 76).

Muḥammad ibn Zakariyya, called ar-Rāzī. Or. 2706 (p. 77).
Muẓaffar ibn Muḥ. ul-Ḥusaini ush-Shifā'i. Or. 2455 (p. 85).
Nagāra (Israel). Add. 27,206 (p. 69).
Naḥmanides. *See* Moses ben Naḥman.
Naḥshon Gaon. Add. 26,970 (p. 81).
Nathan ben Abigdōr. Add. 27,078 (p. 59).
Nathan of Gaza. Add. 27,095 (p. 82).
——— Add. 27,098 (p. 82).
——— Or. 4536 (p. 62).
Nathan ben Samuel ibn Tibbon. Add. 19,777 (p. 16).
Nathan ben Yeḥiel. Add. 26,881 (p. 71).
——— Or. 1264—5 (p. 72).
——— Or. 2397 (p. 72).
Nathan ha-Rōfē ben Samuel. Add. 26,900 (p. 17).
Nathanael ben Isaiah. Or. 2356 (p. 30).
——— Or. 2383 (p. 30).
Neḥunyah ben hak-Ḳanah. *See* ספר הבהיר.
Nissim Gerondi. *See* Gerondi (Nissim).
Nissim ben Moses. Or. 39 (p. 66).
Norzi (Moses). Add. 27,121 (p. 69).
Norzi (Solomon ben Abraham). Add. 27,198 (p. 19).
'Obadyah ירא of Bertinoro. Add. 27,078 (p. 59).
Ockley (Simeon). Harley 7013 (p. 78).
Pacifico (Isaac). Add. 26,940 (p. 35).
Paciolo (Luca). Add. 27,039 (p. 74).
Palquera (Nathan). Add. 19,943 (p. 76).
Péreṣ ben Elijah of Corbeil. Add. 26,988 (p. 36).
Péreṣ Gerondi. *See* Gerondi (Péreṣ).
Petrus Hispanus. Add. 18,227 (p. 65).
——— Add. 27,087 (p. 66).
——— Add. 27,153 (p. 83).
Philo Judaens. Harley 3429 (p. 78).
Piera (Solomon da). Add. 27,168 (p. 69).
——— Or. 76 (p. 72).
——— Or. 2590 (p. 73).
Pinḥās Ḥai 'Anaw. *See* 'Anaw (Pinḥās Ḥai).
Pinto (Josiah). Add. 26,923 (p. 35).
Poel (Jacob ben David). Add. 26,921 (p. 74).
Porphyry. Harley 5517 (p. 64).
——— Harley 5523 (p. 64).
——— Sloane 3265 (p. 64).
Portaleone (Samuel). Add. 26,991 (p. 36).
——— Add. 27,090 (p. 59).
——— Add. 27,104 (p. 37).
——— Add. 27,105 (p. 37).
——— Add. 27,123 (p. 28).
——— Add. 27,124 (p. 38).
——— Add. 27,182 (p. 28).
Portaleone (Solomon ben Elisha' Portaleone). Add. 27,176 (p. 84).
Profiat Duran. *See* Duran (Profiat).
Provinciale (Moses). Add. 26,935 (p. 35).
——— Add. 27,107 (p. 75).
Ar-Rāzī. *See* Muḥammad ibn Zakariyya, called Ar-Rāzī.
Reggio (Isaac Samuel). Add. 27,004 (p. 68).
——— Add. 27,088 (p. 81).

Rekanāti (Menaḥem). Harley 3429 (p. 78).
———— Add. 16,407 (p. 54).
———— Add. 19,946 (p. 16).
———— Add. 27,014 (p. 57).
———— Add. 27,076 (p. 59).
Reuben Ṣarfathī. Add. 27,078 (p. 59).
Reuchlin (John). Add. 11,416 (p. 54).
Ricchi ('Immanuel Ḥai). Add. 27,103 (p. 82).
Rieti (Moses). Add. 27,001 (p. 68).
———— Add. 27,012 (p. 68).
———— Add. 27,121 (p. 69).
———— Add. 27,129 (p. 83).
Romanin (Moses). Add. 27, 195 (p. 50).
Sa'adyah Gaon. Harley 5510 (p. 53).
———— Add. 26,977 (p. 36).
———— Add. 27,298 (p. 19).
———— Or. 1041 (p. 7).
———— Or. 1302 (p. 20).
———— Or. 1466 (p. 20).
———— Or. 1469 (p. 7).
———— Or. 1474 (p. 8).
———— Or. 1476-7 (p. 8).
———— Or. 2211 (p. 8).
———— Or. 2215 (p. 9).
———— Or. 2228—30 (p. 20).
———— Or. 2367—8 (p. 10).
———— Or. 2374 (p. 10).
———— Or. 2375 (p. 10).
———— Or. 2377 (p. 11).
———— Or. 2585 (p. 12).
———— Or. 2586 (p. 13.)
———— Or. 2703-4 (p. 13).
Sacrobosco (Joannes de). Add. 27,106 (p. 74).
———— Add. 27,146 (p. 75).
Sahl ben al-Faḍl ben Sahl ad-Dustarī. Or. 2572 (p. 67).
Sahl ben Maṣliaḥ al-Imām. Or. 2498 (p. 23).
Sa'īd ibn Dā'ūd al-'Adani. Or. 2785 (p. 31).
Ṣāliḥ (Yaḥya). Or. 2596 (p. 73).
———— Or. 4116 (p. 44).
———— Or. 4117 (p. 73).
Salmon ben Yeruḥam. Or. 2515-7 (p. 24).
———— Or. 2520 (p. 25).
Samson ben Abraham of Sens. Add. 26,976 (p. 66).
———— Add. 26,989 (p. 36).
———— Add. 27,005 (p. 36).
Samson Bāḳī. *See* Bāḳi (Samson).
Samson han-Naḳdān. Or. 1016 (p. 72).
Samuel ben Abraham of Fez. Add. 27,049 (p. 37).
Samuel hal-Levi [author of כל החיים]. Sloane 3029 (p. 76).
Samuel ben Meir [letter of]. Add. 27,129 (p. 82).
Samuel Moṭoṭ. *See* Moṭoṭ (Samuel).
Samuel ha-Rōfē al-Maghribi. Or. 63 (p. 40).
———— Or. 2405—6 (p. 42).
———— Or. 2482—5 (p. 31).
———— Or. 2486—8 (p. 22).
———— Or. 2489—90 (p. 23).
Samuel ibn Tibbon. Harley 5507 (p. 63).
———— Harley 5525 (p. 64).
———— Harley 5686 (p. 45).

Samuel ibn Tibbon. Harley 7586 A and B (p. 64).
——— Reg. 16. A. xi. (p. 64).
——— Add. 14,763 (p. 64).
——— Add. 14,764 (p. 65).
——— Add. 16,577 (p. 46).
——— Add. 17,057 (p. 33).
——— Add. 18,689 (p. 76).
——— Add. 19,944—5 (p. 48).
——— Add. 26,976 (p. 65).
——— Add. 27,068 (p. 66).
——— Add. 27,070 (p. 49).
——— Add. 27,179 (p. 84).
[Samuel?] del Vecchio. Add. 26,990-2 (p. 36).
——— Add. 27,119 (p. 38).
——— Add. 27,134 (p. 38).
Sanguinetti (Rafael Yeḥiel). Add. 27,178 (p. 69).
Ṣarṣa (Samuel). Or. 2858 (p. 68).
Sārūḳ (Israel). Add. 27,010 (p. 57).
Saul hak-Kōhēn [elegy on]. Add. 19,971 (p. 80).
Schepreus (Joannes). Reg. 16. A. ii. (p. 3).
Schlettstadt (Samuel). Add. 17,049-50 (p. 33).
——— Add. 17,052 (p. 33).
Segre (Joshua). Add. 26,951 (p. 35).
Segre (Joshua). Add. 27,100 (p. 37).
Segre (Nathanael). Add. 27,127 (p. 38).
Sforno (Rafael). Add. 27,121 (p. 69).
Shabbethai Ṣĕbhī. Add. 27,095 (p. 82).
——— Or. 4536 (p. 62).
Shabbezi (Shalem ben Josef). Or. 4114 (p. 69).
Shemaryeh of Negroponte [letter of]. Add. 27,131 (p. 83).
Shemṭob [author of a treatise on the Calendar]. Or. 4598 (p. 75).
Shemṭob ibn Ardotiel. Add. 27,189 (p. 63).
Shemṭob of Fano. Add. 27,187 (p. 61).
Shemṭob ben Isaac ben Shafruṭ. Add. 22,093 (p. 17).
——— Add. 26,964 (p. 81).
Shemṭob ben Josef ibn Palquera. Add. 26,925 (p. 65).
——— Add. 27,144 (p. 83).
——— Or. 1484 (p. 63).
Shemṭob ben Shemṭob. Add. 26,922 p. 35).
——— Add. 26,929 (p. 55).
——— Add. 26,976 (p. 66).
Sheringham (Robert). Harley 1795 (p. 31).
Sherīra Gaon. Add. 26,977 (p. 36).
Simeon ben Yoḥai. *See* ס׳ הזוהר.
Simḥah of Vitry. Add. 27,200—1 (p. 50).
Sinigaglia (Abraham Ḥai). Add. 27,133 (p. 60).
Ṣiyyonī (Menaḥem ben Meir). Add. 27,202 (p. 61).

Solo (Gerardus de). Add. 16,389 (p. 76).
Solomon Abigdor. *See* Abigdor (Solomon).
Solomon ben Adereth. Add. 18,829 (p. 33).
——— Add. 22,089-90 (p. 34).
——— Add. 26,950 (p. 35).
——— Add. 26,983 (p. 36).
——— Add. 27,034 (p. 81).
——— Add. 27,092 (p. 37).
——— [letter to the synagogues of Provence]. Add. 27,129 (p. 82).
——— Add. 27,173 (p. 83).
——— Or. 851 (p. 40).
——— Or. 1083 (p. 40).
Solomon da Costa. *See* Costa (Solomon da).
Solomon ibn Gabirol. Reg. 16. A. i. (p. 45).
——— Add. 14,763 (p. 64).
——— Add. 18,226 (p. 62).
——— Add. 18,684 (p. 62).
——— Add. 18,690 (p. 46).
——— Add. 19,064 (p. 47).
——— Add. 19,787 (p. 48).
——— Add. 26,899 (p. 80).
——— Add. 26,917 (p. 62).
Solomon ibn Gabirol. Add. 26,924 (p. 62).
——— Add. 27,126 (p. 49).
——— Or. 1485 (p. 63).
——— Or. 2396 (p. 63).
Solomon ben Isaac [author of a mathematical treatise]. Add. 27,107 (p. 75).
Solomon ben Josef ibn 'Ayyūb has-Sefardi. Or. 1046 (p. 40).
Solomon al-Ḳābiṣ. Add. 26,930 (p. 55).
——— Add. 27,011 (p. 81).
——— Add. 27,187 (p. 61).
Solomon Kōhēn [author of ספר לחם שלמה]. Or. 4115 (p. 61).
Solomon ben Labi. Add. 27,168 (p. 69).
Solomon Yiṣḥāḳī. Harley 150 (p. 14).
——— Harley 269 (p. 14).
——— Harley 1861 (p. 14).
——— Harley 5518 (p. 14).
——— Harley 5585 (p. 31).
——— Harley 5655 (p. 14).
——— Harley 5708 (p. 14).
——— Harley 5709 (p. 15).
——— Harley 5772 (p. 15).
——— Harley 7621 (p. 15).
——— Eg. 872 (p. 15).
——— Add. 9403 (p. 79).
——— Add. 9407 (p. 15).
——— Add. 11,566 (p. 15).
——— Add. 16,577 (p. 46).
——— Add. 17,049—50 (p. 33).
——— Add. 19,653 (p. 16).
——— Add. 19,665 (p. 16).
——— Add. 22,092 (p. 16).
——— Add. 22,122 (p. 17).
——— Add. 24,896 (p. 17).

Solomon Yisḥāḳī. Add. 26,878 (p.17).
——— Add. 26,879 (p.17).
——— Add. 26,917 (p.17).
——— Add. 26,924 (p.18).
——— Add. 27,125 (p.38).
——— Add. 27,128 (p.18).
——— Add. 27,196 (p.39).
——— Or. 1466 (p. 20).
——— Or.2228—30(p.20).
——— Or. 2673 (p. 27).
——— Or. 2696 (p. 27).
——— Or. 2786 (p. 27).
——— Or. 2891 (p. 44).
Spiro (Nathan). Add. 26,904 (p. 54).
——— Add. 26,958 (p. 56).
——— Add. 26,999 (p. 56).
——— Add. 27,020 (p. 57).
——— Add. 27,074 (p. 58).
——— Add. 27,079 (p. 59).
——— Add. 27,151 (p. 60).
Sussman of Krems. Add. 23,974 (p. 34).
Tam (Jacob). Add. 26,883 (p. 48).
Tanḥum ben Josef. Or. 1303 (p. 72).
Taylor (Francis). Harley 1795 (p.31).
Ṭobiah ben El'azar. Harley 269 (p.14).
Todros hal-Levi ben Josef. *See* 'Abū 'l-Afia (Todros hal-Levi ben Josef).
Todros ben Meshullam ben David Todros. *See* Todrosi (Todros).
Todrosi (Todros). Add. 27,559 (p. 66).
Urbino (Solomon). Add. 16,388(p.71).
Valle (Isaac Levi). Add. 26,942 (p. 35).
Valle (Moses David). Add. 27,159—27,166 (p. 19).
Vital (Ḥayyīm). Add. 19,788 (p. 54).
——— Add. 26,904 (p. 54).
——— Add. 26,931 (p. 55).
——— Add. 26,994 (p. 56).
——— Add. 27,006 (p. 57).
Vital (Ḥayyīm). Add. 27,021 (p. 57).
——— Add. 27,052 (p. 58).
——— Add. 27,099 (p. 59).
——— Add. 27,211 (p. 61).
Weil (Jacob). Add. 27,147 (p. 38).
Yaḥya ibn al-Baṭriḳ. Or. 2396 (p. 63).
Yaḥya ibn Māsawaih. Harley 5527 (p. 76).
——— Or. 46 (p. 77).
Yaḥya ibn Sulaimān. Or. 2351 (p.30).
——— Or. 2380 (p. 30).
——— Or. 2746 (p. 85).
Yaḥya Ṣāliḥ. *See* Ṣāliḥ (Yaḥya).
Ya'ḳūb ('Abū Yūsuf) al-Ḳirḳisāni. Or. 2492 (p. 23).
——— Or. 2498 (p. 23).
——— Or. 2524—6 (p. 42).
——— Or. 2557 (p. 26).
——— Or. 2578 (p. 43).
——— Or. 2579 (p. 44).
Yarḥi (Abraham). Add. 27,144 (p. 83).
Yeates (Thomas). Add. 11,659 (p. 5).
Yefeth ben 'Alī. Or. 2399 (p. 21).
——— Or. 2400—2 (p.21).
——— Or. 2404 (p. 21).
——— Or. 2461—6 (p. 21).
——— Or. 2467—80(p.22).
——— Or. 2481 (p. 11).
——— Or. 2491 (p. 12).
——— (?) Or. 2494 (p. 23).
——— Or. 2499—2500 (p. 23).
——— Or. 2501—7 (p. 24).
——— Or. 2510—4 (p. 24).
——— Or. 2518 (p. 24).
——— Or.2519-2521(p.25).

Yefeth ben 'Ali. Or. 2547—53 (p. 25).
—— Or. 2554 (p. 26).
—— Or. 2556—7 (p. 26).
—— Or. 2565 (p. 26).
—— Or. 2581 A. (p. 27).
Yefeth ha-Rōfē ben Ṣa'īr. Or. 2526 (p. 42).
Yeḥiel ben Yeḳuthiel. Harley 340 (p. 62).
—— Add. 26,974 (p. 63).
—— Or. 2396 (p. 63).
Yeḥiel ורם of Pisa. Add. 27,129 (p. 83).
Yehūdah (Rabbi) [translator of Aristotle's "De Anima"]. Add. 27,173 (p. 83).
Yehūdah 'Aryeh of Modena. Add. 27,088 (p. 81).
—— Add. 27,148 (p. 38).
—— Add. 27,149 (p. 83).
—— Add. 27,189 (p. 63).
Yehūdah ben Asher [צוואה of]. Add. 27,129 (p. 82).
Yehūdah ben Balaam. Or. 2375 (p. 10).
Yehūdah Benjamin Rōfē 'Anaw. *See* Yehūdah Ya'aleh ben Benjamin ha-Rōfē.
Yehūdah ben Benjamin ibn Ruḳsh. Add. 18,971 (p. 65).
Yehūdah ben Eliezer. Harley 269 (p. 14).
Yehūdah ben Elijah Hadassi. Or. 1100—1101 (p. 40).
Yehūdah he-Ḥāsīd. Add. 26,883 (p. 48).
Yehūdah Khalaṣ. Or. 3657 (p. 44).
Yehūdah hak-Kōhēn ben Elazar he-Ḥāsīd. Add. 27,118 (p. 38).
Yehūdah Leon of Modena. *See* Yehūdah 'Aryeh of Modena.
Yehūdah hal-Levi. Harley 5779 (p. 64).
—— Add. 20,747 (p. 48).
—— Add. 27,126 (p. 49).
Yehūdah, Messer Leon. *See* Leon (Yehūdah, Messer).
Yehūdah Meir al-Ḥakīm aṣ-Ṣafī. Or. 2517 (p. 24).
Yehūdah ben Moses al-Batini. Add. 19,783 (p. 33).
Yehūdah ben Moses ben Daniel. Add. 27,033 (p. 18).
Yehūdah al-Mundarī. Add. 27,118 (p. 38).
Yehūdah ben Pinḥās. Add. 19,784 (p. 33).
Yehūdah ben Samuel Shālom. Add. 26,921 (p. 74).
Yehūdah ben Shabbethai hal-Levi. Add. 26,945 (p. 68).
—— Add. 27,113 (p. 68).
Yehūdah ibn Tibbon. Harley 5779 (p. 64).
—— Add. 18,226 (p. 62).
—— Add. 18,684 (p. 62).
—— Add. 26,899 (p. 80).
—— Add. 26,917 (p. 62).
—— Add. 26,924 (p. 62).
—— Add. 26,952 (p. 65).

Yehūdah ibn Tibbon. Or. 1485 (p.63).
——— Or. 2396 (p. 63).
Yehūdah ibn Verga. Add. 27,107 (pp. 74, 75).
Yehūdah Ya'aleh ben Benjamin ha-Rōfē. Add. 26,901 (p. 34).
——— Add. 26,956 (p. 35).
Yehūdah Yedidyah. Add. 27,121 (p. 69).
Yehūdah ben Yeḥiel Rōfē. Add. 27,153 (p. 83).
Yeḳuthiel han-Naḳdān ben Yehūdah. Add. 19,776 (p. 6).
——— Or. 853 (p. 72).
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Yūsuf al-Baṣīr. Or. 2568 (p. 67).
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——— Or. 2570 (p. 43).
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Zechariah hal-Lēvi. Add. 27,210 (p. 50).
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Zedeḳiah ben Abraham ha-Rōfē. Add. 15,437 (p. 32).
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